

# Something ELSE



# Something True Something Else

**Yi-Tong Ma**



## Something True Something Else:

**Against the Logicians** Sextus (Empiricus), Sextus (Empiricus.), 2005 Sextus Empiricus Against the Logicians is a prime example of the ancient Greek sceptical method at work This volume presents it in a new and accurate translation together with a detailed introduction *A Buddha Land in This World* Lajos Brons, 2022 In the early twentieth century Uchiyama Gud Seno o Gir Lin Qiuwu and others advocated a Buddhism that was radical in two respects Firstly they adopted a more or less naturalist stance with respect to Buddhist doctrine and related matters rejecting karma or other supernatural beliefs And secondly they held political and economic views that were radically anti hegemonic anti capitalist and revolutionary Taking the idea of such a radical Buddhism seriously *A Buddha Land in This World* Philosophy Utopia and Radical Buddhism asks whether it is possible to develop a philosophy that is simultaneously naturalist anti capitalist Buddhist and consistent Rather than a study of radical Buddhism then this book is an attempt to radicalize it The foundations of this radicalized radical Buddhism are provided by a realist interpretation of Yog c ra elucidated and elaborated with some help from thinkers in the broader Tiantai Tendai tradition and American philosophers Donald Davidson and W V O Quine A key implication of this foundation is that only this world and only this life are real from which it follows that if Buddhism aims to alleviate suffering it has to do so in this world and in this life Twentieth century radical Buddhists as well as some engaged Buddhists came to a similar conclusion often expressed in their aim to realize a Buddha land in this world Building on this foundation but also on Mah y na moral philosophy this book argues for an ethics and social philosophy based on a definition of evil as that what is or should be expected to cause death or suffering On that ground capitalism should be rejected indeed but utopianism must be treated with caution as well which raises questions about what it means from a radicalized radical Buddhist perspective to aim for a Buddha land in this world Lajos Brons is a Dutch philosopher and social scientist living in Japan After receiving a PhD from the University of Groningen in the Netherlands for a dissertation on an aspect of the history and philosophy of the social sciences he gradually moved further and further into philosophical territory Currently Lajos is teaching logic ethics and philosophy at a university in Tokyo His research interests are divided over two broad areas in philosophy one is in the overlap of meta ethics and social political philosophy the other is in the intersection of philosophy of language metaphysics and epistemology Research in the former focuses on the relations between death suffering and compassion Research in the latter concerns the relations between language thought and reality and is heavily influenced by the philosophies of Donald Davidson and W V O Quine and by Buddhist philosophy More information about publications and research interests as well as Lajos s blog can be found at [www.lajosbrons.net](http://www.lajosbrons.net) *National Theatre Connections 2024* Abi Zakarian, Alexis Zegerman, Charlie Josephine, Elgan Rhys, Josh Azouz, Sian Owen, Titas Halder, Luke Barnes, Mojisola Adebayo, Yasmeen Khan, 2024-06-27 *National Theatre Connections 2024* draws together ten new plays for young people to perform from some of the UK s most exciting and popular playwrights These are plays for a generation of theatre makers who want to ask questions

challenge assertions and test the boundaries and for those who love to invent and imagine a world of possibilities The plays offer young performers an engaging and diverse range of material to perform read or study Touching on themes like trans rights the mental health crisis colonial history disability activism and climate change the collection provides topical pressing subject matter for students to explore in their performance This 2024 anthology represents the full set of ten plays offered by the National Theatre 2024 Festival eight brand new plays and two returning favourites as well as comprehensive workshop notes that give insights and inspiration for building characters running rehearsals and staging a production **Rhizai** ,2009

**Selections** Benedictus de Spinoza,1930 *Something More* Kirby Page,1920 **Monthly Review** ,1920 **Truth** ,1889 **The Perceptualist** Edward John Hamilton,1899 **Works of Thomas Hill Green: Philosophical works** Thomas Hill Green,1918 **The Dial** ,1916 **Malum** Ingolf U. Dalferth,2022-05-31 The incursion of evil has always caused people to turn to the divine to gods or to a god in order to reorientate their life Ingolf U Dalferth studies the complexity of this procedure in three thought processes that deal with the central concepts in the Christian understanding of malum as privation a lack of good as evil doing and as a lack of faith In doing so he provides a detailed discussion of theories of theodicy the argument from freedom and the religious turn to God in which the author explores the traces of the discovery of God s goodness justness and love in connection with the malum experiences in ancient mythology and biblical traditions

*When Truth Gives Out* Mark Richard,2008-04-24 Is the point of belief and assertion invariably to think or say something true Is the truth of a belief or assertion absolute or is it only relative to human interests Most philosophers think it incoherent to profess to believe something but not think it true or to say that some of the things we believe are only relatively true Common sense disagrees It sees many opinions such as those about matters of taste as neither true nor false it takes it as obvious that some of the truth is relative Mark Richard s accessible book argues that when it comes to truth common sense is right philosophical orthodoxy wrong The first half of the book examines connections between the performative aspects of talk what we do when we speak our emotions and evaluations and the conditions under which talk and thought qualifies as true or false It argues that the performative and expressive sometimes trump the semantic making truth and falsity the wrong dimension of evaluation for belief or assertion Among the topics taken up are racial slurs and other epithets relations between logic and truth the status of moral and ethical talk vagueness and the liar paradox The book s second half defends the idea that much of everyday thought and talk is only relatively true or false Truth is inevitably relative given that we cannot work out in advance how our concepts will apply to the world Richard explains what it is for truth to be relative rebuts standard objections to relativism and argues that relativism is consistent with the idea that one view can be objectively better than another The book concludes with an account of matters of taste and of how it is possible for divergent views of such matters to be equally valid even if not true or false *When Truth Gives Out* will be of interest not only to philosophers who work on language ethics knowledge or logic but to any thoughtful person who has wondered what it is or

isn't for something to be true      **Documents, Including Messages and Other Communications** Ohio, 1898      *The Christian Century*, 1921      *The Platonist*, ed. by T. M. Johnson Thomas Moore Johnson, 1884      *Pacific Poultryman*, 1924  
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