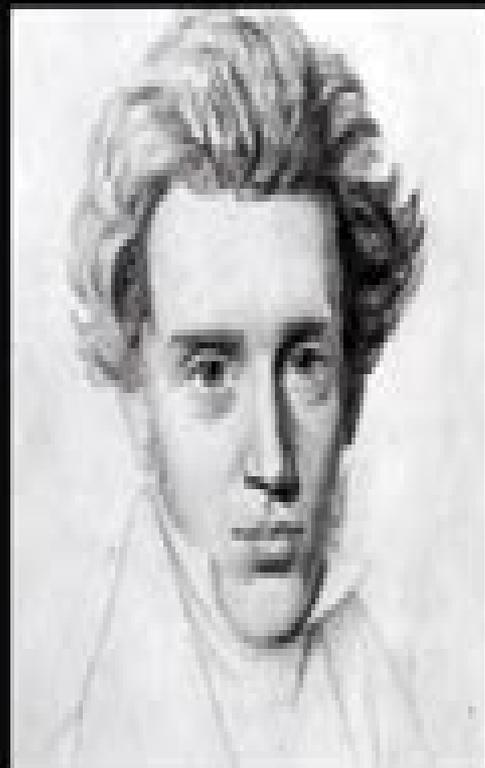


## Soren Kierkegaard



It is better to try something and fail than to try nothing and succeed. The result may be the same, but you won't be. We always grow more through defeats than victories.

# Something About Kierkegaard

**Jon Stewart**



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**Authorship and Authority in Kierkegaard's Writings** Joseph Westfall, 2018-11-15 Authorship is a complicated subject in Kierkegaard's work which he surely recognized given his late attempts to explain himself in *On My Work as an Author* From the use of multiple pseudonyms and antonyms to contributions across a spectrum of media and genres issues of authorship abound Why did Kierkegaard write in the ways he did Before we assess Kierkegaard's famous thoughts on faith or love or the relationship between the aesthetic the ethical and the religious we must approach how he expressed them Given the multi-authored nature of his works can we find a view or voice that is definitively Kierkegaard's own Can entries in his unpublished journals and notebooks tell us what Kierkegaard himself thought How should contemporary readers understand inconsistencies or contradictions between differently named authors We cannot make definitive claims about Kierkegaard's work as a thinker without understanding Kierkegaard's work as an author This collection by leading contemporary Kierkegaard scholars is the first to systematically examine the divisive question and practice of authorship in Kierkegaard from philosophical literary and theological perspectives

**Kierkegaard's Classical Inspiration** Robert M. Cooper, 1985      **Kierkegaard's Relations to Hegel Reconsidered** Jon Stewart, 2007-08-16 Jon Stewart's study is a major re-evaluation of the complex relations between the philosophies of Kierkegaard and Hegel The standard view on the subject is that Kierkegaard defined himself as explicitly anti-Hegelian indeed that he viewed Hegel's philosophy with disdain Jon Stewart shows convincingly that Kierkegaard's criticism was not of Hegel but of a number of contemporary Danish Hegelians Kierkegaard's own view of Hegel was in fact much more positive to the point where he was directly influenced by some of Hegel's work Any scholar working in the tradition of Continental philosophy will find this an insightful and provocative book with implications for the subsequent history of philosophy in the twentieth century The book will also appeal to scholars in religious studies and the history of ideas

[Kierkegaard's Existentialism](#) George Leone, 2022-08-03 Kierkegaard's complex legacy has been claimed by two often strikingly disjunctive traditions the Christian and the existential Leone however argues that a sensitive reading of the Danish philosopher reveals that the two strains are inseparable producing an inclusive view of the self that is aware of its worldly manifestations as well as its spiritual relation to the absolute Along the way Leone astutely tackles some of the central topics in Kierkegaard's esoteric body of work including his unconventional view of God his radical interpretation of faith and his groundbreaking view of ethics which turn

out to be demanding but unencumbered by normative standards What emerges from this analysis is a lively portrait of a philosopher who understood better than any philosopher before him the basic paradox of the self Leone s prose is refreshingly lucid Still the scholarly aims require a close read A welcome rigorous contribution to Kierkegaard ian scholarship From a Kirkus Review **The Influence of Kierkegaard's Philosophy on the Works of Henrik Ibsen** Einar Wulfsberg Anderson,1926 Kierkegaard's Metaphors Jamie Lorentzen,2001 Keirkegaard s Metaphors offers an explanation of a more accessible way to understand Kierkegarrrd by analyzing his persistent use of metaphors *Bibliotheca Kierkegaardiana* ,1985 **The Union Seminary Review** Union Theological Seminary in Virginia,1941 **Henrik Ibsen** Montrose Jonas Moses,1908 **Philosophy and Phenomenological Research** ,1943 *Kierkegaard on Christ and Christian Coherence* Paul R. Sponheim,1975 **The Monthly Review** ,1906 **The Monthly Review** Sir Henry John Newbolt,Charles Hanbury-Williams,1906 **The Christian Century** ,1949 Kierkegaard's Existential Ethics George J. Stack,1977

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