

# TELLING IDENTITIES

The Californio testimonios

ROSAURA SÁNCHEZ

*Los Americanos en California*  
por Agustín Escobar  
de Monterey  
de relator a Thomas Savage  
por de  
Bancroft Library  
1977  
que en  
este Departamento el Sr. Fer  
Don José Carrizo.

# Telling Identities

**Gómez-Herrero Gómez, Vasco de  
Quiroga**



## **Telling Identities:**

The Discursive Construction of European Identities Michał Krzyżanowski, 2010 This book looks at the discursive construction of European identities in a variety of institutional and non institutional contexts and through a variety of social and political actors Its multilevel and interdisciplinary approach rooted in the Discourse Historical tradition of Critical Discourse Analysis allows for a comparison of identity constructions at different levels of Europe s social and political organisation and in different modes of communication The book analyses discourses as diverse as those of the EU politicians of Europe s national media as well as of migrants living in Europe It offers a set of integrated models and analytical procedures which bring to the fore the inherent dynamism and complexity of both bottom up and top down European identity constructions

**Manifesting America** Mark Rifkin, 2009-10-27 Manifesting America explores how Native American and Mexican American writers use various kinds of nonfiction to challenge the ideology of manifest destiny

**Remembering Conquest** Omar Valerio-Jiménez, 2024-04-30 This book analyzes the ways collective memories of the US Mexico War have shaped Mexican Americans civil rights struggles over several generations As the first Latinx people incorporated into the nation Mexican Americans were offered US citizenship by the Treaty of Guadalupe Hidalgo which ended the war Because the 1790 Naturalization Act declared whites solely eligible for citizenship the treaty pronounced Mexican Americans to be legally white While their incorporation as citizens appeared as progress towards racial justice and the electorate s diversification their second class citizenship demonstrated a retrenchment in racial progress Over several generations civil rights activists summoned conquest memories to link Mexican Americans poverty electoral disenfranchisement low educational attainment and health disparities to structural and institutional inequalities resulting from racial retrenchments Activists also recalled the treaty s citizenship guarantees to push for property rights protection from vigilante attacks and educational reform Omar Valerio Jim nez addresses the politics of memory by exploring how succeeding generations reinforced or modified earlier memories of conquest according to their contemporary social and political contexts The book also examines collective memories in the US and Mexico to illustrate transnational influences on Mexican Americans and to demonstrate how community and national memories can be used strategically to advance political agendas

**Father of All** Louise Pubols, 2010-01-04 This deeply researched engagingly presented and immensely valuable book demolishes longstanding myths about Mexican California as a colorful custom bound world apart In place of this fantasy past Louise Pubols offers a history of the de la Guerras that reveals a family and a society caught up in yet not wholly overcome by the global economic and political developments of the first half of the nineteenth century Stephen Aron Professor of History at the University of California Los Angeles and Executive Director of the Institute for the Study of the American West at the Autry National Center The Father of All combines first rate historical analysis with in depth archival research Don Jos de la Guerra and his extended family are fascinating historical personages and their encounters with other Californio elites provide a compelling

story but Pubols takes us to a higher level of understanding by demonstrating the crucial role of extended family ties in the economic and political history of California during the Mexican Period Pubols provides a convincing argument that family ties kept the prevalent political unrest from breaking out into more violent civil conflict Dr Jarrell C Jackman Executive Director Santa Barbara Trust for Historic Preservation "This Land Was Mexican Once" Linda Heidenreich,2007-05-01 The territory of Napa County California contains more than grapevines The deepest roots belong to Wappo speaking peoples a group whose history has since been buried by the stories of Spanish colonizers Californios today s Latinos African Americans Chinese immigrants and Euro Americans Napa s history clearly is one of co existence yet its schoolbooks tell a linear story that climaxes with the arrival of Euro Americans In This Land was Mexican Once Linda Heidenreich excavates Napa s subaltern voices and histories to tell a complex textured local history with important implications for the larger American West as well Heidenreich is part of a new generation of scholars who are challenging not only the old Euro American depiction of California but also the linear method of historical storytelling a method that inevitably favors the last man writing She first maps the overlapping histories that comprise Napa s past then examines how the current version came to dominate or even erase earlier events So while history in Heidenreich s words may be the stuff of nation building it can also be the stuff of resistance Chapters are interspersed with source breaks raw primary sources that speak for themselves and interrupt the linear Euro American telling of Napa s history Such an inclusive approach inherently acknowledges the connections Napa s peoples have to the rest of the region for the linear history that marginalizes minorities is not unique to Napa Latinos for instance have populated the American West for centuries and are still shaping its future In the end This Land was Mexican Once is more than the story of Napa it is a multidimensional model for reflecting a multicultural past

