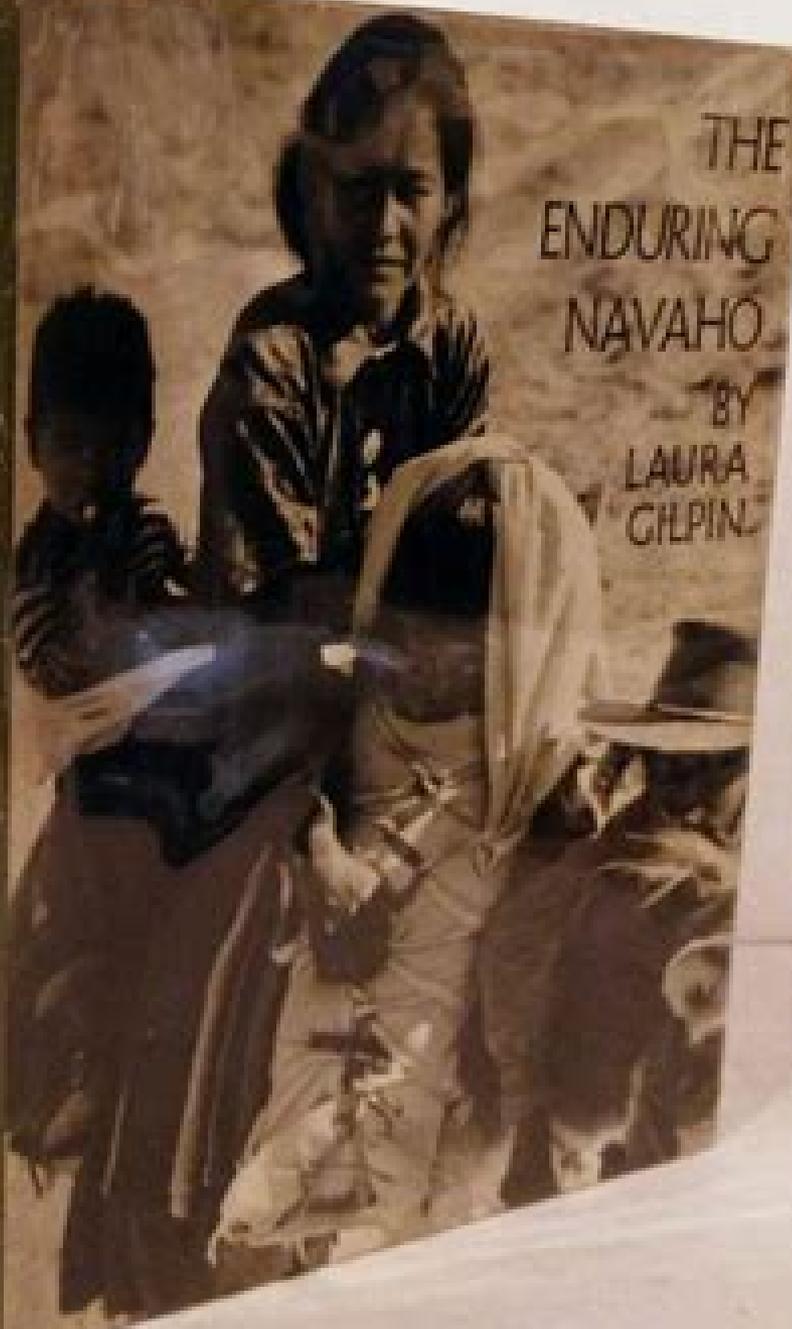




THE ENDURING NAVAHO

GILPIN
TEXAS



THE
ENDURING
NAVAHO
BY
LAURA
GILPIN

The Enduring Navaho

Laura Gilpin



The Enduring Navaho:

The Enduring Navaho Laura Gilpin, 1968 **The Enduring Navaho** Laura Gilpin, 1986 Enduring Friendship Stacy Marie Fuller, 2004 Good Pictures Are a Strong Weapon Louise Siddons, 2024-12-10

