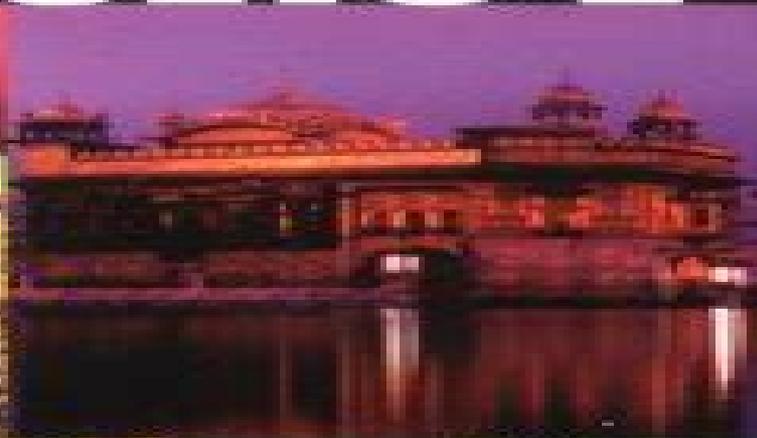




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Travel Worlds Raminder Kaur, John Hutnyk, 1999 Everyone s Got a Traveller s Tale but Travel Worlds tells them with a sting African American musicians head East for Kung Fu kicks while paedophiles go for cheap sex pilgrimage Western bible bashers adopt missionary positions in India while heroic Saint George signs on as an Arab soldier in Britain the scars of Partition mock the protocols of transit while nomadic insurgents resist the Bangladeshi nation state with lyrical persuasion Kula Shaker and Madonna trinketize the Orient while dead tourists exchange values with travelling terrorists British Mirpuris and Black women travel back to the Old Country and beyond in ways that are not quite as they seem and ethnographers collide with tourists in the carousel of Goa s resorts Including poetry and fiction alongside academic essays this book refuses simplistic dichotomies of north south and east west and confronts head on existing conventions of writing about travel in post colonial literary and cultural studies *Forthcoming Books* Rose Army, 2003-12

**Sikhs in Britain** Darshan Singh Tatla, Eleanor M. Nesbitt, 1987 **From Southern Theory to Decolonizing Sociolinguistics** Ana Deumert, Sinfree Makoni, 2023-07-07 This book which combines scholarly articles with interviews seeks to imagine a decolonized sociolinguistics All the chapters are firmly grounded in southern approaches to

knowledge production focusing not only on epistemology but also on the complex relationship between epistemology and ontology. The chapters address issues ranging from author positionality to the central theorists of a southern sociolinguistics and roam from the language classroom to the church in ways which invite us to begin to decolonize ourselves and rethink normative assumptions about everything from academic writing to research methods and language teaching. The book provides scholars and teachers with inspiration for how to teach linguistics in ways that challenge colonial hegemonies and that allow one to do sociolinguistics otherwise. It also makes a powerful argument that debates about decolonization, southern theory and social justice are not just academic pursuits; what is at stake is our future and how we imagine it. **Subject**

**Guide to Books in Print**, 1991 **Library Journal**, 1999 **The Library Journal**, 1999 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **A Survey of Materials for the Study of the Uncommonly Taught Languages: Languages of South Asia** Center for Applied Linguistics, 1976 *International Journal of Punjab Studies*, 2000 **A Survey of Materials for the Study of the Uncommonly Taught Languages: Pidgins and Creoles (European based)** Center for Applied Linguistics, 1976 **Critique of Exotica** John Hutnyk, 2000-11-20 In this book John Hutnyk questions the meaning of cultural hybridity. Using the growing popularity of Asian culture in the West as a case study he looks at just who benefits from this intermingling of culture. Focusing on music, race and politics, Hutnyk offers a cogently theorised critique of the culture industry. He looks at artists such as Asian Dub Foundation, FunDaMental and Apache Indian to see how their music is both produced and received. He analyses world music festivals, racist policing and the power of corporate pop stars to market exotica across the globe. Throughout, Hutnyk provides a searing critique of a world that sells exotica as race relations and visibility as redress. South Asian Women in the Diaspora Nirmal Puwar, Parvati Raghuram, 2020-07-12 South Asian women have frequently been conceptualized in colonial academic and postcolonial studies but their very categorization is deeply problematic. This book, informed by theory and enriched by in-depth fieldwork, overturns these unhelpful categorizations and, alongside broader issues of self and nation, assesses how South Asian identities are performed. What are the blind spots and erasures in existing studies of both race and gender? In what ways do South Asian women struggle with Orientalist constructions? How do South Asian women engage with Indo-Chic? What dilemmas face the South Asian female scholar? With a combination of the most recent feminist perspectives on gender and the South Asian diaspora, questions of knowledge, power, space, body, aesthetics and politics are made central to this book. Building upon a range of experiences and reflecting on the actual conditions of the production of knowledge, *South Asian Women in the Diaspora* represents a challenging contribution to any consideration of gender, race, culture and power.

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