**Telling Her Stories to Change the (con)text of Identity** Anne McCart Drolet,1993 *Seeking Identity* Raymond A. Belliotti,1995 Outlining the unwritten but deeply ingrained system of moral codes that Italian immigrants brought to America Belliotti examines that system in relation to moral theorists who argue we owe the most to people close to us and those who contend we must attach no special weight to our own interests when determining proper moral action He also investigates philosophical historical sociological and political aspects of government authority examines conflicting images of Italian immigrant women and analyzes war and pacifism **Theatre, History and National Identities** Helka Mäkinen,S. E. Wilmer,William B. Worthen,2001 *Promised Lands* David M. Wrobel,2002 Whether seen as a land of opportunity or as paradise lost the American West took shape in the nation s imagination with the help of those who wrote about it but two groups who did much to shape that perception are often overlooked today Promoters trying to lure settlers and investors to the West insisted that the frontier had already been tamed that the only frontiers remaining were those of opportunity Through posters pamphlets newspaper articles and other printed pieces these boosters literally imagined places into existence by depicting backwater areas as settled culturally developed regions where newcomers would find none of the

hardships associated with frontier life Quick on their heels some of the West's original settlers had begun publishing their reminiscences in books and periodicals and banding together in pioneer societies to sustain their conception of frontier heritage Their selective memory focused on the savage wilderness they had tamed exaggerating the past every bit as much as promoters exaggerated the present Although they are generally seen today as unscrupulous charlatans and tellers of tall tales David Wrobel reveals that these promoters and reminiscers were more significant than their detractors have suggested By exploring the vast literature produced by these individuals from the end of the Civil War through the 1920s he clarifies the pivotal impact of their works on our vision of both the historic and mythic West In examining their role in forging both sense of place within the West and the nation's sense of the West as a place Wrobel shows that these works were vital to the process of identity formation among westerners themselves and to the construction of a West in the national imagination Wrobel also sheds light on the often elitist sometimes racist legacies of both groups through their characterizations of Native Americans African Americans Mexican Americans and Asian Americans In the era Wrobel examines promoters painted the future of each western place as if it were already present while the old timers preserved the past as if it were still present But as he also demonstrates that West has not really changed much promoters still tout its promise while old timers still try to preserve their selective memories Even relatively recent western residents still tap into the region's mythic pioneer heritage as they form their attachments to place *Promised Lands* shows us that the West may well move into the twenty first century but our images of it are forever rooted in the nineteenth

**A Triple Identity** Nicholas D. Carter, Nick Carter, 1904  
**The Identity of Primitive Christianity and Modern Spiritualism** Eugene Crowell, 1874  
**Remembering the Hacienda** Vincent Anthony Pérez, 2006 What the plantation has been to the history and literature of the American South the hacienda has been to Mexico and the American Southwest In *Remembering the Hacienda* Vincent Perez makes the case that the hacienda offers the emblem of an antebellum agrarian social order that predates the United States It is the site in which the Mexican American community's heroic genteel forebears lived in dignity and pride and it is the heritage from which they were cast out as orphans both in mother Mexico by the Revolution and in the American Southwest when the wars of 1836 and 1846-48 and capitalist land grabs dispossessed the Mexican hacendados The hacienda Perez argues had its own orphans too Indians mestizos women and peons American culture Perez examines five novels and autobiographies Jovita Gonzalez and Eve Raleigh's *Caballero* A Historical Novel written in the 1930s and 1940s and later published by Texas A M University Press Maria Maparo Ruiz de Burton's *The Squatter and the Don* 1885 Mariano Guadalupe Vallejo's *Historical and Personal Memoirs Relating to Alta California* 1874 Leo Carrillo's *The California I Love* 1961 and Francisco Robles Perez's immigrant autobiography *Memorias* The last work is Perez's own grandfather's life narrative  
**Proceedings of the American Street and Interurban Railway Accountants' Association ... Containing a Complete Report of the ... Annual Convention Held at ...** American Street and Interurban Railway Accountants' Association. Convention, 1906  
[Living Stories, Telling](#)

