

# Some Problems of Lotze's Theory of Knowledge



EDWARD PROCTOR, PH.D., F.R.S., F.R.S.E., F.R.S.O.

# Some Problems Of Lotzes Theory Of Knowledge

**Nikolay Milkov, Michele Vagnetti**



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**The Philosophy of Rudolph Hermann Lotze** Nikolay Milkov, Michele Vagnetti, 2026-03-04 Rudolph Hermann Lotze 1817 1881 was a leading figure of late 19th century German philosophy This volume provides a comprehensive reassessment of Lotze s thought and analyzes the many different aspects of his logic metaphysics epistemology and philosophy of mind Lotze reconsidered the philosophy of German Idealism and initiated an objectivist turn that was instrumental in the development of leading philosophical movements of the 20th century including analytic philosophy phenomenology and pragmatism This volume seeks to demonstrate the importance of Lotze s thought to the history of philosophy Part I addresses Lotze s influence on and relatedness to the thought of Franz Brentano Thomas Hill Green Francis Herbert Bradley James Ward Emily Elizabeth Constance Jones William James Edmund Husserl Wilhelm Windelband Gottlob Frege and Ludwig Wittgenstein and to two philosophers who brought Lotze to his turn in philosophy Jakob Friedrich Fries and Johann Friedrich Herbart Part II focuses on the connection between metaphysics and epistemology in the early Lotze on the problem of value in Lotze s greater Logik on his explorations on the foundations of mathematics on the relationship between thought and language on human sentience on the method of hypotheses in science and on Lotze s logic of existence and existence entailing concepts The Philosophy of Rudolph Hermann Lotze will appeal to scholars and graduate students interested in the history of philosophy particularly 19th century German philosophy and the history of analytic philosophy and phenomenology

The Project of Positivism in International Law Mónica García-Salmones Rovira, 2013-11-28 International legal positivism has been crucial to the development of international law since the nineteenth century It is often seen as the basis of mainstream or traditional international legal thought The Project of Positivism in International Law addresses this theory in the long standing tradition of critical intellectual histories of international law It provides a nuanced analysis of the resilience of the economic positivist theory and shows how influential its role was in shaping the modern frameworks of international law The book argues that the rise of positivist international law was inseparable from philosophical developments placing the notion of conflict of interests at the centre of collective life Where previously international thought was dominated by notions

of the right the just and the good increasingly international relations became viewed as interests in need of harmonisation In this context international law was re founded as the universal law that could harmonise the interests of both public and private international entities The book argues that these evolutions in philosophical thought were bound up with the consolidation of capitalism and with the ideas about human existence and human nature which emerged in that process It provides an innovative analysis of the selected biography of ideas which it presents including a detailed focus on the work of Hans Kelsen one of the leading positivist thinkers of the twentieth century It also argues that the work of Lassa Oppenheim should be included within this analysis as providing some of the key founding texts of positivism in international law This book will be a fascinating read for scholars and students of international legal theory historians of ideas and legal philosophers

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