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The Discourses



Epictetus

The Discourses

**Henry CONSTABLE (Chaplain of the
City of London Hospital for Diseases of
the Chest.)**

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The Discourses Sir Joshua Reynolds, 1887 *English and the Discourses of Colonialism* Alastair Pennycook, 1998 English and the Discourses of Colonialism opens with the British departure from Hong Kong marking the end of British colonialism Yet Alastair Pennycook argues that this dramatic exit masks the crucial issue that the traces left by colonialism run deep This challenging and provocative book looks particularly at English language teaching and colonialism It reveals how the practice of colonialism permeated the cultures and discourses of both the colonial and colonized nations the effects of which are still evident today Pennycook explores the extent to which English is as commonly assumed a language of neutrality and global communication and to what extent it is by contrast a language laden with meanings and still weighed down with colonial discourses that have come to adhere to it Travel writing newspaper articles and popular books on English are all referred to as well as personal experiences and interviews with learners of English in India Malaysia China and Australia Pennycook concludes by appealing to postcolonial writing to create a politics of opposition and dislodge the discourses of colonialism from English

The Discourses of Epictetus Epictetus, 1877 *The discourses of Epictetus, tr. by G. Long* Arrian, 1903

The Discourses (Royal Collector's Edition) (Annotated) (Case Laminate Hardcover with Jacket) Niccolò Machiavelli, 2020-12-31 The Discourses is a work of political history and philosophy Machiavelli discusses what can be learned from many eras including contemporary politics He describes political greatness as something which comes and goes among peoples in cycles

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Discourses on the Bhagavat Gita Tiruvalum Subba Row, 1888

Epictetus: The discourses, books III and IV. The manual. The fragments Epictetus, 1966 Epictetus Acquired probably his real name was a crippled Greek slave of Phrygia during Nero's reign A D 54-68 who heard lectures by the Stoic Musonius before he was freed Expelled with other philosophers by the emperor Domitian in 89 or 92 he settled permanently in Nicopolis in Epirus and in a school which he called healing place for sick souls taught a practical philosophy details of which were taken down by his pupil Flavius Arrianus and survive in four books of Diatribae or Discourses and a smaller Encheiridion or Handbook which gives briefly the chief doctrines of the other work He lived apparently into the reign of Hadrian A D 117-138 Epictetus was a teacher and preacher of practical Stoic ethics broad and firm in method sublime in thought and now humorous now sad or severe in spirit How should one live righteously Our god given will is our paramount possession and we must not covet others We must not resist fortune Man is part of a system of men and God men are reasoning beings in feeble bodies and must conform to God's mind and the will of nature Epictetus presents us also with a pungent picture of the perfect Stoic man

Journal of Biblical Literature, 1890

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The life of Jesus critically examined, tr. [by M.A. Evans]. Stereotyped ed., tr. by George Eliot David Friedrich Strauss, 1898

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Commentary on the Gospel of St. John. With a Critical Introduction Frédéric Louis Godet, 1876

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