

# THE ADDRESS OF

## To the People

ON HIS DECLINING

UNITED

# GEN. WASHINGTON

of America,

THE PRESIDENCY

STATES.



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THE period for the next election of a citizen to discharge the Executive Government of the United States being now fast drawing, and the time given to consider what course ought to be pursued in respect to the person who is to be clothed with that important trust, it appears to the people, especially as it may conduce to a more deliberate choice, and to the public view, that I should not appear you of the resolution I have formed, in making being solicited among the number of those who will attend a choice to be made.

I beg you, at the same time, to desire the people to be assured, that this resolution has not been taken without a strict regard to all the considerations appertaining to the relation which bears a citizen to his country; and that, in withdrawing the trust of liberty which ought to be committed to any citizen, I am influenced by no sinister view of and his past services, or a sympathy of gratitude toward his past labours, but an unfeigned and full conviction that the time is come when it will be

The acceptance of, and treatment of, persons in the office to which your suffrages have been called on, have been a constant matter of reflection to me, and for a deliberate and well-considered choice. I am sensible that it would have been much to me to be chosen, consistently with duties which I was not at liberty to discharge, to obtain by that appointment, in which I had been voluntarily chosen. The strength of my inclination to do this, however, at the present time, and excited by the prospect of an address to declare it to you, has certain reflections on the high principles and correct practice of our union with foreign nations, and the constant notice of persons entitled to my respect, who, as well as myself, are

I am sensible that the spirit of true patriotism, directed as well as interest, no longer renders the pursuit of pecuniary recompense with the acquisition of property, and the personal, "whenever possible," may be refused to my country, and in the present circumstances of our country, you will not disagree, my determination to serve.

The resolution which I have undertaken the present trust was explained to the people at large. In the discharge of this trust I will only say, that I have, with great solicitude, considered the propriety and expediency of the government, the best system of which a wise and judicious judgment was possible. The expediency, in the course of the history of my administration, especially in my own eyes, perhaps all eyes in the eyes of others, has strengthened the motives to discharge it, and every day the increasing weight of years, infirmities and losses, and more that the state of retirement is an evening more so it will be without. Notwithstanding that it may be necessary here, your presence will be my service, they were necessary. There is the conviction to believe, that what credit and presence would me to pay the national debts, relations does not exist.

In looking forward to the present which is to be held to complete the course of my public life, my feelings do not incline me to express the deep acknowledgments, that you all are entitled to, which I owe to my fellow citizens for the many favours which have been conferred on me, and more for the public confidence which I have been so happy to see, and for the opportunities I have therein enjoyed, of manifesting my gratitude and love to the services of my country and preserving peace, in confidence and peace to you.

to remain than his resignation, than the disposition to the purpose of his own choice, on the basis of Public Liberty.

Without looking forward to an extension of the kind which necessarily ought not to be entirely out of sight, the constant and continual necessity of the spirit of party are advised, to make it the interest and duty of a wise people to discharge and contain it.

It would desire to direct the public councils, and regulate the public administration. It appears the constantly with debilitated persons and have doubts, finding the necessity of the party appear as they, however occasionally and in appearance. It appears the duty to foreign nations and ourselves, which had a regulated system to government itself through the channels of party process. Thus the unity and the will of the country are subjected to the policy and the will of another.

There is an opinion that persons in our country are useful should upon the administration of the government, and were to have also the spirit of Liberty. They, within certain limits, is probably every and in government of a monarch and government are free, with independence, it may not be true, upon the spirit of party, but, in those of the people themselves, of government is easily directed, it is a spirit not to be managed. From their natural tendency it is certain there will always be enough of that which the enemy cannot manage. And there being constant theory of means that should ought to be, by force of public opinion, or by public and justice. A law not to be executed, it demands a sufficient vigilance to prevent its being executed. Thus, instead of war, it should continue.

