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# Zov Rodiny

**Kadir I. Natho**



## **Zov Rodiny:**

**Circassian History** Kadir I. Natho, 2009-12-03 Circassian History relates the heroic struggle for survival of one of the most ancient nations in the world with a unique language and a highly developed distinctive culture Beginning from 1555 Circassian princes began seeking the friendship and protection of czarist Russia against the aggressions of the Ottoman Turks and Crimean Khans However Czarist Russia unleashed its colonial war against Circassia to build the necessary harbors on the Black Sea Their Nart Epos and archeological finds of the Maikop dolmen and barrow cultures testify that the ancestors of the Circassians lived and prospered on the same territory at least since the advent of the Bronze Age Their Homeland in North Caucasus stretched from the main ridge of the Caucasus Mountains to the northeastern Black Sea and eastern Azov seacoasts Its northern boundaries run from Lake Manych and along the Terek River the northern boundary of Kabarda Beginning from 1555 Circassian princes began seeking the friendship and protection of czarist Russia against the aggressions of the Ottoman Turks and Crimean Khans However Czarist Russia unleashed its colonial aggression and conquered Circassia to build the necessary harbors on the Black Sea Russia planned to seize Bosphorus and Dardanelles with the passage to the Mediterranean Sea weaken the position of the Ottoman Empire deal a powerful blow on the trade interests of Great Britain and gain the upper hand over the European powers in the contest for world supremacy In this unequal war Russia occupied Kabarda in 1779 By 1822 it stripped off the Kabardinian princes of the right to rule in their own land and subjected them and their country to the dictatorship of the commanding generals of the Russian armed forces Thus early and masterfully Russia had cut off Kabarda from its western kindred and then directed its military might against Western Circassia During this period Russia launched a powerful worldwide propaganda campaign portraying the Circassians to the Western world as the marauding savages who should be obliterated from the face of the earth in order to ensure peace in the region At the same time Russia kept increasing its armed forces in this region For example during General Yermolov's time Russia increased its army in this region from 50 750 excluding the Cossacks Russia added 47 new battalions since 1831 and another 40 000 soldiers in 1840 In short a 210 000 Russian army and 80 000 Cossack Cavalries were conducting military operations in Circassia during 1853-1856 Later Russia reinforced it with 24 000 Russian infantry corps and 2 dragoon regiments and artillery Russia suffered colossal losses in the Russo Circassian War Since the time of Catherine II to 1864 1.5 million Russian soldiers fell in this country excluding the Cossack losses as they were not considered a part of the regular Russian army From the beginning until the end of the war the Russian army had burnt and pillaged twenty three fifty and one hundred Circassian villages at a time destroying the harvest and driving out the cattle the Russian army killed or uprooted the native inhabitants and settled Cossack and Russian stanitsas in the territory according to the planned genocide As Russian generals stated openly Russia needed the Circassian lands not the Circassians Finally Russia crushed the Circassian nation in 1864 forced them from their historical Motherland drove them to the Black Sea shore under

Russian bayonets and threw them into the confines of the Ottoman Empire thus completing its planned genocide At the present time as a result of the genocide 90 percent of the Circassian population lives scattered all over the world They survived the planned Russian genocide the cold deprivations epidemics and other companions of their forcible exile They became exemplary citizens of many countries established their own new republics Adigey Kabardino Balkaria **Beyond Memory** G. Uehling, 2004-11-26 In the early morning hours of May 18 1944 the Russian army under orders from Stalin deported the entire Crimean Tatar population from their historical homeland Given only fifteen minutes to gather their belongings they were herded into cattle cars bound for Soviet Central Asia Although the official Soviet record was cleansed of this affair and the name of their ethnic group was erased from all records and official documents Crimean Tatars did not assimilate with other groups or disappear This is an ethnographic study of the negotiation of social memory and the role this had in the growth of a national repatriation movement among the Crimean Tatars It examines the recollections of the Crimean Tatars the techniques by which they are produced and transmitted and the formation of a remarkably uniform social memory in light of their dispersion throughout Central Asia Through the lens of social memory the book covers not only the deportation and life in the diaspora but the process by which the children and grandchildren of the deportees returned and anchored themselves in the Crimean Peninsula a place they had never visited **Having a Homeland** Greta Lynn Uehling, 2000 01-01-2009, Descriptor s HISTORIOGRAPHY CIRCASSIANS POLITICAL HISTORY MAMLUKS 1250 1517 SOCIAL LIFE **Bibliographic Guide to Slavic** Gale Group, 2000-06-09 *Vatanning chaqirighiga zhavob*, 1944 **Živena**, 1923 *Romboid*, 2005 *Monthly List of Russian Accessions* Library of Congress. Processing Department, 1958-10 *Monthly Index of Russian Accessions* Library of Congress. Processing Department, 1962 **Monthly Index of Russian Accessions**, 1959 **Monthly List of Russian Accessions**, 1954 *Umenie Na Slovensku*, 2007 Publikcia ktor vo ne nadvzuje na knihu Architektura na Slovensku stru n dejiny preh adne rozprva o dejinch v tvarn ho umenia na Slovensku od najstar ch ias podnes Jej ambciou je tak ako v predch dzajcom prpade pribli as n ho kult rneho dedi stva irokej verejnosti preh adn m a komunikat vnym sp sobom Jednotliv obrazy predstavuj autori publikcie nielen z h adiska umenovedn ch krit ri ale aj v eobecnej ie s oh adom na ich v znam v ir om kontexte dej n doby teda v svislosti s v vinom civiliz cie a spolo nosti Rozmanit a plastick rozpravanie prv svojho druhu na Slovensku m ambciu sta sa neodmyslite nou s as ou dom cich kni n **Kultúra slova**, 1981 **Bratislava**, 1936 **Dostojevskij jak jej líčí jeho dcera** Любовь Федоровна Достоевская, 1920 *Slovenské pohľady*, 1928 **Národná škola slovenská**, 1924 *Živena. Časopis Pre Kultúrne a Ženské Záujmy. Orgán Spolku Živeny*, 1918 *Komentár k československému obecnému zákoníku občanskému a občanské právo platné na Slovensku a v Podkarpatské Rusi* František Rouček, 1998

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