



WHOLLY COMMUNION

A THEATRICAL EXPERIENCE
ON COMPLEX FAITH
COMMUNITY

Join us for a work-in-progress interactive theatre piece set in a museum exhibit. Based on workshops with former evangelical Christians, this event invites us to consider how we create "compassionate community" through the lens of four characters navigating joy, harm, and challenges in faith communities.

Wholly Communion

JA Banks



Wholly Communion:

Wholly Communion, 1966 **The Godward Side of Life** Gaius Glenn Atkins, 1917 Wholly Communion Gregory Corso, Harry Fainlight, Lawrence Ferlinghetti, Allen Ginsberg, Michael Horowitz, Ernst Jandl, Christopher Logue, Adrian Mitchell, Alexander Trocchi, Andreï Voznesenskiĭ, 1966 **Naked Lens** Jack Sargeant, 2009-01-01 Celebrating the celluloid expression of the Beat spirit arguably the most sustained legacy in U S counterculture Naked Lens is a comprehensive study of the most significant interfaces between the Beat writers Beat culture and cinema Naked Lens features key Beat players and their collaborators including William Burroughs Allen Ginsberg Jack Kerouac Charles Bukowski Brion Gysin Antony Balch Ron Rice John Cassavetes Andy Warhol Bob Dylan Klaus Maeck and Gus van Sant As well as examining clearly Beat inspired films such as Pull My Daisy Chappaqua and The Flower Thief Jack Sargeant discusses cinema v rit and performance films Shadows and Wholly Communion B movies The Subterraneans and Roger Corman s Bucket of Blood and Hollywood adaptations Heart Beat and Barfly The second half of the book is devoted to an extensive analysis of the films relating to William Burroughs from Antony Balch s Towers Open Fire to David Cronenberg s Naked Lunch This book also contains the last ever interview with writer Allen Ginsberg recorded three months before his death in April 1997 The Philosophy of the Beats Sharin N. Elkholy, 2012-01-01 The phrase beat generation introduced by Jack Kerouac in 1948 characterized the underground nonconformist youths who gathered in New York City at that time Together these writers artists and activists created an inimitably American cultural phenomenon that would have a global influence In their constant search for meaning the Beats struggled with anxiety alienation and their role as the pioneers of the cultural revolution of the 1960s The Philosophy of the Beats explores the enduring literary cultural and philosophical contributions of the Beats in a variety of contexts Editor Sharin N Elkholy has gathered leading scholars in Beat studies and philosophy to analyze the cultural literary and biographical aspects of the movement including the drug experience in the works of Kerouac and Allen Ginsberg feminism and the Beat heroine in Diane Di Prima s writings Gary Snyder s environmental ethics and the issue of self in Bob Kaufman s poetry The Philosophy of the Beats provides a thorough and compelling analysis of the philosophical underpinnings that defined the beat generation and their unique place in modern American culture **Wholly Communion** Peter Whitehead, 1965 **The Works of Allen Ginsberg, 1941-1994** Bill Morgan, 1995-02-28 Avant garde poet and popular culture icon Allen Ginsberg has been one of the world s most important writers for over 40 years This comprehensive bibliography covering the years 1941 to 1994 was prepared with the cooperation of the poet himself All books periodicals photographs recordings films and miscellaneous appearances are listed here Entries are grouped in chapters according to type of work and each entry provides full descriptive bibliographic information Allen Ginsberg is perhaps the most famous poet of our time as well as one of our most prolific writers His subjects range from Buddhist studies to drug research to gay rights to political issues of every description from Vietnam to censorship Ginsberg gave the author access to personal files

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Gay men and the Left in post-war Britain Lucy Robinson, 2013-07-19. Available in paperback for the first time, his book demonstrates how the personal became political in post-war Britain and argues that attention to gay activism can help us to fundamentally rethink the nature of post-war politics. While the Left were fighting among themselves and the reformists were struggling with the limits of law reform, gay men started organising for themselves, first individually within existing organisations and later rejecting formal political structures altogether. Culture, performance, and identity took over from economics and class struggle as gay men worked to change the world through the politics of sexuality. Throughout the post-war years, the new cult of the teenager in the 1950s, the 1960s counter-culture, the gay liberation movement, feminism, the Punk movement, and the miners' strike of 1984 all helped to build a politics of identity. There is an assumption among many of today's politicians that young people are apathetic and disengaged. This book argues that these politicians are looking in the wrong place. People now feel that they can impact the world through the way in which they live, shop, have sex, and organise their private lives. Robinson shows that gay men and their politics have been central to this change in the post-war world.

Wholly communion Peter Whitehead, 1966. **The Lord's Supper: Its Nature, Ends and Obligation; and Mode of Administration** Thomas Houston (D.D., of Knockbracken.), 1878. **The Supper of the Lord and Holy Communion**, 1866. *London, 1965.* *Wholly communion. (Poetry at the Royal Albert Hall, London, June 11th 1965.) The film by Peter Whitehead* Peter Whitehead, 1966. *Wholly Communion* Peter Whitehead, 1966. Poems illustrated with stills from the film of the International Poetry Incarnation. **Reflections and Prayers for Holy Communion. Translated from the French** Lord's Supper, 1876.

Michael X John Williams, 2008. The Michael X story is a tragicomedy of the 60s. It's the extraordinary, all but forgotten story of a hustler from Trinidad who conquered swinging London. Michael X was the man who knew everyone from Muhammad Ali to Alexander Trocchi, Malcolm X to John Lennon, William Burroughs to Leonard Cohen. **The Doctrine of the Church and Christian Reunion** Arthur Cayley Headlam, 1920. *The Authority for Fasting Communion in the Church of England Considered: in Reference to a Sermon on "The Duty of Fasting Communion" by ... F.N. Oxenham ... A Review ... Reprinted from "The English Churchman", with an Introduction and an Appendix* Frank Nutcombe Oxenham, 1873. Wholly Communion Peter Whitehead, 1966. Poems illustrated with stills from the film of the International Poetry Incarnation. **All**

Dressed Up Jonathon Green, 1999 Green's history of the 60s underground Days in the Life has been until now the most complete account of the decade In All Dressed Up he expands on that book to provide an overview of the cultural and political events of the decade

Exploratio Evangelica Percy Gardner, 1899

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