



# SOME OTHER SPRING

-ARTHUR HERZOG,  
-IRVING KITCHING

Some other spring, I'll try to love, now, I still cling to  
Some other spring, when twilight falls, will the night bring an -

fad - ed bliss - some. Fresh when worn, left crushed  
oth - er to me? Not your kind but

like the love of I learn to find.

's that is blind. sun - shin

round me. but deep as heart cold as ice.

Love, once you found me, but can that sto - ry un - fold twice?

Some oth - er spring, will my heart wake, stir - ring to sing love's mag - ic mu - sic

Then for - get the old du - et, find love in some oth - er spring. FINE

# Some Other Spring

**KJ Lindholm-Leary**



## Some Other Spring:

**The Geysers of Yellowstone, Fourth Edition** T. Scott Bryan, 2011-05-18 This revised popular field guide describes in detail each of the more than 500 geysers in Yellowstone National Park With updated information and a new foreword by park archivist Lee Whittlesey Geysers of Yellowstone is both a reference work and a fine introduction to the nature of geyser activity for the newcomer to geothermal phenomena A glossary of key terms is provided along with a comprehensive appendix that discusses other geyser areas of the world Detailed maps accompany each geyser basin described and tables are provided for easy reference

Marriage, Writing, and Romanticism Eric C. Walker, 2009 Marriage Writing and Romanticism studies marriage in two sets of literary texts from the Regency decade the novels of Jane Austen who avoided marriage in her own life but seems to have written about nothing else and a set of non canonical and generally unfamiliar poems by William Wordsworth who seems never to turn to the subject of his own marriage With other Romantic writers who also figure in this study Austen and Wordsworth confronted the impossibility of writing about anything other than marriage and the imperative either to celebrate or condemn it Thanks to the latest scholarly editions of Wordsworth Walker introduces previously undiscussed material Walker reads conjugality as the compulsory ground of modern identity an Enlightenment legacy we still grapple with today and offers new perspectives on literature through the writing of Austen and Wordsworth and theories of marriage in Godwin Wollstonecraft Hegel Kierkegaard and in our time Adam Phillips and Stanley Cavell

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