

THE
TIME
BIND

*WHEN WORK
BECOMES HOME
& HOME
BECOMES WORK*

**ARLIE RUSSELL
HOCHSCHILD**

Author of THE SECOND SHIFT

Time Bind

Arlie Russell Hochschild



Time Bind:

The Time Bind Arlie Russell Hochschild, 2001-04-01 The national bestseller that put work family balance in the headlines and on the White House agenda with a new introduction by the author When *The Time Bind* was first published in 1997 it was hailed as the decade's most influential study of our work family crisis In the short time since the crisis has only become more acute Arlie Russell Hochschild bestselling author of *The Second Shift* spent three summers at a Fortune 500 company interviewing top executives secretaries factory hands and others What she found was startling Though every mother and nearly every father said family comes first few of these working parents questioned their long hours or took the company up on chances for flextime paternity leave or other family friendly policies Why not It seems the roles of home and work had reversed work was offering stimulation guidance and a sense of belonging while home had become the place in which there was too much to do in too little time Today Hochschild's findings are more relevant than ever As she shows in her new introduction the borders between family and work have become even more permeable With the Internet extending working hours at home and offices offering domestic enticements free snacks soft music to keep employees later at their jobs *The Time Bind* stands as an increasingly important warning about the way we live and work

The Time Bind Arlie Russell Hochschild, 2001-04 The national bestseller that put work family balance in the headlines and on the White House agenda is now printed in paperback with a new Introduction by the author 8 page photo insert

Working Families Rosanna Hertz, Nancy L. Marshall, 2001-09-30 *Working Families* is a pioneering study by scholars of great capability and insight This book is a gold mine of observations and information about new approaches to the study of work and family Arlene Daniels co editor of *The Most Difficult Revolution* Hertz and Marshall have pulled together an impressive collection The range of well known authors provide a broad perspective by looking at both women and men across class work site and race *Working Families* provides cutting edge and original contributions that go well beyond previous research on work and families Naomi Gerstel author of *Families and Work* The information age is transforming family life and the relationships between families the workplace and larger society *Working Families* moves the discussion of work and family beyond the simplistic notion of balancing by examining the complexity and diversity of everyday family life as well as the wider economic and political contexts of our current dilemmas Arlene Skolnick author of *Embattled Paradise The American Family in an Age of Uncertainty* The worlds of work and family in which we live our lives are ever more complex This important volume sheds lights on the issues faced by working families at home at work and in their community Kathleen Christensen Director Program on Working Families Alfred P Sloan Foundation

Religion and Family in a Changing Society Penny Edgell, 2013-12-03 The 1950s religious boom was organized around the male breadwinner lifestyle in the burgeoning postwar suburbs But since the 1950s family life has been fundamentally reconfigured in the United States How do religion and family fit together today This book examines how religious congregations in America have responded to changes in family structure

and how families participate in local religious life Based on a study of congregations and community residents in upstate New York sociologist Penny Edgell argues that while some religious groups may be nostalgic for the Ozzie and Harriet days others are changing knowing that fewer and fewer families fit this traditional pattern In order to keep members with nontraditional family arrangements within the congregation these innovators have sought to emphasize individual freedom and personal spirituality and actively to welcome single adults and those from nontraditional families Edgell shows that mothers and fathers seek involvement in congregations for different reasons Men tend to think of congregations as social support structures and to get involved as a means of participating in the lives of their children Women by contrast are more often motivated by the quest for religious experience and can adapt more readily to pluralist ideas about family structure This Edgell concludes may explain the attraction of men to more conservative congregations and women to nontraditional religious groups

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