



Omaha Tribe of Nebraska

The Omaha Tribe

**Francis La Flesche, Alice C 1838-1923
Fletcher**

The Omaha Tribe:

Historical Sketch of the Omaha Tribe of Indians in Nebraska Alice Cunningham Fletcher, 1885 **The Omaha Tribe**
Alice Cunningham Fletcher, 1992 **The Omaha Tribe** Alice Cunningham Fletcher, Francis La Flesche, 1911 *Blessing
for a Long Time* Robin Ridington, 2000-01-01 Robin Ridington and Dennis Hastings ingeniously adopt the conventions of
Omaha oral narratives to tell the story and convey the significance of the Sacred Pole Portions of classic anthropological texts
particularly Fletcher and La Flesche's *The Omaha Tribe* Omaha narratives and other historical and contemporary accounts
are repeated each time in a different more enlightening context in a circle of stories seamlessly woven around Umon hon ti
The result is an innovative account that effortlessly glides between past and present This unique blend of Omaha poetics
ethnography and ethnohistory is a significant contribution to our understanding of the religious life of Native Americans

Betraying the Omaha Nation, 1790-1916 Judith A. Boughter, 1998 Traces the history of the Omaha Indians from 1790
through the years under Chief Black Bird to their confinement to a reservation in the 1850s and the loss of most of their land
in 1916 **The Upstream People** Michael L. Tate, 1991-04 a valuable research tool it is a handy device for anyone
interested in Omaha research materials GREAT PLAINS QUARTERLY *The Omaha Tribe* Alice C. & Francis La Flesche
Fletcher, Francis La Flesche, 1972 *Imperfect Victories* Mark R. Scherer, 1999-01-01 The Omaha Tribe of Nebraska has
borne more than its fair share of the burden created by the federal government's wildly vacillating Indian policy Mark R
Scherer's *Imperfect Victories* provides a detailed examination of the Omahas tenacious efforts to overcome the damaging
effects of shifting directions in federal policy during the last fifty years The Omahas struggles are particularly significant
because the tribe often bore the initial impact of experimental legislation that would later be implemented nationally Scherer
details the disastrous consequences of postwar federal legislation that transferred control over Indian affairs to state
authorities as a precursor to the wholesale termination of Indian tribalism The legislation brought jurisdictional turmoil to
the Omaha reservation and placed the Omahas in chronic conflict with local law enforcement agencies As the tribe fought to
become the first Indian group in the nation to escape the effects of that law through retrocession they waged equally notable
struggles for the redress of past wrongs with the Indian Claims Commission and in the federal courts Scherer demonstrates
that the Omahas successes in those campaigns have been at best imperfect victories coming only after years of hardship and
failing to eliminate many underlying tensions and problems The Middle Five Francis La Flesche, 2023-06-01 *The Middle
Five Indian Boys at School* by Francis La Flesche is a poignant narrative that explores the experiences of Native American
boys at a mission school The story is set in the late 19th century on the Omaha reservation in Nebraska where the
protagonist Frank and his friends navigate the challenges of adapting to a new educational environment The mission school
established by the Presbyterian Board of Foreign Missions serves as a backdrop for the boys journey of cultural change and
personal growth The narrative delves into the boys daily lives highlighting their struggles with language barriers cultural

identity and the imposition of Western educational practices Through the eyes of Frank and his companions including Brush Edwin and Little Bob the story reveals the complexities of maintaining their indigenous identity while adapting to the expectations of the mission school The boys form close bonds support each other and learn to assert themselves in a setting that often misunderstands their cultural background La Flesche drawing from his own experiences provides a vivid portrayal of the boys resilience and the importance of friendship in overcoming adversity The narrative also touches on themes of loss belonging and the impact of colonial education on Native American communities Through a series of sketches La Flesche captures the essence of the boys journey offering a nuanced perspective on the intersection of indigenous culture and Western education

Treaty Between the United States of America and the Omaha Tribe of Indians United States, Omaha Tribe of Nebraska, 1866 **Enrollment of Certain Persons with the Omaha Tribe of Indians** United States. U.S. Congress. House. Committee on Indian affairs, 1931 **The Omaha Language and the Omaha Way** Mark Awakuni-Swetland, 2022-01-31 Published through the Recovering Languages and Literacies of the Americas initiative supported by the Andrew W Mellon Foundation The Omaha Language and the Omaha Way provides a comprehensive textbook for students scholars and laypersons to learn to speak and understand the language of the Omaha Nation Mark Awakuni Swetland Vida Woodhull Stabler Aubrey Streit Krug Loren Frerichs and Rory Larson have collaborated with elder speakers including Alberta Grant Canby Emmaline Walker Sanchez Marcella Woodhull Cavou and Donna Morris Parker to write this book The original and creative pedagogical method used in this textbook teaching the Omaha language through Omaha culture consists of a structured series of lesson plans It is the result of a generous collaboration between the Department of Anthropology at the University of Nebraska Lincoln and the Umo ho Language and Culture Center at Umo ho Nation Public School in Macy Nebraska The method draws on the accumulated wisdom and knowledge of Awakuni Swetland to illustrate the Omaha values of balance and integration The contents are shaped into two parts each of which complements the other just as the Earth and Sky do This textbook features an introduction by Awakuni Swetland on the history and phonology of the Omaha language lessons from the Umo ho Language and Culture Center at Macy with a writing system quick sheet situation quick sheets lessons on games lessons on spring summer fall and winter an Omaha language resource list and a glossary in the standard Macy orthography of the Omaha language The textbook also includes cultural lessons in the language by Awakuni Swetland and lessons from the Omaha language class at the University of Nebraska Lincoln The Omaha Language and the Omaha Way offers a linguistic foundation for tribal members students scholars and laypersons featuring Omaha community lessons the standard Macy orthography and UNL orthography all under one cover

Ethnohistorical Report on the Omaha People George Hubert Smith, 1974 *Constitution and By-laws of the Omaha Tribe of Nebraska, Approved March 30, 1936* United States. Indian Affairs Bureau, 1936 **The Omaha Tribe** Francis La Flesche, Alice C 1838-1923 Fletcher, 2015-10-06 This work has been selected by scholars as being culturally important and is

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The Omaha Tribe. Volume 1 Alice C. & Francis La Flesche Fletcher, **Women Elders' Life Stories of the Omaha Tribe** Wynne L. Summers,2009 Eleanor Baxter Alice Saunsoci and Hawate Wenona Caramony are female elders of the Omaha Tribe in Macy in the northeast corner of Nebraska All three grew up on the Omaha reservation moved away in later life and held careers outside the reservation Yet all returned to their community bringing the skills they learned in the white world and the knowledge they gained as children from their own elders to contribute to the well being of the Omaha people

Constitution and Bylaws of the Omaha Tribe of Nebraska , **The Omaha Tribe Volume 2** Alice C. & Francis La Flesche Fletcher, **The Omaha Tribe** Alice Cunningham Fletcher,Francis La Flesche,1911

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