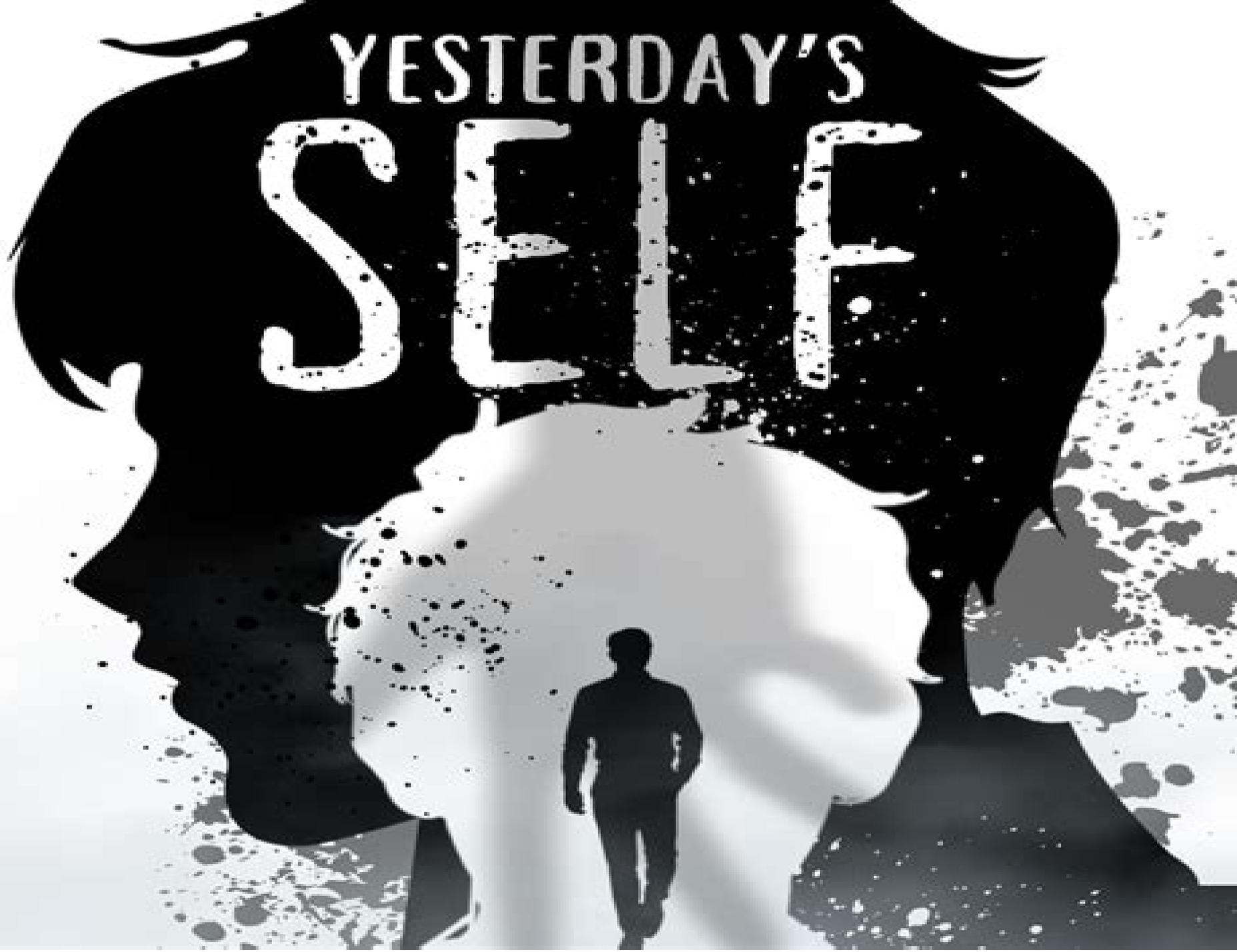


YESTERDAY'S

SELF



# Yesterdays Self

**Anna Gotlib**



## **Yesterdays Self:**

*Yesterday's Self* Andreea Deciu Ritivoi, 2002 In *Yesterday's Self* Andreea Ritivoi explores the philosophical and historical dimensions of nostalgia in the lives of immigrants forging a connection between current trends in the philosophy of identity and intercultural studies The book considers such questions as Does attachment to one's native culture preclude or merely influence adaptation into a new culture Do we fashion our identity in interdependence with others or do we shape it in a non contingent frame Is it possible to assimilate in an unfamiliar world without risking self alienation Ritivoi's response nostalgia is both the poison and the cure in such situations

