

A close-up photograph of Jackie Chan. He is wearing a dark blue suit jacket over a white shirt and a white scarf. The lighting is dramatic, with strong highlights and deep shadows, creating a moody atmosphere. The background is dark and out of focus.

As one tale ends,
so another begins.

Jackie Chan

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Tale Ends

Andrew Higl



Tale Ends:

Paradox, Aphorism and Desire in Novalis and Derrida Clare Kennedy, 2008 Building on recent investigations into affinities between early German Romanticism and French post structuralism this study brings together the work of Jacques Derrida with the writings of one of early Romanticisms most important theorists Friedrich von Hardenberg 1772 1801 better known as Novalis In contrast to recent criticism which traces the historical path from Romanticism to modern theory in broad strokes this book undertakes comparative readings of Novalis and Derridas texts on literature and philosophy The book focuses on the significance both writers accord to paradox and argues that readings which are attuned to paradox can better appreciate the proximity of Romanticism and post structuralism As well as their affirmation of paradox the texts of Novalis and Derrida testify to a profound respect for the Other and the close readings of selected texts reveal remarkable similarities in their thinking on literature philosophy and representation and on the intricate interrelation between language identity and desire

Playing the Canterbury Tales Andrew Higl, 2016-04-22 *Playing the Canterbury Tales* addresses the additions continuations and reordering of the Canterbury Tales found in the manuscripts and early printed editions of the Tales Many modern editions present a specific set of tales in a specific order and often leave out an entire corpus of continuations and additions Andrew Higl makes a case for understanding the additions and changes to Chaucer's original open and fragmented work by thinking of them as distinct interactive moves in a game similar to the storytelling game the pilgrims play Using examples and theories from new media studies Higl demonstrates that the Tales are best viewed as an interactive fiction reshaped by active readers Readers participated in the ongoing creation and production of the tales by adding new text and rearranging existing text and through this textual transmission they introduced new social and literary meaning to the work This theoretical model and the boundaries between the canonical and apocryphal texts are explored in six case studies the spurious prologues of the Wife of Bath's Tale John Lydgate's influence on the Tales the Northumberland manuscript the ploughman character and the Cook's Tale The Canterbury Tales are a more dynamic and unstable literary work than usually encountered in a modern critical edition

The Brunonian Brown University, 1899 *A Catalogue of Chaucer's Manuscripts* M.C. Seymour, 2017-03-02 This second volume which completes the first comprehensive catalogue of Chaucer's manuscripts describes the 56 extant copies and the fragments of 8 otherwise lost copies of the Canterbury Tales These manuscripts last examined together over 50 years ago are here described after a fresh appraisal and in the light of modern scholarship and some revisions of date decoration dialect location provenance and script are suggested The Introduction defines some of the major textual problems posed by the manuscripts and presents some thoughts thereon while suggesting solutions to some incidental cruces The Indices and Appendices record the citation of lost and unidentified copies of the Canterbury Tales the names of former owners and associates and addenda et corrigenda for Volume I The Catalogue is designed as a reference work for those teachers and students who wish to know what and where the extant material is

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In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Tale Ends**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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