

## **Expected Sacrifice: Women's Socialization Experiences in Male-Dominated Totalistic Organizations**

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In this article we examine the experiences of individuals who had been members of one of two totalistic organizations, the U.S. military and the Independent Fundamental Baptist Church. We used in-depth interviews to receive thick description of the organizational socialization experiences of these members. Through these interviews, we noted three themes that varied based on the participant's biological sex. Both women and men described initial concern about the tenets of these organizations, but women expressed a greater need to conform to organizational norms. Additionally, women described being asked to sacrifice more than men. Finally, women did not believe that they could change the organization, whereas men saw some opportunities for change. These findings led us to question beliefs about the equality of the socialization process for members of totalistic organizations. This work also supports and extends feminist standpoint theory by examining the process of socialization in totalistic organizations.

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**KEYWORDS:** Totalistic organizations, agency, dissent, socialization, sex differences

The societal push for more minority membership and inclusion in male-dominated organizations has grown in recent years. The first woman has passed ranger school in the U.S. Army, and a growing number of police and fire departments have women in leadership positions (Balsamo, 2017). Similarly, churches have had more acceptance of women in leadership positions (Dodson, 2017; Hinderaker, 2017). This movement toward inclusion and away

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# Totalistic Organizations

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## **Totalistic Organizations:**

**Totalistic Organizations** Alexander Korchak,2002 Alexander Korchak compares the organizational and functional structure of four types of totalistic organizations that pose the greatest danger to democratic society mafias terrorist groups religious cults and mature autonomous bureaucracies He shows how mafias penetrate the other three types of totalistic organizations and how such organizations converge in modern democratic societies One example of such convergence is the use by criminal cults of a religious ideology Aum Shinrikyo another is the link between totalitarian organizations and totalitarian regimes

**Leaving the Family** Amorette Nicole Hinderaker,2013 The purpose of this study was to explore how members exit totalistic organizations Existing organizational communication research has treated employee membership in an employment institution as the universal organizational relationship This study argues that certain organizational relationships are best understood not by the presence or absence of pay however but in relation to the extent of organizational reach into the member s life outside the organization This study advances the notion that such totalistic organizations share important characteristics including value based memberships centrality of organizational values to the member s life the involvement of primary relationships and a requirement of organizational fealty This study advances the study of organizational exit within this totalistic context A microstoria narrative analysis was used to examine the exit narratives of members of both paid and unpaid totalistic organizations police officers and firefighters N 50 and the Church of Jesus Christ of Latter day Saints N 50 to gain a better understanding of exit from totalistic organizations The findings of this study suggest several contributions to the study of organizational communication and exit First the findings of this study expand our definition of organizational memberships beyond current literature which defines memberships based on payment Second consideration of totalistic exit challenges existing models of role vocational socialization suggesting that foundational values can originate from an organizational source Third the process of exit revealed by the narratives of this study suggests a view of exit that was unlike both current phasic models or considerations of volunteer exit The process of exiting a totalistic organization was less linear and more prolonged than exit describe by existing literature and was marked by deep personal doubts and fears Finally members of totalistic organizations described active concealment of both their decions to exit and the doubts about both the organization and the self that contribute to exit suggesting a communicative pattern during the exit process that diverges from the expected announcement exit phase of Jablin s 2001 model

**Organizational Communication Theory and Research** Vernon D. Miller,Marshall Scott Poole,2024-07-01 The Handbook of Organizational Communication Theory and Research offers concise but thorough reviews of important research on traditional and emerging areas in organizational communication Section One Theory and Methods provides an overview of the field s history prominent theories and methodologies Section Two Processes focuses on primal processes such as leadership organizational entry conflict power and inclusion Section Three Contexts focuses on the settings where

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Supporting the Military-Affiliated Learner Victoria McDermott, Leandra Hinojosa Hernández, Amy R. May, 2020-12-10 Supporting the Military Affiliated Learner Communication Approaches to Military Pedagogy and Education challenges the academic community to 1 reevaluate how they support military affiliated learners MALs and address how the military civilian academic divide causes disparities and barriers to MAL academic achievement and retention and 2 implement programs and develop strategies to facilitate equitable academic integration from application to graduation With contributions from veterans military spouses and communication educators this book explicate barriers that MALs face when trying to transition to navigate and succeed in higher education This edited volume explores the impact of the diversity and nuances of MAL identities on their experiences in higher education promotes military competence by providing opportunities for educators and support staff to learn about potential barriers and promote best practices for connecting with MALs and validating their lived experiences examines how technology computer mediated communication may be used to facilitate community building and promote connectedness for MALs within face to face and digital spheres

Violence and New Religious Movements James R. Lewis, 2011-04-06 The relationship between new religious movements NRMs and violence has long been a topic of intense public interest an interest heavily fueled by multiple incidents of mass violence involving certain groups Some of these incidents have made international headlines When New Religious Movements make the news it s usually because of some violent episode Some of the most famous NRMs are known much more for the violent way they came to an end than for anything else Violence and New Religious Movements offers a comprehensive examination of violence by and against new religious movements The book begins with theoretical essays on the relationship between violence and NRMs and then moves on to examine particular groups There are essays on the Big Five the most well known cases of violent incidents involving NRMs Jonestown Waco Solar Temple the Aum Shunrikyo subway attack and the Heaven s Gate suicides But the book also provides a richer survey by examining a host of lesser known groups This volume is the culmination of decades of research by scholars of New Religious Movements

**A Theory of Totalism** David James Finlay, 1962

The Sociology of Organizations Oscar Grusky, George Armitage Miller, 1981

**The High School Journal** , 1969-10

*Corrections, the Science and the Art* Lee H. Bowker, 1982

**Total War and 'modernization'** Yasushi Yamanouchi, J. Victor Koschmann, Ryūichi Narita, 1998 A product of international collaborative research this collection of essays by scholars from Japan North America and Europe illuminates the many important ways in

which mobilization for total war in the 1930s and early 1940s laid the foundation for postwar democracy The essays all but two of which focus primarily on the Japanese case analyze intellectual political and socioeconomic processes that extend from the 1930s down as far as the 1970s and suggest that in this era not only Japan but Germany the U S and other advanced industrial nations formed system societies characterized by rationalization mobilization and high levels of social integration and control

Erving Goffman Gary Alan Fine, Gregory W. H. Smith, 2000 **Progress Report** Stanford University Studies in International Conflict and Integration, *Social Welfare Institutions* Mayer N. Zald, 1965 **A Sociological Reader on Complex Organizations** Amitai Etzioni, Edward W. Lehman, 1980 Encyclopedia of Third Parties in America Immanuel Ness, James Ciment, 2000 Intended to be an accessible yet comprehensive resource for readers seeking information about all major and most minor third political parties or candidates in American history as well as major independent canadacies

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