



The Two Ways

Maria Boissevain



The Two Ways:

The Two Ways, 1830 *Cognitive Linguistic Explorations in Biblical Studies* Bonnie Howe, Joel B. Green, 2014-10-24

Writing reading and interpretation are acts of human minds requiring complex cognition at every point A relatively new field of studies cognitive linguistics focuses on how language and cognition are interconnected Linguistic structures both shape cognitive patterns and are shaped by them The Cognitive Linguistics in Biblical Interpretation section of the Society of Biblical Literature gathers scholars interested in applying cognitive linguistics to biblical studies focusing on how language makes meaning how texts evoke authority and how contemporary readers interact with ancient texts This collection of essays represents first fruits from the first six years 2006 2012 of that effort drawing on cognitive metaphor study mental spaces and conceptual blending narrative theory and cognitive grammar Contributors include Eve Sweetser Ellen van Wolde Hugo Lundhaug and Jesper T Nielsen The Genre, Composition, and Hermeneutics of the Epistle of James Luke Leuk

Cheung, 2007-09-01 James reflects both features of Hellenistic paraenesis and wisdom instruction but its contents owe more to the latter The work can be seen as a countercultural wisdom instruction containing various aphorisms aiming to challenge the hearers worldview and to reorient them to the values acceptable to God The concern of perfection comes at the prologue and the epilogue which forms the framework from which James is to be understood The units 2 8 13 3 13 18 and 4 11 12 which link the seemingly unrelated adjacent sections together reflect similar arguments The perfect law of liberty and the wisdom from above and ultimately God the Lawgiver and the Judge are the yardsticks by which one's speech and actions have to be measured and judged 1 19 25 The preeminent concern of our author is the importance of the perfect law with its fulfillment bringing about perfection freeing one from the power of evil desire **The Two Ways** Donald

Maclean, 2017-07-13 Excerpt from *The Two Ways* A Sermon While it is certain that all mankind are born on the broad way our subject refers only to the time when we are able to make our choice We must choose one or other of these ways All who hear the Gospel will be inexcusable if they continue in the sinful ways of the world There can be no valid excuse for continuance in sin Some indeed may be ingenious Enough to advance a plausible excuse but no excuse can be made that will take away sin or make the unpardoned sinner acceptable to God Such as per severe on the broad way make a continual choice of it They had made their entrance when they became conscious of sinning and yet would not turn front it though conscience and the Word of God testified against the sin and good men exhorted them to repent seek the Lord and walk in His ways Men are attracted to the broad way because it is agreeable to fallen human nature And everything in it pleases the carnal mind and men can be at ease and enjoy their sinful pleasures which are for a season They think themselves happy because they can live at large without any concern for their souls and the eternal future They live but for the present and for the world and make the world their god About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of

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