



The mind, unconquered by violent passions, is a citadel, for a man has no fortress more impregnable in which to find refuge and remain safe forever.

Marcus Aurelius

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# Violent Passions

**Charles Morris**



## **Violent Passions:**

Hume, Passion, and Action Elizabeth S. Radcliffe, 2018-05-24 David Hume's theory of action is well known for several provocative theses including that passion and reason cannot be opposed over the direction of action Elizabeth S Radcliffe defends an original interpretation of Hume's views on passion reason and motivation which is consistent with other theses in Hume's philosophy loyal to his texts and historically situated She challenges the now orthodox interpretation of Hume on motivation presenting an alternative that situates Hume closer to Humeans than many recent interpreters have Part of the strategy is to examine the thinking of the early modern intellectuals to whom Hume responds Most of these thinkers insisted that passions lead us to pursue harmful objects unless regulated by reason and most regarded passions as representations of good and evil which can be false Understanding Hume's response to these claims requires appreciating his respective characterizations of reason and passion The author argues that Hume's thesis that reason is practically impotent apart from passion is about beliefs generated by reason rather than about the capacity of reason Furthermore the argument makes sense of Hume's sometimes ridiculed description of passions as original existences having no reference to objects The author also shows how Hume understood morality as intrinsically motivating while holding that moral beliefs are not themselves motives and why he thought of passions as self regulating contrary to the admonitions of the rationalists

**A Treatise of Human Nature** David Hume, 1896

**Violent Passions** T. Adams, 2005-09-03 This book re-evaluates the perception of courtly love in Old French verse Adams traces how these verses explore the emotional trials of amour and propose coping methods for the lovelorn

**The Philosophical Works of David Hume** David Hume, 1878

**Quantitative Literary Analysis of the Works of Aphra Behn** Laura L. Runge, 2023-05-09 Aphra Behn 1640-1689 prolific and popular playwright poet novelist translator has a fascinating and extensive corpus of literature that plays a key role in literary history

**Quantitative Literary Analysis of the Works of Aphra Behn** Words of Passion offers what no book has done to date an analysis of all Behn's literary output It examines the author's use of words in terms of frequencies and distributions and stacks the words in context to read Behn's word usage synchronically Using this experimental method the book brings digital humanities into literary criticism to enhance our understanding and appreciation of literature beyond what is possible in diachronic reading and scholarship less supported by digital means The empirical approach works in collaboration with existing scholarship to understand Behn's distinct language of love and extreme passions across her genres

*A Treatise on Human Nature*, 1874

**Hume's Theory of the Passions and of Morals** Alfred Bouligny Glathe, 1950

**A Treatise on Human Nature** David Hume, 1878

**"A" Treatise on Human Nature Being an Attempt to Introduce the Experimental Method of Reasoning Into Moral Subjects and Dialogues Concerning Natural Religion** David Hume, 1874

Hume's Treatise of Morals David Hume, 1894

*The Philosophical Works of David Hume* David Hume, 1964

A Treatise of Human Nature Being an Attempt to Introduce the Experimental Method of Reasoning Into Moral Subjects

and Dialogues Concerning Natural Religion, 2 David Hume, 1909      **Passion and Criminality** Louis Proal, 1905      **The Psychology of the Emotions** Théodule Ribot, 1914      "A" New English Dictionary on Historical Principles, 1928  
Werner's Magazine Edgar S. Werner, 1884      *The Voice*, 1879      **Characteristics of English Poets, from Chaucer to Shirley** William Minto, 1885      **The Aryan Race** Charles Morris, 1888      **Critical Essays of the Eighteenth Century, 1700-1725** Willard Higley Durham, 1915

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