



Un Chico Mas 9

Susana Sosenski



Un Chico Mas 9:

The Fear of Robachicos in Mexico Susana Sosenski, 2024-08-08 Civil society organizations report that fourteen children disappear every day in Mexico This book studies the origins of this social phenomenon and its consequences not only in the emotional sphere but also in how children have been treated Focusing on children s special positions within Mexican society rather than criminal acts or the implementation of the law Sosenski links social and cultural history the history of crime and fear the application of justice and the media s role childhood and the city to paint a multi dimensional picture of child abduction and its causes Exploring the social impact of child protection policies and the figure of the robachicos or child kidnapper Soneski draws from oral traditions films and books songs and plays all of which embody a culture of fear and danger reported and accentuated by a mass media response *The Fear of Robachicos in Mexico* focuses on the role of the media and entertainment in the legitimization of violence toward children and the objectification of their lives stripping them of their right to freedom and curtailing their autonomy *New First Spanish Book* Lawrence Augustus Wilkins, 1925

Recovering the U.S. Hispanic Literary Heritage, Vol. IX Donna Kabalen de Bichara, Blanca López de Mariscal, 2014-11-30 This volume of essays is the ninth in the series produced under the auspices of the Recovering the U S Hispanic Literary Heritage Project at the University of Houston This ongoing and comprehensive program seeks to locate identify preserve and disseminate the literary contributions of U S Latinos from the Spanish Colonial Period to contemporary times The twelve essays included in this volume examine key topics relevant to the exploration of Hispanic literary production in the United States including memory testimony femininity and identity Originally presented at the Recovering the U S Hispanic Literary Heritage Project s biennial conferences in 2010 and 2012 the essays are divided into four sections Recovering Historical Memory Exploration Social Space and Lands of Contention Culture and Ideology Transnational Communities Language and Geopolitical Borders Autobiography Testimonio and Expressions of Resistance and Feminism Culture and Identities in Conflict

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