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Daniel Berrigan



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The Unmuzzled Ox Chapman S. Lucas,1872 *The Unmuzzled Ox* Chapman S. Lucas,1872 **Unmuzzled Ox Anthology** Michael Andre,1980-02 **Charles Henri Ford: Between Modernism and Postmodernism** Alexander Howard,2017-05-18 The first American surrealist poet a prolific literary editor and a seminal influence on the New York School of poetry Charles Henri Ford was a key figure in the transition from late modernist to postmodern culture in America Charles Henri Ford *Between Modernism and Postmodernism* is the first book length scholarly study of this important literary figure Drawing on new archival research including explorations of Ford s correspondence with the likes of Ezra Pound Gertrude Stein William Carlos Williams Parker Tyler and many others the book explores the full impact of Ford s contribution to 20th century American literary culture **The Spiritual Imagination of the Beats** David Stephen Calonne,2017-08-17 *The Spiritual Imagination of the Beats* is the first comprehensive study to explore the role of esoteric occult alchemical shamanistic mystical and magical traditions in the work of eleven major Beat authors The opening chapter discusses Kenneth Rexroth and Robert Duncan as predecessors and important influences on the spiritual orientation of the Beats David Stephen Calonne draws comparisons throughout the book between various approaches individual Beat writers took regarding sacred experience for example Burroughs had significant objections to Buddhist philosophy while Allen Ginsberg and Jack Kerouac both devoted considerable time to studying Buddhist history and texts This book also focuses on authors who have traditionally been neglected in Beat Studies Diane di Prima Bob Kaufman Philip Lamantia and Philip Whalen In addition several understudied work such as Gregory Corso s *The Geometric Poem* inspired by Corso s deep engagement with ancient Egyptian thought are given close attention Calonne introduces important themes from the history of heterodoxy from Gnosticism Manicheanism and Ismailism to Theosophy and Tarot and demonstrates how inextricably these ideas shaped the Beat literary imagination **Unmuzzled Ox, Vol. IV** ,1976 *Unmuzzled Ox.* -- Guy F. Claude Hamel,1977 **Law and Narrative in the Bible** Calum M. Carmichael,2008-09-01 Calum M Carmichael here challenges commonly accepted views respecting the derivation of the biblical laws recorded in Deuteronomy and the Decalogue presenting compelling evidence that literary traditions rather than social imperatives dictated the form taken by the laws Carmichael confronts and discusses such problematic and important issues as the sequence in which apparently unrelated laws appear Why he then asks are some laws general in scope while others are extremely specific Acknowledging the literary sophistication of the biblical compilers Carmichael accounts for their attribution of the Deuteronomic laws to Moses and of the Decalogue to Yahweh He asserts that in order to preserve the prophetic impact of their material the compilers closely studied existing biblical narrative and selected laws which maintained the appropriate historical context Using this perspective Carmichael is able to detect strong logical continuity in both the structure and the content of the Decalogue and the Deuteronomic laws An original and distinguished contribution to the study of biblical law *Law and Narrative in the Bible* will interest legal

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