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**Interchurch World Movement of North
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Sixteenth Census of the United States: 1940 United States. Bureau of the Census, 2005 *Religions of the United States in Practice* Colleen McDannell, 2001-11-18 *Religions of the United States in Practice* is a rich anthology of primary sources with accompanying essays that examines religious behavior in America From praying in an early American synagogue to performing Mormon healing rituals to debating cremation Volume 2 explores faith through action in the nineteenth and twentieth centuries The documents and essays consider the religious practices of average people praying singing healing teaching imagining and persuading Some documents are formal liturgies while other texts describe more spontaneous religious actions Because religious practices also take place in the imagination dreams visions and fictional accounts are also included Accompanying each primary document is an essay that sets the religious practice in its historical and theological context making this volume ideal for classroom use and accessible to any reader The introductory essays explain the various meanings of religious practices as lived out in churches and synagogues in parlors and fields beside rivers on lecture platforms and in the streets *Religions of the United States in Practice* offers a sampling of religious perspectives in order to approximate the living texture of popular religious thought and practice in the United States The history of religion in America is more than the story of institutions and famous people This anthology presents a more nuanced story composed of the everyday actions and thoughts of lay men and women **This Is Our Message** Emily Suzanne Johnson, 2019-01-04 Over the past 50 years the architects of the religious right have become household names Jerry Falwell Pat Robertson James Dobson They have used their massively influential platforms to build the profiles of evangelical politicians like Mike Huckabee Rick Perry and Ted Cruz Now a new generation of leaders like Jerry Falwell Jr and Robert Jeffress enjoys unprecedented access to the Trump White House What all these leaders share besides their faith is their gender Men dominate the standard narrative of the rise of the religious right Yet during the 1970s and 1980s nationally prominent evangelical women played essential roles in shaping the priorities of the movement and mobilizing its supporters In particular they helped to formulate articulate and defend the traditionalist politics of gender and family that in turn made it easy to downplay the importance of their leadership roles In *This Is Our Message* Emily Johnson begins by examining the lives and work of four well known women evangelical marriage advice author Marabel Morgan singer and anti gay rights activist Anita Bryant author and political lobbyist Beverly LaHaye and televangelist Tammy Faye Bakker The book explores their impact on the rise of the New Christian Right and on the development of the evangelical subculture which is a key channel for injecting conservative political ideas into purportedly apolitical spaces Johnson then highlights the ongoing significance of this history through an analysis of Sarah Palin's vice presidential candidacy in 2008 and Michele Bachmann's presidential bid in 2012 These campaigns were made possible by the legacies of an earlier generation of conservative evangelical women who continue to impact our national conversations about gender family and sex *World Survey:*

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