

Something ROTTEN



Something Rotten At Village Market

Vaibhav Saria



Something Rotten At Village Market:

Something Rotten at Village Market Dennis Fertig, 2003 **Cass Something Rotten Village Market L4** TBA, To Be Announced, 2002-11-01 *Space Play* Ann Weil, 2002-11 **Books Out Loud**, 2007 *The Magic Pot* Odeen Ishmael, 2010-07-30 This book comprises a collection of popular folk stories from Guyana and other countries of the Caribbean region The starring character in all of them is Nansi whose exploits form part of the folklore of these countries Nansi the starring character in all the stories is also popularly known as Anansi But in Guyana and some other Caribbean countries Nansi the shortened form of this name is usually preferred Nansi who is a spiderbut who sometimes takes the qualities or form of a man or even half man and half spideris originally the chief trickster among the Ashanti and Akan peoples of West Africa When some of these peoples were forcibly brought to the Caribbean and the American continent as slaves from the sixteenth to the nineteenth centuries they also brought with them the tales of the exploits of Nansi who was and still is variably regarded as a folk hero a cunning trickster and also sometimes as a fool The stories in this book are no different to the ones told in West Africa or other parts of the Caribbean and the south east United States even though the plots and the characters involved may vary slightly They certainly provide tangible evidence that much of the oral traditions of people of African origin in the Americas remain intact despite the historical trauma caused by centuries of slavery Nansi is always outwitting the forest creatures humans his own family the community in which he lives and sometimes even deities His character assumes various patterns In some cases he is regarded as wise but he can be greedy cunning gluttonous stupid and dishonest Despite these varying characteristics Nansi is generally admired for the manner in which he outwits others In Guyana and other countries of the English speaking Caribbean particularly in rural areas the exploits of Nansi are related by older people as a form of entertainment at wakes and other community gatherings The stories are now no longer exclusive to people of West African ancestry since people of all ethnic origins in the these countries regard Nansi as their folk hero as well Interestingly all stories told at these informal community gatherings are regarded as Nansi stories even though Nansi may not be a character in any of them The tales of Nansi are very imaginative and they are so embedded in the minds of people of Guyana and the Caribbean that sometimes any story that is far fetched and hard to believe is dismissed as a Nansi story

Hijras, Lovers, Brothers Vaibhav Saria, 2021-05-18 Winner 2023 Bernard S Cohn Prize Association for Asian Studies Winner 2021 Joseph W Elder Prize in the Indian Social Sciences Winner 2021 Ruth Benedict Prize Association for Queer Anthropology Honorable Mention 2023 Anne Bolin Gil Herdt Book Prize Human Sexuality Anthropology Interest Group Hijras one of India s third gendered or trans populations have been an enduring presence in the South Asian imagination in myth in ritual and in everyday life often associated in stigmatized forms with begging and sex work In more recent years hijras have seen a degree of political emergence as a moral presence in Indian electoral politics and with heightened vulnerability within global health terms as a high risk population caught within the AIDS epidemic Hijras Lovers Brothers

recounts two years living with a group of hijras in rural India In this riveting ethnography Vaibhav Saria reveals not just a group of stigmatized or marginalized others but a way of life composed of laughter struggles and desires that trouble how we read queerness kinship and the psyche Against easy framings of hijras that render them marginalized Saria shows how hijras makes the normative Indian family possible The book also shows that particular practices of hijras such as refusing to use condoms or comply with retroviral regimes reflect not ignorance irresponsibility or illiteracy but rather a specific idiom of erotic asceticism arising in both Hindu and Islamic traditions This idiom suffuses the densely intertwined registers of erotics economics and kinship that inform the everyday lives of hijras and offer a repertoire of self fashioning beyond the secular horizons of public health or queer theory Engrossingly written and full of keen insights the book moves from the small pleasures of the everyday laughter flirting teasing to impossible longings kinship and economies of property and substance in order to give a fuller account of trans lives and of Indian society today From Zeus to Aliens Kirsten Anderson,2003 **A Teen's Guide to Working** Clare La Plante,2003 The Garden of Last Days Andre Dubus,2025-04-25 So good so damn compulsively readable that I can hardly believe it Stephen King Entertainment Weekly In his stunning follow up to the 1 best selling House of Sand and Fog Andre Dubus draws us into the lives of three deeply flawed driven people whose paths intersect on a September night in Florida April a stripper has brought her daughter to work at the Puma Club for Men There she encounters Bassam a foreign client both remote and too personal and free with his money Meanwhile another man AJ has been thrown out of the club and he s drunk and angry and lonely From these explosive elements comes a relentless raw and page turning narrative that seizes the reader by the throat with psychological tension depth and realism Shrapnel and Other Stories Tong-ha Yi,2002 Brilliant translations of stories by one of Korea s best known and critically acclaimed writers **Ocean to Ocean** George Monro Grant,1877 Ocean to Ocean, Etc George Monro Grant,1873 **Gotobedde Lane** Marian Bower,1928 **Some Lessons from Rural Denmark** Frank Tate,1924 **Ocean to Ocean. S. Fleming's Expedition Through Canada in 1872. Being a Diary Kept During a Journey from the Atlantic to the Pacific ... with ... Illustrations** George Monro Grant,1873 On the Warpath Gulian Lansing Morrill,1918 The World's Work ,1921 **The Golden Goat** Paul Arène,1921 The New Age ,1928 **American Lumberman** ,1912

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