

Silke Mende

French Discourses on the “West,” “Modernity,” and “Civilization”: The Example of *francophonie républicaine*

It is French principles that have won the day. Just as occurred 130 years ago, the new world has defeated the old world. 1919 continues, indeed completes 1789 and 1792 [...] 1918 marks the end of a world, and 1919 will see the beginning of a new era.¹

This² passage is from a speech delivered in Lyon on December 8, 1918, by Edmond Besnard, a radical republican and ardent proponent of laicism. A month after the end of the First World War, he slotted that conflict chronologically into a longer history of events by recalling the ideas of 1789. Spatially, unlike the majority of his contemporaries, he directed listeners' attention beyond Europe: “In the Orient, France has long enjoyed a situation of privilege, economically as well as intellectually and morally. Its language is the most widely disseminated there of all foreign languages; it is like a badge of sublimity, a proof of culture and civilization.”³ This perspective is explained by the fact that Besnard was the secretary general of the Mission Laïque Française (MLF), an organization whose goal was to spread French language and culture in the Mediterranean region and the Middle East. A radically laicist organization, it had been founded in 1902 against the backdrop of the internal French dispute over the separation of church and state, and it sought above all to compete with the many well-established Christian orders and their schools. The timing of his speech was likely also related to the League of Nations mandate for Syria and Lebanon, which France had long been eager to obtain and was finally

1 “La France en Orient. Conférence de M. Edmond Besnard,” *Bulletin de la Mission Laïque Française* 15 (1918): 87. All French quotations were translated into German by the author and then translated into English for the present volume. In some cases, the original French passages are given in parentheses.

2 This present article was first published in German in 2018 (Silke Mende, “Französische Diskurse um ‘Westen’, ‘Moderne’ und ‘Zivilisation’ – Das Beispiel der francophonie républicaine,” in: *Zivilisatorische Verortungen. Der “Westen” an der Jahrhundertwende (1880–1930)*, ed. Riccardo Bavaj and Martina Steber (Berlin/Boston: De Gruyter, 2018): 44–56) and has not been revised for the English translation; the bibliography has not been updated.

3 “La France en Orient,” 87.

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