



Eclectic Legacy

The Eclectic Legacy

William Thomas Lowndes



The Eclectic Legacy:

The Eclectic Legacy John I. Brooks, 1998 This study offers a new interpretation of the emergence of scientific psychology and sociology in late nineteenth century France Focusing on their relationship with the philosophy taught in the French education system the author shows the profound impact on the individuals most responsible for the introduction of the human sciences into the French university particularly Theodule Ribot Alfred Espinas Pierre Janet and Emile Durkheim Philosophers helped shape the human sciences by their criticisms of conceptual and methodological problems in the emerging disciplines The human sciences that emerged were less reductionist and more methodologically sound than they would have been without the vigorous debate with philosophy This influence is the eclectic legacy of academic philosophy to the human sciences in France

Unruly Spirits M. Brady Brower, 2010-10-07 *Unruly Spirits* connects the study of séances telepathy telekinesis materializations and other parapsychic phenomena in France during the age of Sigmund Freud to an epistemological crisis that would eventually yield the French adoption of psychoanalysis Skillfully navigating experiments conducted by nineteenth century French psychical researchers and the wide ranging debates that surrounded their work M Brady Brower situates the institutional development of psychical research at the intersection of popular faith and the emergent discipline of psychology Brower shows how spiritualist mediums were ignored by French academic scientists for nearly three decades Only after the ideologues of the Third Republic turned to science to address what they took to be the excess of popular democracy would the marvels of mediumism begin to emerge as legitimate objects of scientific inquiry Taken up by the most prominent physicists physiologists and psychologists of the last decades of the nineteenth century psychical research would eventually stall in the 1920s as researchers struggled to come to terms with interpersonal phenomena such as trust and good faith that could not be measured within the framework of their experimental methods In characterizing psychical research as something other than a mere echo of popular spirituality or an anomaly among the sciences Brower argues that the questions surrounding mediums served to sustain the scientific project by forestalling the establishment of a closed and complete system of knowledge By acknowledging persistent doubt about the intentions of its participants psychical research would result in the realization of a subjectivity that was essentially indeterminate and would thus clear the way for the French reception of psychoanalysis and the Freudian unconscious and its more comprehensive account of subjective uncertainty

Writing the History of the Mind Cristina Chimisso, 2016-02-11 For much of the twentieth century French intellectual life was dominated by theoreticians and historians of mentalité Traditionally the study of the mind and of its limits and capabilities was the domain of philosophy however in the first decades of the twentieth century practitioners of the emergent human and social sciences were increasingly competing with philosophers in this field ethnologists sociologists psychologists and historians of science were all claiming to study how people think Scholars including Gaston Bachelard Georges Canguilhem Léon Brunschvicg Lucien Lévy Bruhl Lucien Febvre Abel Rey Alexandre Koyr

and Helene Metzger were all investigating the mind historically and participating in shared research projects Yet as they have since been appropriated by the different disciplines literature on their findings has so far failed to recognise the connections between their research and their importance in intellectual history In this exemplary book Cristina Chimisso reconstructs the world of these intellectuals and the key debates in the philosophy of mind particularly between those who studied specific mentalities by employing prevalently historical and philological methods and those who thought it possible to write a history of the mind outlining the evolution of ways of thinking that had produced the modern mentality Dr Chimisso situates the key French scholars in their historical context and shows how their ideas and agendas were indissolubly linked with their social and institutional positions such as their political and religious allegiances their status in academia and their familial situation The author employs a vast range of original research using philosophical and scientific texts as well as archive documents correspondence and seminar minutes from the period covered to recreate the milieu in which these relatively neglected scholars made advances in the history of philosophy and science and produced

The Healing Herbs Michael Castleman, 1995-07-01 The Healing Herbs provides the information you need to use the earth's wonderful bounty of medicinal plants confidently effectively and above all safely It examines 100 of the most widely used most easily available most familiar and most fascinating medicinal plants tracing their history folklore and healing properties and summarizing the latest scientific research on their many benefits The Healing Herbs also explains where to find the herbs how to take them store and prepare them even how to grow them The Healing Herbs also includes an easy to use A to Z herb encyclopedia plus a section titled Prevention and Treatment A Fast action Guide to Using the Healing Herbs including Conditions from ear infection to stress A to Z conditions and the herbs you can use to treat and prevent specific symptoms and diseases Healing Actions from antibiotic to sedative an A to Z list of medicinal uses with herbs as a natural alternative to certain medicines Other Uses some unusual uses for the healing herbs for example as insect repellent or memory improvement Both Conditions and Healing Actions include special precautions about certain herbs whether in preparation long term use or short term effects

Debussy's Critics Alexandra Kieffer, 2019 Debussy's Critics reframes a formative moment in European modernism exploring the music of Claude Debussy and its early reception in light of the rise of the empirical human sciences around the turn of the twentieth century and uncovering significant connections between musical culture and contemporary understandings of affect perception and cognition

[The Measure of Merit](#) John Carson, 2025-10-28 A wide ranging account of American and French understandings of merit talent and intelligence over the past two centuries How have modern democracies squared their commitment to equality with their fear that disparities in talent and intelligence might be natural persistent and consequential John Carson tells the fascinating story of how two nations wrestled scientifically with human inequalities and their social and political implications Surveying a broad array of political tracts philosophical treatises scientific works and journalistic writings Carson chronicles the gradual embrace of the IQ version of intelligence in the

United States while in France the birthplace of the modern intelligence test expert judgment was consistently prized above such quantitative measures He also reveals the crucial role that determinations of and contests over merit have played in both societies they have helped to organize educational systems justify racial hierarchies classify army recruits and direct individuals onto particular educational and career paths A contribution to both the history of science and intellectual history The Measure of Merit illuminates the shadow languages of inequality that have haunted the American and French republics since their inceptions

The Early History of the Church Missionary Society for Africa and the East to the End of A.D. 1814 Charles Hole, 1896

Explaining Underdevelopment in East Africa in the Post-Independence Period Martina Petkova, 2015-07-27 Master's Thesis from the year 2014 in the subject Politics Topic Development Politics University of Birmingham language English abstract This paper explores the connections and gaps between underdevelopment the colonial legacy imported foreign practices regimes and emerging economies in order to understand more clearly how typical general discourses on development continue to carry ideologically charged and historically transposed meanings The term underdevelopment is primarily used to trace and define the retrogressive economic pattern within a given society and the corresponding postulates Underdevelopment however illustrates also how the post colonial fragility of the African economies becomes affected by internal conflicts regional disputes militarization and indoctrination of the masses Beginning with a literature review and definitions of the concept the paper seeks to investigate the multipolar problematics in Eastern Africa in the post colonial period with particular regard to the Federal Democratic Republic of Ethiopia and the Republic of Kenya These two studies aim to illustrate and contrast the contextual differences of the colonized and independent types of countries together with their common internal and regional dynamism that cause underdevelopment to be ongoing This paper then explores and analyzes the aforementioned states according to particular indicators and provides evidence in which a deconstructive comparison is used to trace periodical pre and post colonial realities and the state of affairs of the underperforming sectors Moreover it will then shed light on the continuity of underdevelopment within the context of the theorization of the given amalgam of critical factors that have been redefined over time The thesis concludes with a summary and questions the notion of unequal development on the African continent

Ellingwood's Therapist, 1919 [TDR](#), 2009

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