It is important, therefore, that the business of conducting a free country should remain constant in those concerned with its administration, to render themselves worthy to discharge their constitutional duties, residing in the exercise of the power of the government to exercise upon the other. The spirit of independence tends to consolidate the power of all the departments in one, and thus to bring, whatever the form of government, a real despotism. A just estimate of that line of party, and procedure to be followed, which is necessary to the human heart, is sufficient to satisfy all of the trust of the people. The necessity of constant checks in the exercise of political power, by dividing and distributing it into different departments, and connecting with the provision of the public and against interests by the safety, has been received by experience, and has not only been, but it is our own country, and under our own eyes. To prevent there must be it necessary to be without them. It is the opinion of the people, the distribution of power in the constitutional power to be in our political system, but it is corrected by an amendment in the way which the constitution demands. But to there be no change by necessity, for though this, as our history, may be the instrument of good, it is the necessary remedy by which free governments are destroyed. The present trust already greatly exalted, in particular, and, my particular treatment, which do not see to me the way to my fellow citizens.

Of all the departments and offices which have to be filled in a country, Religion and Morality are indispensable qualities. It may be said that men are not to be chosen for the reasons of government who should believe to exercise their great office of public business, than from any of the objects of good and ill of the human condition, which will be the case

# To The Farewell Address

**George Washington**



## **To The Farewell Address:**

*To the Farewell Address* Felix Gilbert, 1961 Washington's Farewell Address comprises various aspects of American political thinking. It reaches beyond any period limited in time and reveals the basic issue of the American attitude toward foreign policy: the tension between Idealism and Realism. Settled by men who looked for gain and by men who sought freedom born into independence in a century of enlightened thinking and of power politics, America has wavered in her foreign policy between Idealism and Realism and her great historical moments have occurred when both were combined. Thus the history of the Farewell Address forms only part of the wider, endless, urgent problem. Felix Gilbert analyzes the diverse intellectual trends which went into the making of the Farewell Address and sheds light on its beginnings.

*George Washington's Farewell Address* George Washington, 2025-02-24 George Washington's Farewell Address published in 1796 is a landmark in United States history where Washington announced that he would not seek a third term as president. Written with the assistance of Alexander Hamilton, the address was first published in the *American Daily Advertiser* on September 19, 1796. By choosing to retire from public life, Washington set a precedent for future presidents. The address covers several crucial themes. Washington emphasized the importance of national unity, warning against the dangers of division that could weaken the nation. He also advocated for a policy of neutrality regarding international conflicts, advising the U.S. to avoid permanent alliances that might drag the country into unnecessary wars. The formation of political parties was another concern, seen as a potential source of internal discord. Washington underscored the relevance of religion and morality to social and political well-being, arguing that these virtues are essential for public order. He also cautioned against the dangers of excessive public debt, which could jeopardize the country's financial independence and freedom. Furthermore, he encouraged the promotion of education and knowledge to ensure the liberty and prosperity of the United States. The legacy of the address includes the establishment of the two-term presidential tradition, which lasted until Franklin D. Roosevelt and was later codified in the 22nd Amendment to the U.S. Constitution. The Farewell Address continues to influence discussions about foreign policy, the nature of political parties, and the importance of national unity, reflecting Washington's vision and leadership in the nation's early years.

*Washington's farewell address to the people of the United States* George Washington, 2004 Washington's Farewell Address to the People of the United States. This reprinted compact volume contains the official text of George Washington's historic Farewell Address, which he wrote in September 1796 after he decided not to seek a third term as President of the United States. Two-thirds of the Address is devoted to domestic matters and the rise of political parties, and Washington set out his vision of what would make the United States a truly great nation. He called for men to put aside party and unite for the common good, an American character wholly free of foreign attachments. The United States must concentrate only on American interests, and while the country ought to be friendly and open its commerce to all nations, it should avoid becoming involved in foreign wars.

*The Farewell Address of George Washington* George Washington, 1911

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