What are the limits of political solidarity and how can visual culture contribute to social change? A fundamental dilemma exists in documentary photography: can white artists successfully portray Indigenous lives and communities in a manner that neither appropriates nor romanticizes them? With an attentive and sensitive eye, Louise Siddons examines lesbian photographer Laura Gilpin's classic 1968 book *The Enduring Navaho* to illuminate the intersectional politics of photography: Navajo sovereignty and queerness over the course of the twentieth century. Gilpin was a New York-trained fine arts photographer who started working with Navajo people when her partner accepted a job as a nurse in Arizona. She spent more than three decades documenting Navajo life and creating her book in collaboration with Navajo friends and colleagues. Framing her lesbian identity and her long relationship with the Navajo people around questions of allyship, *Good Pictures Are a Strong Weapon* addresses the long and problematic history of White photographers capturing images of Native life. Simultaneously, Siddons uses Gilpin's work to explore the limitations of White advocacy in a political moment that emphasized the need for Indigenous visibility and voices. *Good Pictures Are a Strong Weapon* introduces contemporary Din Navajo artists as interlocutors, critics, and activists whose work embodies and extends the cultural sovereignty politics of earlier generations and makes visible the queerness often left implicit in Gilpin's photographs. Siddons puts their work in conversation with Gilpin's, taking up her mandate to viewers and readers of *The Enduring Navajo* to address Navajo aesthetics, traditions, politics, and people on their own terms. Retail e-book files for this title are screen reader friendly with images accompanied by short alt text and/or extended descriptions.

Notable American Women Susan Ware, 2004. This latest volume brings the project up to date with entries on almost 500 women whose death dates fall between 1976 and 1999. You will find here stars of the golden ages of radio, film, dance, and television; scientists and scholars; civil rights activists and religious leaders; Native American craftspeople and world-renowned artists. For each subject, the volume offers a biographical essay by a distinguished authority that integrates the woman's personal life with her professional achievements, set in the context of larger historical developments. *Navajo and Photography* James C. Faris, 1996. This thorough critical examination of photographic practices calls attention to the inability of most photography to communicate the lived experiences of native people or their history. Faris's survey begins with the earliest photographs of Navajos in captivity at the Bosque Redondo and includes the most recent glossy picture books and calendars, pointing up the western assumptions that have always governed photographic representation of Navajo people. Drawing on exhaustive archival research to unearth rarely published photographs as well as unpublished photographs by well-known photographers, Faris documents Navajo resistance to the West's view and viewfinder and persistent attempts to overcome or dismiss such resistance. He challenges the photographic history of the Navajo people as presented by

photographers historians and anthropologists and explores the social and legal conditions that make such photography possible Confronting many readers nostalgic expectations Navajo and Photography will appeal to all those with an interest in the juxtaposition of cultures *American Indian Culture and Research Journal* ,1996 "I Raised My Children to Speak Navajo ... My Grandkids are All English Speaking People" Amy Jo Schulz,1994 The Evolving Navajo Nation Peter Iverson,1981 **Laura Gilpin** Susan Frances Ogle,1997 **Exposure** ,1991 *Natural History* ,1969 Explaining how to implement a cause marketing program the author joins with the organization Business for Social Responsibility and discusses never before published case studies of companies which sought to build their image and bottom line through socially responsible partnerships programs and events **The American West** ,1986 The Masterkey for Indian Lore and History ,1969 Includes the Museum s annual reports Southwest Art ,1986 **Historic Trading Posts** Plateau magazine of the Museum of Northern Arizona,1986 **Weaving is Life** Jennifer McLerran,2006 Weaving Is Life features multiple generations of Navajo weavers Exquisitely crafted artworks and compelling first hand narratives demonstrate how Navajo weaving functions as an important carrier of cultural values Those with expertise in weaving practice are valued repositories of traditional cultural knowledge Navajo weaving reinforces and allows the artist to participate in values of hard work thrift and creativity It facilitates knowledge of and the proper care and nurturing of the environment Weavers are depended upon to convey insight and expertise to subsequent generations which has served to further important mother daughter and grandmother granddaughter bonds Featured artists include D Y Begay Grace Henderson Nez Mary Henderson Begay Gloria Jean Begay Glenabah Hardy Irene Clark Teresa Clark Lillie Taylor Rosie Taylor and Diane Taylor Beall D Y Begay also contributes an insightful essay on her experience as co curator of the exhibition that accompanies this publication Essays by Janet Catherine Berlo and Jennifer McLerran focus on the transcultural development of Navajo weaving exploring the influence of varied markets and audiences including indigenous tourist and fine arts on traditional forms and practices Museum educator Sally Delgado addresses the educational value of Navajo weaving practices for non Native students El Palacio ,1918 *Native Peoples of the Southwest* Trudy Griffin-Pierce,2000 A comprehensive guide to the historic and contemporary indigenous cultures of the American Southwest intended for college courses and the general reader The Weaver's Pathway Noël Bennett,1974

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