

THEODORE WINTHROP

In 1853, carrying money in his pocket and elegant attire in his saddlebags, a 24-year-old New Englander named Theodore Winthrop toured the territories of California, Oregon, Washington, and British Columbia after his job as a clerk in the Panama jungle proved too taxing for his delicate health. His Northwest tour yielded two adventure books, *John Bull*, a novel, and *The Canyon and the Saddle*, a nonfiction travel account. In the latter he commended nature's glories with great eloquence, seeing scenery in their true light, inspiring later travelers and wilderness advocates. Both books appeared soon after his untimely death in 1863 and blazed through many printings. His popularity was such that in 1890 the town of Winthrop in Washington's North Cascades adopted his name, as did Mount Rainier's Winthrop Glacier, which he described so vividly in his writing.

Washington Territory, where he spent the most time during his six-month tour of the Pacific Northwest, was a place of ecological and racial turmoil. Native American populations on both sides of the Cascades were suffering the effects of introduced diseases, warfare over ancestral lands, and dramatically transformed economies and lifeways. Lumber vessels, loaded with fir trees, dogged the waters of Puget Sound, waiting to be sunk as piles in the construction of San Francisco's docks. Miners were taking creek beds and hillides for gold. Would-be farmers were plotting out beef ranches. Winthrop acknowledged few of these historical transitions, even though he traveled some 300 miles and experienced these conditions with S'Klallam and Klickitat peoples.



Theodore Winthrop in 1861, just weeks before he was killed in the Battle of Big Bethel during the Civil War.

A Young New England Aristocrat in Washington Territory

By Paul Lindholdt

His most memorable book, *The Canyon and the Saddle*, initially published in 1862 and recently revived by Bacon Books in the first critical edition since 1957, reveals much about how Euro-American privilege and presumption shaped the West. The book is a riveting memoir, and it has granted Winthrop standing as an ecological prophet who celebrated a pristine wilderness that was beginning already to yield itself to roads, ranches, farms, and harvests of timber and fish. Northwest historians—John H. Williams in 1913, Robert Cantwell in 1972, and Timothy Egan in 1990—have praised *The Canyon and the Saddle* for its appreciation of landscape. Winthrop wrote, in transcendental tones, “Our race has never yet come into contact with great mountains as companions of daily life, nor felt that daily development of the finer and more comprehensive senses which these signal facts of nature compel. That is an influence of the future.” His writing, however, is complicated by racial and religious prejudice.

Born in 1828 in New Haven, Connecticut, he traced a genealogical line that stretched back on his father's side to John Winthrop, first governor of the Massachusetts Bay Colony. On his mother's side, he claimed among his forebears the evangelical Jonathan Edwards, who was the foremost theologian of his day in America, and Timothy Dwight, who became a Yale president. A scion of New England gentry, he graduated atop his small Yale class of 1848. Thereafter he lived and clerked abroad, tried his hand at legal practices in St. Louis and New York, socialized with famous landscape painters, and composed the four novels and three nonfiction books on which his slender reputation

Theodore Winthrop

Yan Bai



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Table of Contents Theodore Winthrop

1. Understanding the eBook Theodore Winthrop
 - The Rise of Digital Reading Theodore Winthrop
 - Advantages of eBooks Over Traditional Books
2. Identifying Theodore Winthrop
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Theodore Winthrop
 - User-Friendly Interface
4. Exploring eBook Recommendations from Theodore Winthrop
 - Personalized Recommendations
 - Theodore Winthrop User Reviews and Ratings
 - Theodore Winthrop and Bestseller Lists
5. Accessing Theodore Winthrop Free and Paid eBooks
 - Theodore Winthrop Public Domain eBooks
 - Theodore Winthrop eBook Subscription Services
 - Theodore Winthrop Budget-Friendly Options
6. Navigating Theodore Winthrop eBook Formats

- ePub, PDF, MOBI, and More
 - Theodore Winthrop Compatibility with Devices
 - Theodore Winthrop Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Theodore Winthrop
 - Highlighting and Note-Taking Theodore Winthrop
 - Interactive Elements Theodore Winthrop
 8. Staying Engaged with Theodore Winthrop
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Theodore Winthrop
 9. Balancing eBooks and Physical Books Theodore Winthrop
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Theodore Winthrop
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Theodore Winthrop
 - Setting Reading Goals Theodore Winthrop
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Theodore Winthrop
 - Fact-Checking eBook Content of Theodore Winthrop
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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