*Yesterday's Self* Andreea Deciu Ritivoi, 2002-08-15 The state of being called nostalgia has a history fraught with ambiguity and poetical connotation In the late 17th century nostalgic reminiscences were thought to be the symptoms of a deadly disease that shook one's mind and body Today we view nostalgia not as a medical condition but as a bittersweet recollection of one's past joys and sorrows the memories and treasures of an earlier self And yet there remains a category of individuals for whom such recollection can be seriously problematic immigrants In *Yesterday's Self* Andreea Ritivoi explores the philosophical and historical dimensions of nostalgia in the lives of immigrants forging a connection between current trends in the philosophy of identity and intercultural studies The book considers such questions as Does attachment to one's native culture preclude or merely influence adaptation into a new culture Do we fashion our identity in interdependence with others or do we shape it in a non contingent frame Is it possible to assimilate in an unfamiliar world without risking self alienation Ritivoi's response nostalgia is both the poison and the cure in such situations Documenting the tribulations of sojourners and immigrants *Yesterday's Self* illustrates how and why the cultural adjustment of immigrants can only happen when personal identity is understood as a quest for continuity in one's life story even alongside the most radical cultural rupture Ultimately reflection on the nostalgic experience reveals insights into the nature of the self and its dynamic engagement with otherness and difference

## **700 Conscientiology Experiments**

Waldo Vieira, 2018-08-22 A reference work on conscientiology this treatise with more than 5 000 entries in the bibliography first published in Portuguese in 1994 presents the reader with the bases of the neuroscience conscientiology The author proposes 300 tests for self application dealing with topics of great relevance such as assistance the theory of those thought sentiment and energy and the theories of inversion and existential recycling among others The work presents conscientiology as the science applied to the study of consciousness ego personality in an integral approach with all its vehicles of manifestation bodies previous existences and attributes The content being deepened and presented in a theoretical and practical way so a reader understands the importance of this knowledge to their life The science of conscientiology utilizes the best of the main lines of human knowledge common sense religion philosophy political ideology and conventional science and is based on multidimensional self experience having consciousness as both the instrument and object of research

Nostalgia Janelle L. Wilson, 2005 Individuals decide in the present how to recall the past and in the process imbue the

past with meaning that has evolved over time and is relevant in the present Tracing the changing meanings of the term over time considering its connection to memory analyzing its relationship with identity and exploring the way in which nostalgia is used personally and collectively constitute the main thrust of the book Jacket

**The Subject of Consciousness** C. O. Evans, 2014-03-18 First published in 2002 This is Volume VI of seventeen in the Philosophy of Mind and Psychology series Written in 1970 this work is an exercise in constructive philosophy looking at the subject of consciousness and a theory offered as an explanation of self awareness

**The Moral Psychology of Sadness** Anna Gotlib, 2017-11-30 What does it mean to be sad What difference does it make whether how and why we experience our own and other people s sadness Is sadness always appropriate and can it be a way of seeing more clearly into ourselves and others In this volume a multi disciplinary team of scholars from fields including philosophy women s and gender studies bioethics and public health and neuroscience addresses these and other questions related to this nearly universal emotion that all of us experience and that some of us dread Somewhat surprisingly sadness has been largely ignored by philosophers and others within the humanities or else under theorized as a subject worthy of serious and careful attention This volume reverses this trend presenting sadness as not merely a feeling or affect but an emotion of great moral significance that in important ways underwrites how we understand ourselves and each other

**Scottish Metaphysics Reconstructed in Accordance with the Principles of Physical Science** E. Edmond, 1887

**My Miscellanies** Wilkie Collins, 1875

Appearance and Reality Francis Herbert Bradley, 1930

*Riddles of the Sphinx* Ferdinand Canning Scott Schiller, 1910

Vision , 1915

A Thousand Years of Yesterdays Harvey Spencer Lewis, 1920

*The Trident and the Net* Marguerite Cunliffe-Owen, 1905

**Broom** , 1922

Dead Yesterday Mary Agnes Hamilton, 1916

*Some Heretics of Yesterday* Samuel Edward Herrick, 1884

Works George Eliot, 1900

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