

Kathleen Fischer

Transforming Fire



Women Using Anger Creatively

Transforming Fire Women Using Anger Creatively

R Bogdan



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Transforming Fire Kathleen Fischer, Kathleen R. Fischer, 1999 A guide to anger that helps readers harness the fire within themselves and in all of creation in order to move it toward life giving ends

Doing Integrative Theology Myk Habets, Phil Halstead, 2016-02-09 The doing of theology comes in many different guises and styles This volume is concerned with Integrative Theology a discipline which serves participation in the mission of God It is a practice of discernment by which we aim to be attentive to God in God's world God's word and God's work so as to grow in our understanding of what God wants for and is doing in the world We seek this knowledge so that we may align ourselves with God's desire in relation to specific realities and issues and serve what we discern to be God's purpose with wisdom and courage When we do that we are participating in the mission of God By means of an explanation of Integrative Theology its aims goals and methods and then through a series of essays illustrating the results of such a theology this volume serves as a textbook for doing Integrative Theology Students and faculty alike will find in this volume a valuable resource for doing theology in the early twenty first century

Holy Eros James D. Whitehead, Evelyn Eaton Whitehead, 2009 Eros is the passionate energy that makes us one with the beautiful other with a leper with the world of nature waiting to be embraced and cared for with our neighbor the stranger with God The Whiteheads explore this vital energy of love as the gift of a Creator madly in love with his creation a God who would bring us to life in abundance if we only say Yes They discuss Eros in the movements of our sexuality as well as in our arousals of compassion and care They examine the Eros of pleasure and of generosity They honor the Eros of hope of anger of suffering They reveal that Eros has a Source far deeper than lust and is a pathway to a passionate God Holy Eros recovers this fundamental energy of love as a powerful resource in the revitalization of Christian spirituality Unlike most books on the topic it eschews easy clichés Its reader benefit is to understand and appreciate an energy that can heal as well as hinder and to tap into its positive force

AAR/SBL Annual Meeting Program American Academy of Religion. Meeting, 1999

The Publishers Weekly, 2007

Hidden Spring Thomas N. Hart, 2002 Increasingly pastoral counselors feel the need to integrate spirituality into their therapy A therapist and theologian shows how much richer therapy is when it calls attention to spirituality in addressing human struggles Written especially for those whose training tends toward the straightforwardly psychological Hidden Spring offers a manual for richer more meaningful counseling July

Maistresse of My Wit Louise D'Arcens, Juanita Feros Ruys, 2004 This volume explores the reciprocal relationships that can develop between medieval women writers and the modern scholars who study them Taking up the call to research the researcher the authors indicate not only what they bring to their study from their own personal experience but how their methodologies and ways of thinking about and dealing with the past have been influenced by the medieval women they study Medieval women writers discussed include those writing in the vernacular such as Christine de Pizan and Margaret Paston those writing in Latin such as Hildegard of Bingen Heloise and Birgitta of Sweden and the works transcribed from women

mystics such as Margery Kempe Hadewijch and Julian of Norwich Attention is also given to medieval women as the readers consumers and patrons of written works Issues considered in this volume include the place of ethics interestedness and social justice in contemporary medieval studies questions of alterity empathy essentialism and appropriation in dealing with figures of the medieval past the permeable boundaries between academic medieval studies and popular medievalism questions of situatedness and academic voice and the relationship between feminism and medieval studies Linked to these issues is the interrelation between medieval women and medieval men in the production and consumption of written works both for and about women and the implications of this for both female and male readers of those works today Overarching all these questions is that of the intellectual and methodological heritage sometimes ambiguous perhaps even problematic that medieval women continue to offer us *Our Sunday Visitor's 2001 Catholic Almanac* Matthew Bunson,2000 Provides facts and information about the Catholic Church and includes listings for Catholic associations and web site addresses

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