Lives Joanne S. Frye, 1986      Recovering the U.S. Hispanic Literary Heritage Ramón A. Gutiérrez, Genaro M. Padilla, María Herrera-Sobek, 1993 *Recovering the U S Hispanic Literary Heritage* is a compendium of articles by the leading scholars on Hispanic literary history of the United States The anthology functions to acquaint both expert and neophyte with the work that has been done to date on this literary history to outline the agenda for recovering the lost Hispanic literary heritage and to discuss the pressing questions of canonization social class gender and identity that must be addressed in restoring the lost or inaccessible history and literature of any people      **Good Places and Non-Places in Colonial Mexico** Gómez-Herrero Gómez, Vasco de Quiroga, 2001-05-09 High state official and judge of the Supreme Court or the Segunda Audiencia and later first bishop of the state of Michoacan Vasco de Quiroga is still celebrated for the alternative community models he established for the Purepecha Indians in the Northwestern state of Michoacan in Mexico This study offers the most complete approach to date to the writings directly attributed to this state official of the Spanish Empire and also to the scholarship about him This work provides critical readings of Quiroga s texts including the Rules and Regulations for the Government of the Hospitals of Santa Fe de Mexico and Michoacan Informaci n en Derecho De Debellandis Indis and the Juicio de Residencia and relates them to more widely know figures such as Gin s de Sep lveda Bartolom de las Casas Bernal D az del Castillo and Francisco de Vitoria among others This book will be of interest to all those engaged in the history of literature legal studies utopianism Hispanic Spanish studies of the Early Modern Period Colonial Latin American Studies and Golden Age Studies      *Caña Quemá* Tania Triana, 2004      Working from Within Luis Urrieta, 2009-06-13 Combining approaches from anthropology and cultural studies *Working from Within* examines how issues of identity agency and social movements shape the lives of Chicana and Chicano activist educators in U S schools Luis Urrieta Jr skillfully utilizes the cultural concepts of positioning figured worlds and self authorship along with Chicano Studies and Chicana feminist frameworks to tell the story of twenty four Mexican Americans who have successfully navigated school systems as students and later as activist educators *Working from Within* is one of the first books to show how identity is linked to agency individually and collectively for Chicanas and Chicanos in education Urrieta set out to answer linked questions How do Chicanas and Chicanos negotiate identity ideology and activism within educational institutions that are often socially culturally linguistically emotionally and psychologically alienating Analyzing in depth interviews with twenty four educators Urrieta offers vivid narratives that show how activist identities are culturally produced through daily negotiations Urrieta s work details the struggles of activist Chicana and Chicano educators to raise consciousness in a wide range of educational settings from elementary schools to colleges Overall Urrieta addresses important questions about what it means to work for social justice from within institutions and he explores the dialogic spaces between the alternatives of reproduction and resistance In doing so he highlights the continuity of Chicana and Chicano social movement the relevance of gender and the importance of autochthonous frameworks in understanding contemporary activism Finally he shows that it is possible for minority activist educators to

thrive in a variety of institutional settings while maintaining strong ties to their communities      *Global Student Mobility in the Asia Pacific* Peter Kell, Gillian Vogl, 2010 Over 2.7m students study in a country other than their own Most of those students come from the Asia Pacific region and undertake study in universities in the developed world This trend is predicted to grow exponentially but features many dilemmas In the post 9/11 global environment international students experience hostility and harassment as well as ambivalence about their value to the academy Some live an uncertain life of poverty and alienation Many also struggle to come to terms with living and studying in a foreign land where there are concerns about international students eroding academic standards having poor English language proficiency and being unable to integrate and contribute to their new communities But some also seek to make new homes in their host countries The contributions in this book explore the complex and diverse aspects of transnational education and propose some pragmatic approaches to these dilemmas These contributions explore new ways of looking at the phenomena of international students their social and cultural needs as well as the challenges for teaching and learning research supervision and English language in the academy The book presents case studies and documents initiatives that are positive responses to the dilemmas of global student mobility      **Before They Could Vote** Sidonie Smith, Julia Watson, 2006-06-20 A collection of autobiographical writings in which American women from 1819 to 1919 discuss the challenges and triumphs of their lives and accomplishments

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