

Wise King – Royal Fool

Semiotics, Satire and Proverbs 1-9

Johnny E. Miles



Wise King Royal Fool

Roman Wölfel



Wise King Royal Fool:

Wise King, Royal Fool Johnny Miles,2004-04-01 This study focuses on a reading of Proverbs 1 9 as satire and argues that it alludes to two points of critique against Solomon his political policy of socio economic injustice and his numerous sexual in discretions That Solomon abandoned his divinely proscribed duty only evinces his lack of fear of Yahweh First Solomon demonstrates his lack of discernment by an inability to rule with righteousness justice and equity because of administrative policies that bled the innocent dry of their resources for his own self aggrandizement Second Solomon s sexual behavior reflects his need of Wisdom as the personification of eroticism The absence of the fear of Yahweh in Solomon prompts the poet s reproof in Proverbs 1 9 that he should resume his proper role of Torah meditation How the son responds to the decision posed to him remains decidedly open ended since satire generally offers no denouement to its plot Nevertheless the signs of this satiric poetry intimate the wise king as a royal fool

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The King's Fool Dorothy Clark,1929

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Transactions of the Albany Institute Albany Institute,1893

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Journal of the Royal Society of Arts Royal Society of Arts (Great Britain),1878

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