

# UNBINDING PROMETHEUS



*Education for the Coming Age*

DONALD COWAN



# Unbinding Prometheus Education For The Coming Age

**David Lyle Jeffrey, Dominic  
Manganiello**



## **Unbinding Prometheus Education For The Coming Age:**

Unbinding Prometheus Donald Cowan,1988

**Aspects of Doctoral Research at the Maryvale International**

**Catholic Institute (Volume Two)** Andrew B. Morris,2019-07-21 Established at Old Oscott in Birmingham England in 1980

the Maryvale Institute provides a variety of part time and distance learning courses to the lay faithful and consecrated religious and ministers of the Roman Catholic Church Maryvale s doctoral research programme in Catholic Studies is conducted in collaboration with and accredited by Liverpool Hope University Successful students receive an award of a Doctor of Philosophy PhD degree from the University This book is the second in a series of volumes concerned with the outcomes of that doctoral research programme It provides an overview of the breadth of work by its students in the UK Europe the USA and Africa and their contribution to new knowledge in the area of Catholic studies a wide field including history literature philosophy spirituality and theology

**Back to the Core** Emma Cohen de Lara,Hanke Drop,2020-10-06

Whereas liberal arts and sciences education arguably has European roots European universities have evolved over the last century to become advanced research institutions mainly offering academic training in specialized disciplines The Bologna process started by the European Union in the late nineties encouraged European institutions of higher education to broaden their curricula and to commit to undergraduate education with increased vigor One of the results is that Europe is currently witnessing a proliferation of liberal arts and sciences colleges and broad bachelor degrees This edited volume fills a gap in the literature by providing reflections on the recent developments in Europe with regard to higher education in the liberal arts and sciences The first section includes reflections from either side of the Atlantic about the nature and aims of liberal arts and sciences education and the way in which it takes shape or should take shape in European institutions of higher learning The edited volume takes as a distinct approach to liberal arts and sciences education by focusing on the unique way in which core texts i e classic texts from philosophical historical literary or cultural traditions involving the best that has been written meet the challenges of modern higher education in general and in Europe in particular This approach is manifested explicitly in the second section that focuses on how specific core texts promote the goals of liberal arts and sciences education including the teaching methods curricular reflections and personal experiences of teaching core texts The edited volume is based on a selection of papers presented at a conference held in Amsterdam the Netherlands in September 2015 It is meant to impart the passion that teachers and administrators share about developing the liberal arts and sciences in Europe with the help of core texts in order to provide students with a well rounded formative and genuinely liberal education

*Rethinking the Future of the University* David Lyle Jeffrey,Dominic Manganiello,1998 This distinguished collection of essays edited under the direction of David Lyle Jeffrey and Dominic Manganiello emerged from the discussions that surrounded the 1995 1996 McMartin Lectures Dedicated to studying the relationship and contributions of historic Christian thought to the intellectual life of university disciplines this series of lectures served as an occasion for scholars to rethink the

present crisis in the relationship between the historic identity of the university and the development of the modern university  
Published in English      **Being Right** Mary Jo Weaver, R. Scott Appleby, 1995 *Being Right* is a significant book and a good read for anyone seriously interested in contemporary American religion *Nova Religio* It will be very useful to historians challenging to theologians and indispensable to anyone trying to make sense of the bewildering variety of Catholic presence in the contemporary United States *American Catholic Studies Newsletter* *Being Right* maps the mental universe of this internally diverse group and offers basic insight into how they see things *The Reader's Review Editors* Mary Jo Weaver and R. Scott Appleby and their collaborators immerse us in a roiling sea of contested assertion and testimony *First Things* An in depth look at these groups both as they see themselves and as they appear to trained scholars David J. O'Brien *College of Holy Cross* Compliments must be given to Weaver and Appleby who were able to recruit a distinguished yet impassioned group of essayists for this work *Journal of Church and State* Whether they focus their criticism on pro choice rhetoric and artificial birth control or the removal of religious symbols from public squares the Catholics profiled in this book agree that the contemporary church is in crisis      **Toni Morrison's *Beloved* and the Apotropaic Imagination** Kathleen Marks, 2002 *Toni Morrison's Beloved and the Apotropaic Imagination* investigates *Toni Morrison's Beloved* in light of ancient Greek influences arguing that the African American experience depicted in the novel can be set in a broader context than is usually allowed Kathleen Marks gives a history of the apotropaic from ancient to modern times and shows the ways that *Beloved* protagonist Sethe and her community engage the apotropaic as a mode of dealing with their communal suffering Apotropaic from the Greek meaning to turn away from refers to rituals that were performed in ancient times to ward off evil deities Modern scholars use the term to denote an action that in attempting to prevent an evil causes that very evil Freud employed the apotropaic to explain his thought concerning Medusa and the castration complex and Derrida found the apotropaic's logic of self sabotage consonant with his own thought Marks draws on this critical history and argues that Morrison's heroine's effort to keep the past at bay is apotropaic a series of gestures aimed at resisting a danger a threat an imperative These gestures anticipate mirror and put into effect that which they seek to avoid one does what one finds horrible so as to mitigate its horror In *Beloved* Sethe's killing of her baby reveals this dynamic she kills the baby in order to save it As do all great heroes Sethe transgresses boundaries and such transgressions bring with them terrific dangers for example the figure *Beloved* Yet Sethe's action has ritualistic undertones that link it to the type of primal crimes that can bring relief to a petrified community It is through these apotropaic gestures that the heroine and the community resist what Morrison calls cultural amnesia and engage in a shared past finally inaugurating a new order of love *Toni Morrison's Beloved and the Apotropaic Imagination* is eclectic in its approach calling upon Greek religion Greek mythology and underworld images and psychology Marks looks at the losses and benefits of the kind of self damage self agency the apotropaic affords Such an approach helps to frame the questions of the role of suffering in human life the relation between humans and the underworld

and the uses of memory and history Publishers website      **The Internet** Felix von Keudell,2009      **The San Francisco Jung Institute Library Journal** ,1988      Bibliographic Guide to Education ,1990      *Forthcoming Books* Rose Army,1989-05      **The University in Transformation** Sohail Inayatullah,Jennifer Gidley,2000-01-30 Taking a long term historical and future perspective on the university is critical at this time The university is being refashioned often by forces out of the control of academics students and even administrators However there remain possibilities for informed action for steering the directions that the university can take This book maps both the historical factors and the alternative futures of the university Whereas most books on the university remain focused on the European model this volume explores models and issues from non Western perspectives as well Inayatullah and Gidley draw together essays by leading academics from a variety of disciples and nations on the futures of the university weaving historical factors with emerging issues and trends such as globalism virtualization multiculturalism and politicization They attempt to get beyond superficial debate on how globalism and the Internet as well as multiculturalism are changing the nature of the university and they thoughtfully assess these changes      The Philosopher's Index ,1990 Vols for 1969 include a section of abstracts      **Facing the World with Soul** Robert J. Sardello,1994 In the only modern book referred to in Thomas Moore s Care of the Soul Sardello shows readers how to reimagine the world to find peace strength beauty and depth by employing the arts of concentration meditation and contemplation rather than belonging to an individual consciousness      *Tempest, Flute, & Oz* Frederick Turner,1991      **Recording for the Blind & Dyslexic, ... Catalog of Books** ,1996      Crisis ,1993 A journal of lay Catholic opinion      Choice ,1988      Tijdschrift voor filosofie ,1990      *Répertoire bibliographique de la philosophie* ,1990      *Books in Print Supplement* ,1988

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