



Yellow Snake

B Lingard



Yellow Snake:

The God of Gods: A Canadian Play Carroll Aikins, 2016-04-14 Carroll Aikins's play *The God of Gods* 1919 has been out of print since its first and only edition in 1927. This critical edition not only revives the work for readers and scholars alike; it also provides historical context for Aikins's often overlooked contributions to theatre in the 1920s and presents research on the different staging techniques in the play's productions. Much of the play's historical significance lies in Aikins's vital role in Canadian theatre as director of the Home Theatre in British Columbia 1920-22 and artistic director of Toronto's Hart House Theatre 1927-29. Wright reveals *The God of Gods* as a modernist Canadian work with overt influences from European and American modernisms. Aikins's work has been compared to European modernists Gordon Craig, Adolphe Appia, and Jacques Copeau. Importantly, he was also intimately connected with modernist Canadian artists and the Group of Seven, who painted the scenery for Hart House Theatre. *The God of Gods* contributes to current studies of theatrical modernism by exposing the primitivist aesthetics and theosophical beliefs promoted by some of Canada's art circles at the turn of the twentieth century. Whereas Aikins is clearly progressive in his political critique of materialism and organized religion, he presents a conservative dramatization of the noble savage as hero. The critical introduction examines how *The God of Gods* engages with Nietzschean and theosophical philosophies in order to dramatize an Aboriginal lover/artist figure that critiques religious idols, materialism, and violence. Ultimately, *The God of Gods* offers a look into how English and Canadian theatre audiences responded to primitivism, theatrical modernism, and theosophical tenets during the 1920s.

Making Canada New Dean Irvine, Vanessa Lent, Bart Vautour, 2017-01-01 An examination of the connections between modernist writers and editorial activities, *Making Canada New* draws links among new and old media, collaborative labour, emergent scholars and scholarships, and digital modernisms. In doing so, the collection reveals that renovating modernisms does not need to depend on the fabrication of completely new modes of scholarship. Rather, it is the repurposing of already existing practices and combining them with others, whether old or new, print or digital, that instigates a process of continuous renewal. Critical to this process of renewal is the intermingling of print and digital research methods and the coordination of more popular modes of literary scholarship with less frequented ones such as bibliography, textual studies, and editing. *Making Canada New* tracks the editorial renovation of modernism as a digital phenomenon while speaking to the continued production of print editions.

[The Frontier](#), 1926 [Canadian Plays from Hart House Theatre](#) Vincent Massey, 1927 [Zoology Reprints and Separata, Etc](#), 1898 **A New English Dictionary on Historical Principles** James Augustus Henry Murray, Sir William Alexander Craigie, Charles Talbot Onions, 1919 **Strange Dwellings** John George Wood, 1890 **Tropical Diseases Bulletin**, 1913 **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology, 1897 List of publications of the Bureau of American Ethnology compiled by Frederick Webb Hodge **The Threshold of the Pacific** Charles Elliot Fox, 1924 [More Australian Legendary Tales](#)

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as possible to the Noongahburrah names to stop confusion over dialects My Rambles in the New World Lucien Biart, 1893
The Reptile Book Raymond Lee Ditmars, 1930 Strange dwellings. Abridged from 'Homes without hands'. Popular ed
John George Wood, 1882 Universal Dictionary of the English Language, 1898 **Universal Dictionary of the English**
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