

A group of riders on horseback is seen in a vast, green Wyoming landscape. The riders are positioned in the lower third of the frame, moving across a field of tall grass. In the background, there are rolling hills and mountains under a sky with soft, white clouds. The overall scene is peaceful and scenic.

A SOMETIMES PARADISE

Reflections on Life
in a Wyoming Ranch Family

MARK E. MILLER

Sometimes Paradise

**Franklin Bache, George Bacon
Wood, Joseph Price Remington, Charles
Herbert LaWall, Horatio C. Wood
(Jr.), Samuel Philip Sadtler, Arthur
Osol, Horatio Charles Wood (Jr.)**

Sometimes Paradise:

Sometimes Paradise Judith Green,1990-01 [A Sometimes Paradise](#) Mark E Miller,2024-05-07 A beautifully written memoir about coming of age on a large Wyoming ranch in the second half of the twentieth century *The Wind's on the Horizon: Just Over the Edge* Dale Stubbart, Another of my mystical poetry books in the series *The Language of the Wind* In this book we look at things from the horizon But the horizon is just another way of saying the edge Sometimes when looking at things from the edge it s the edge of getting happy or the edge of going crazy Sometimes you re pulled back from the brink just in time In this book there are *White Water Journeys* the *Outer Wondrousness* the *Perihelion of Bliss* *Dreamscapes* and *Funnels* *Wisdom* *Cunning and Loneliness* *Rhythms on the Brink* the *Inner Marvel* and *Heart Tonic* Then we get really close with *Approaching the Edge* perhaps a little too closely *Instilling the Edge* You can t get closer than this Of course that s only true until you do Then you re on the *Far Edge of the Horizon* I ve also included a couple of mystical short stories *Miguelito* *The smallest sueno dream* *That Hole Inside You* featuring your favorite striped mammal *Skunk Mystics* try to describe the indescribable with words They bring you in touch with the spiritual world Some mystical writing is hard to understand I d like to think that mine is easy And some of it is very humorous Of course what could be more spiritual than chocolate I ve included two poems on that Rating G Reading Level Very Easy 4th Grade Longest Word Tremendousness **Sometimes Paradise** Judith Rodriguez,1990 [Gulshan-i Rāz](#) Maḥmūd Shabistārī,2025-12-01 An authoritative new edition and translation with commentary of one of the masterpieces of Persian Sufi poetry *The Gulshan i R z* by Mahmud Shabistar 1288 1340 is widely regarded as a masterpiece of Persian Sufi poetry and philosophy This new edition by the renowned scholar of Islam Seyyed Hossein Nasr not only includes a translation of the poem it also establishes a new authoritative edition of the Persian text and provides extensive commentary on the poem and its place in the Islamic Sufi and philosophical traditions The work also introduces readers to the world of Islamic esotericism and mysticism and it includes extensive discussion of deep metaphysical cosmological and anthropological ideas of universal interest beyond the realm of Sufi and Islamic studies Written in language that is accessible to both Muslim and non Muslim readers it provides a compelling introduction to Sufi thought through the lens of poetry **An Exposition of the Thirty-nine Articles** Edward Harold Browne,1887 *The Imaginative Landscape of Christopher Columbus* Valerie Irene Jane Flint,2017-03-14 Rather than focusing on the well rehearsed facts of Columbus s achievements in the New World Valerie Flint looks instead at his imaginative mental images the powerful fantasies that gave energy to his endeavors in the Renaissance With him on his voyages into the unknown he carried medieval notions gleaned from a Mediterranean tradition of tall tales about the sea from books he had read and from the *mappae mundi* splendid schematic maps with fantastic inhabitants After investigating these sources of Columbus s views Flint explains how the content of his thinking influenced his reports on his discoveries Finally she argues that problems besetting his relationship with the confessional teaching of the late medieval church provided the crucial impelling force

behind his entire enterprise As Flint follows Columbus to the New World and back she constantly relates his reports both to modern reconstructions of what he really saw and to the visual and literary sources he knew She argues that he declined passively to accept authoritative pronouncements but took an active part in debate seeking to prove and disprove theses that he knew to be controversial among his contemporaries Flint's efforts to take Columbus seriously are so convincing that his belief that he had approached the site of the earthly Paradise seems not quaint but eminently sensible on his own terms

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