

The background is a circular collage of various historical documents, letters, and portraits, all in shades of brown and tan. The documents are scattered and overlapping, some showing text and others showing illustrations or portraits. The overall theme is historical and linguistic.

Word History

Word History

Adolf Holm



Word History:

Broadening Perspectives in the History of Dictionaries and Word Studies Hans Van de Velde, Fredric T. Dolezal, 2021-10-22 This volume brings together fifteen articles exploring the linguistic and literary foundations of lexicography and lexicology Topics explored here include a discussion of the relationships between lexicography and ideology in China Frisian legal language and the Deutsches Rechtswörterbuch the history and lexicography of Faroese Wortgeschichte digital and its relation to Grimmian tradition the linguistic history of phonetically imitative words and studies of Croatian Czech English Greek and Turkish historical dictionaries The book also presents a digital and textual study on the status of eponyms across the history of the Royal Society as well as a study of German paronym dictionaries a modern history of bilingual Russian Tajik terminological dictionaries and a historical overview of the lexicography of Frisian The research findings and close readings by expert practitioners and historians of dictionaries and word studies found in the pages of this volume continue to broaden critical perspectives upon the study of manuscripts and print artifacts dictionaries and standard varieties biographies bibliography and text analyses dictionary production and corpus and digital analyses History of Germany in Words of One Syllable Helen Wall Pierson, 1899 Linguistics of History Roy Harris, 2019-07-30 This book is the first comprehensive attempt to trace the relationship between Western philosophy of history and Western philosophy of language History of France in Words of One Syllable Helen Wall Pierson, 1889 **Religion and the Rise of History** Leonard S. Smith, 2009-04-01 As a historical inquiry and synthesis this intellectual history is the first study to apply the ideal type or model building methodology of Otto Hintze 1861 1940 to Western historical thought or to what R G Collingwood called The Idea of History for it contains succinct and useful models for seeing and teaching classical Christian and modern professional historiography Religion and the Rise of History is also the first work to suggest that in addition to his well known paradoxical simul and or at the same time way of thinking and viewing life Martin Luther also held to a way that was deeply incarnational dynamic and or in with and under This dual vision and a Lutheran ethos strongly influenced Leibniz Hamann and Herder and was therefore a matter of considerable significance for the rise of a distinctly modern form of historical consciousness commonly called historicism in Protestant Germany Smith's essay suggests a new time period for the formative age of modern German thought culture and education The Cultural Revolution in Germany This age began in the early 1760s and culminated in 1810 with the founding of the University of Berlin the first fully modern and modernizing university This university first became the recognized center for the study of history however through the work of Leopold von Ranke 1795 1886 Here the story shows how a young Ranke derived his individualizing way of thinking and viewing life mainly from Luther how his life work is the best example in Western literature of the rise of history from a calling to a profession and how the three way discussion between Troeltsch Meinecke and Hintze concerning the nature of modern historical thought was of central importance for the reorientation of Western social historical thought in the twentieth

century Writing African History John Edward Philips, 2006 A comprehensive evaluation of how to read African history Writing African History is an essential work for anyone who wants to write or even seriously read African history It will replace Daniel McCall's classic Africa in Time Perspective as the introduction to African history for the next generation and as a reference for professional historians interested readers and anyone who wants to understand how African history is written Africa in Time Perspective was written in the 1960s when African history was a new field of research This new book reflects the development of African history since then It opens with a comprehensive introduction by Daniel McCall followed by a chapter by the editor explaining what African history is and is not in the context of historical theory and the development of historical narrative the humanities and social sciences The first half of the book focuses on sources of historical data while the second half examines different perspectives on history The editor's final chapter explains how to combine various sorts of evidence into a coherent account of African history Writing African History will become the most important guide to African history for the 21st century Contributors Bala Achi Isaac Olawale Albert Diedre L Badjo Dorothea Bedigian Barbara M Cooper Henry John Drewal Christopher Ehret Toyin Falola David Henige Joseph E Holloway John Hunwick S O Y Keita William G Martin Daniel McCall Susan Keech McIntosh Donatien Dibwe Dia Mwembu Kathleen Sheldon John Thornton and Masao Yoshida John Edwards Philips is professor of international society Hirosaki University and author of Spurious Arabic Hausa and Colonial Nigeria Madison University of Wisconsin African Studies Center 2000

The Political History of the United States of America Edward McPherson, 1876 A General Survey of the History of the Canon of the New Testament Brooke Foss Westcott, 1889 *The history of Greece from its commencement to the close ...* Adolf Holm, 1902 **History of the Development of the Doctrine of the Person of Christ** Isaak August Dorner, 1890 **A History of Charisma** J. Potts, 2009-09-04 This book traces the history of the word charisma and the various meanings assigned to it from its first century origins in Christian theology to its manifestations in twenty first century politics and culture while considering how much of the word's original religious meaning persists in the contemporary secular understanding

History and Sociology in France Robert Leroux, 2017-08-31 In the late 19th century and early part of the 20th with the coming of age of sociology in France the idea that there could be a science of history was the subject of much and varied debate The methodological problems surrounding historical knowledge that were debated throughout this period concerned not only scientific history but the social sciences as well and sociology more specifically Although sociology was from its origins in competition with the discipline of history from the outset it too was interested in history as a form of objective knowledge Many of sociology's founders believed that by retracing historical processes they could make a clean break with abstraction and metaphysics For their part historians generally remained hostile to any kind of systematization And yet at the end of the 19th century the science of history would draw some valuable lessons from the emerging methodology of sociology It was in large part under the impetus of the issues and problems raised by the philosopher Henri Berr and by the Durkheimian School

with the economist Fran ois Simiand as its lead protagonist that the community of historians increasingly aware of the limits of narrative history turned so enthusiastically to social and economic history just as Durkheim and his disciples consulted history in order to avoid the twin pitfalls of the philosophy of history and of introspective psychology History and Sociology in France focuses on this dialogue of the two neighboring sciences Principles of the History of Language Hermann Paul,1888 General History of Civilization in Europe François Guizot,1877 **Original Sanskrit Texts on the Origin and History of the People of India** John Muir,Trübner & Co (Londres),1874 *The History of Philosophy, from Thales to Comte* Lewes,1880 **Ethics and the materialistic conception of history** Karl Kautsky,1909 *The History of Protestantism with Five Hundred and Fifty Illustrations by the Best Artist* James Aitken Wylie,1899 *History of Greece* George Grote,1874 *The History of Sicily from the Earliest Times* Freeman,1891

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