

O fret not after knowledge -- I have none, and yet my song comes  
native with the warmth. O fret not after knowledge -- I have none,  
and yet the Evening listens.

-John Keats

# Song Comes Native

**John Keats**



## **Song Comes Native:**

*Indian Games and Dances with Native Songs* Alice Cunningham Fletcher, 1915      **Keats and Philosophy** Shahidha Bari, 2012-09-10 John Keats remains one of the most familiar and beloved of English poets but has received surprisingly little critical attention in recent years This study is a fresh contribution to Keats criticism and Romantic scholarship positioning Keats as a figure of philosophical interest who warrants renewed attention Exploring Keats's own Romantic accounts of feeling and thinking this study draws a connection between poetry and the phenomenological branches of modern philosophy The study takes Keats's poetic evocation of touching hands wandering feet beating hearts and breathing bodies as a descriptive elaboration of consciousness and a phenomenological account of experience The philosophical terms of analysis adopted here challenge the orthodoxies of Keats scholarship traditionally characterised by the careful historicisation of a limited canon The philosophical framework of analysis enhances the readings put forward while Keats's poems in turn serve to give fuller expression of those ideas themselves Using Keats as a particular case this book also demonstrates the ways in which theory and philosophy supplement literary scholarship      [A Companion to Romantic Poetry](#) Charles Mahoney, 2010-12-21 Through a series of 34 essays by leading and emerging scholars *A Companion to Romantic Poetry* reveals the rich diversity of Romantic poetry and shows why it continues to hold such a vital and indispensable place in the history of English literature Breaking free from the boundaries of the traditionally studied authors the collection takes a revitalized approach to the field and brings together some of the most exciting work being done at the present time Emphasizes poetic form and technique rather than a biographical approach Features essays on production and distribution and the different schools and movements of Romantic Poetry Introduces contemporary contexts and perspectives as well as the issues and debates that continue to drive scholarship in the field Presents the most comprehensive and compelling collection of essays on British Romantic poetry currently available      [John Keats](#) Walter Jackson Bate, 2009-07-01 The life of Keats provides a unique opportunity for the study of literary greatness and of what permits or encourages its development Its interest is deeply human and moral in the most capacious sense of the words In this authoritative biography the first full length life of Keats in almost forty years the man and the poet are portrayed with rare insight and sympathy In spite of a scarcity of factual data for his early years the materials for Keats's life are nevertheless unusually full Since most of his early poetry has survived his artistic development can be observed more closely than is possible with most writers and there are times during the period of his greatest creativity when his personal as well as his artistic life can be followed week by week The development of Keats's poetic craftsmanship proceeds simultaneously with the steady growth of qualities of mind and character Mr Bate has been concerned to show the organic relationship between the poet's art and his larger more broadly humane development Keats's great personal appeal his spontaneity vigor playfulness and affection are movingly recreated at the same time his valiant attempt to solve the problem faced by all modern poets when they attempt to achieve originality

and amplitude in the presence of their great artistic heritage is perceptively presented In discussing this matter Mr Bate says The pressure of this anxiety and the variety of reactions to it constitute one of the great unexplored factors in the history of the arts since 1750 And in no major poet near the beginning of the modern era is this problem met more directly than it is in Keats The way in which Keats was somehow able after the age of twenty two to confront this dilemma and to transcend it has fascinated every major poet who has used the English language since Keats s death and also every major critic since the Victorian era Mr Bate has availed himself of all new biographical materials published and unpublished and has used them selectively and without ostentation concentrating on the things that were meaningful to Keats Similarly his discussions of the poetry are not buried beneath the controversies of previous critics He approaches the poems freshly and directly showing their relation to Keats s experience and emotions to premises and values already explored in the biographical narrative The result is a book of many dimensions not a restricted critical or biographical study but a fully integrated whole *Keats View of Poetry* Takeshi Saito, Edmund Blunden, 1929 Reason and Belief Sir Oliver Lodge, 1910 **The Poetical Works of John Keats Given from His Own Editions and Other Authentic Sources and Collated with Many Manuscripts** John Keats, 1895 **The Letters and Poems of John Keats** John Keats, 1883 **Poems: Lamia, Isabella, etc. (published in 1820). Posthumous and fugitive poems. Otho the great. King Stephen. The cap and bells. Notes. Index of first lines** John Keats, 1896 *The Complete Works of John Keats* John Keats, 1901 *Letters of John Keats to His Family and Friends* John Keats, 1891 **Letters** John Keats, 1924 **A Shelf of Old Books** Annie Fields, 1894 **The Complete Poetical Works of Keats** John Keats, 1899 The Complete Works John Keats, 1923 **Poetical Works...** John Keats, 1902 The Enjoyment of Art Carleton Eldredge Noyes, 1903 *The Poetical Works* John Keats, 1878 *The Complete Poetical Works of John Keats* John Keats, 1920 *The Poetical Works of John Keats* John Keats, 1898

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