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lucha eterna del amor y el odio la paz y la guerra la muerte y la vida la condena y la emancipación La novela es narrada con lenguaje cotidiano e intencionalmente prosaico tocando la vulgaridad para remontar en la belleza de la descripción subjetiva y refinada para el disfrute de la lectura En ningún momento es tediosa o predecible contrario a esto va de un drama catastrófico familiar hasta llegar al culmen de la perversión individual en un intenso desarrollo existencial Su vida se desarrolla en la ciudad de México encontrando su desenlace en un país tan lleno de paradojas sin sentido y que irónicamente es ahí donde el final se desarrolla Los hijos de Dios no es una novela religiosa tampoco es una novela de superación personal es una novela de realidad subjetiva vista desde un mexicano Drogadicto A pesar de ello no deja de ser una historia ficticia mezclada con elementos reales aunque los escépticos pueden muy bien leerla tendrían que responder a muchas preguntas que surgirían en su mente en el transcurso de la lectura Por lo tanto la novela no busca dar solución a problemas existenciales plasma los problemas existenciales más comunes para provocar empatía y analizar las alternativas de clarificación so pretexto de las adicciones La motivación surgió después de muchos años de escuchar historias de adictos y que a pesar de la diversidad de experiencias y que muchas de ellas son sorprendentes todos ellos tienen algo en común El adicto usa droga por que busca algo los adictos son buscadores y muchos de ellos se pierden en esa búsqueda Su búsqueda no se centra en cosas tangibles como posesiones económicas o materiales a pesar de las apariencias su deseo de encontrar va más allá de lo físico por eso la mayoría de los drogados son metafísicos su atención se detiene en lo misterioso en la subjetividad y sobre todo en lo espiritual Lo más curioso es que cada adicto encuentra su propio camino de búsqueda los expertos opinan que la puerta de entrada al universo de las drogas inicia casualmente con el uso de una droga legal para terminar con las ilegales sin embargo se observa que hay un comportamiento previo a esto conducta dirigida a la obtención del placer proporcionado por los instintos en el cual el más destacable es el sexual cosa que no es de sorprenderse porque el efecto de cualquier droga es orgiástica y es así querido lector que esta obra está impregnada de erotismo pero descrita desde el interior del protagonista sin acudir a la descripción literal

Los crímenes de Oxford Álex de la Iglesia, Jorge Guerricaechevarría, 2008 Guión cinematográfico de Alex de la Iglesia y Jorge Guerricaechevarría basado en la novela homónima de Guillermo Martínez Incluye imágenes del rodaje y el blog Blasfemando en el vértice del universo que escribí el director durante la producción del film

Viajes clásicos Juan Dantín-Cereceda, 1921

Moderna språk, 2004

Challenging Gender and Genre in the Literary Text Nuria Capdevila-Argüelles, 2002

El último abrazo Frans de Waal, 2019-05-07 Lo que la observación de los animales puede enseñarnos acerca de nuestras propias emociones Este libro comienza narrando el último encuentro entre Mama una hembra de chimpancé moribunda y su cuidador La escena en la que Mama intenta sonreír mientras se abraza a la persona que se ocupó de ella durante años fue filmada y ha emocionado a millones de personas a través de la red Al hilo de este episodio De Waal habla del significado de las expresiones faciales las emociones ocultas tras la política humana o la ilusión de la libertad Esta obra describe las múltiples maneras en que los humanos y el resto de animales estamos íntimamente conectados y nos muestra que

los humanos no somos la nica especie capaz de amar odiar temer o avergonzarse **Boletín de la Real Academia de la Historia** ,1914 Inventario de los libros que han tenido ingreso en la seretar a de la Real academ a 1922 29 with v 83 85 87 89 91 92 96 99 Casas españolas ,1996 **Los años que fuimos Marilyn** J. J. Armas Marcelo,1995 **Vision and Sign** J. F. Yvars,Albert Ràfols Casamada,2006 Vision and Sign The Painting of R fols Casamada is the most complete monograph on this artist and an essential reference book for anyone wishing to study his work *Contos novos* Mário de Andrade,1947 **Así eramos--** Rafael V. Alvarez P.,2000 **The Journal of American History** Organization of American Historians,1999 **Continuity and Change** Milly Buonanno,2000 Continuity and Change examines the growth of fictional television in five major European countries Focusing on drama and comedy it analyzes the degree to which an increase in the production of fictional television and the extension of fictional television s presence into prime time has led to higher production costs and an emphasis on family oriented programming En torno a Walter Benjamin ,1993 **El bebedor de bourbon** Manuel Jurado López,1995

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