

The Fall Into Time

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The Fall Into Time

Edward Granville Browne



The Fall Into Time:

Forever Pursuing Genesis Leonard Mustazza, 1990 The title of this book Forever Pursuing Genesis derives from a statement that Vonnegut once made about the nature of the universe and humankind's place in it This study applies that statement to the narrative themes that Vonnegut has treated in his career Cioran - A Dionysiac with the voluptuousness of doubt Ion Dur, 2019-05-31 Since its inception philosophical thought has been fixated by death Death as much as life has been the unrelenting driving force behind some of history's greatest thinkers Yet for Emil Cioran a Romanian French philosopher even philosophy cannot attempt to understand nor contain the inevitable unknown Considered to be an anti philosopher Cioran approached and reflected on the human experience with a despairing pessimism His works are characterised by a brooding fatalistic temperament that reveals and defines itself in his irony black humour and inimitable style Although Cioran's later works have received much scholarly recognition little attention has been paid to the texts he wrote in his adolescent Grounded in the historical context of interwar Romania this book presents for the first time an analysis of the little known works of this pioneering Romanian thinker Deeply affected by his upbringing this book offers a glimpse into Cioran's first attempts to delve into philosophical enterprise before turning its attention to his later works On the Heights of Despair 1934 The Transfiguration of Romania 1936 and Twilight of thoughts 1940 written in France Using both the French and Romanian editions of these works but also their original manuscripts this volume seeks to provide a re-reading that takes language rather than a social or political critique as its focal point As an important and provocative contribution to the existing literature on Cioran this book will be an essential point of reference for students and researchers alike Generosity and the Limits of Authority William Flesch, 2018-10-18 Generosity is an ambiguous quality William Flesch observes while receiving gifts is pleasant gift giving both displays the wealth and strength of the giver and places the receiver under an obligation In provocative new readings of Shakespeare Herbert and Milton Flesch illuminates the personal authority that is bound inextricably with acts of generosity Drawing on the work of such theorists as Mauss Blanchot Bourdieu Wittgenstein Bloom Cavell and Greenblatt Flesch maintains that the literary power of Shakespeare Herbert and Milton is at its most intense when they are exploring the limits of generosity He considers how in Herbert's Temple divine assurance of the possibility of redemption is put into question and how the poet approaches such a gift with the ambivalence of a beneficiary In his readings of Shakespeare's Richard II Henry IV King Lear Antony and Cleopatra and the sonnets Flesch examines the perspective of the benefactor including Shakespeare himself who confronts the decline of his capacity to give Turning to Milton's Paradise Lost Flesch identifies two opposing ways of understanding generosity Satan's on the one hand and Adam and Eve's on the other and elaborates the different conceptions of poetry to which these understandings give rise Scholars of Shakespeare and of Renaissance culture Miltonists literary theorists and others interested in the relationship between philosophy and literature will want to read this insightful and challenging book **Time** Briton Hadden, Henry

Robinson Luce,1924 Reels for 1973 include Time index 1973 **The Law Times Reports of Cases Decided in the House of Lords, the Privy Council, the Court of Appeal ... [new Series].** ,1897 **The Law Times Reports** ,1875 Writing the Map of Anglo-Saxon England Nicholas Howe,2008-01-01 Eminent Anglo Saxonist Nicholas Howe explores how the English in the centuries before the Norman Conquest located themselves both literally and imaginatively in the world His elegantly written study focuses on Anglo Saxon representations of place as revealed in a wide variety of texts in Latin and Old English as well as in diagrams of holy sites and a single map of the known world found in British Library Cotton Tiberius B v The scholar s investigations are supplemented and aided by insights gleaned from his many trips to physical sites The Anglo Saxons possessed a remarkable body of geographical knowledge in written rather than cartographic form Howe demonstrates To understand fully their cultural geography he considers Anglo Saxon writings about the places they actually inhabited and those they imagined He finds in Anglo Saxon geographic images a persistent sense of being far from the center of the world and he discusses how these migratory peoples narrowed that distance and developed ways to define themselves

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