

Validity Coefficient	Information
$0.90 \leq r_{xy} \leq 1.00$	Very high validity (very good)
$0.70 \leq r_{xy} \leq 0.90$	High validity (good)
$0.40 \leq r_{xy} \leq 0.70$	Medium validity (enough)
$0.20 \leq r_{xy} \leq 0.40$	Low validity (less)
$0.00 \leq r_{xy} \leq 0.20$	Very low validity (very lacking)
$r_{xy} \leq 0.00$	Invalid

From the table 1.2 classification interpretation validity coefficient, obtained 20 items in the instrument variable X (method dulohupa) the validity coefficient. From the results of the analysis of 20 instrument items of variable X, 14 valid instrument items and 6 invalid instrument items were obtained. This is because the instrument item is said to be valid if $r_{count} > r_{table}$, and invalid if $r_{count} < r_{table}$.

Validasi bag test results and Y variable (community empowerment)

The category of instrument validity refers to the classification of validity presented by Riyani et al[14] quoted in the UPI Journal on page 6 as well as in the second place classification of the interpretation of the validity coefficient, 10 assessment items were obtained in the variable Y instrument (community empowerment) the coefficient of validity. From the results of the analysis,

obtained 10 items of assessment of community empowerment it is valid, in other words all items are valid. The validity of the validity of the 10 assessment items is declared valid. Because matter or assessment items considered valid if $r_{count} > r_{table}$, and invalid if $r_{count} < r_{table}$.

3.2. Reliability Test Results

As in the validity test for variable X (dulohupa method), the reliability test is also done, such as instrument variable Y (community empowerment). The results of the reliability testing of the two variables are as follows.

Variable Reliability Test Results X (dulohupa method)

Referring to the question reliability classification according to Guilford [15] as quoted in the UPI journal as follows.

Validity In Interpretation

Guy's Hospital



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The Enigmatic Realm of **Validity In Interpretation**: Unleashing the Language is Inner Magic

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