

## “I REALLY APPRECIATE IT”

### FORMAL

- “I am most grateful”
- “My sincere thanks”
- “I am deeply thankful”
- “You have my utmost gratitude”
- “I am deeply appreciative”
- “My sincerest appreciation”
- “You have my greatest gratitude”
- “My sincere and heartfelt thanks.”
- “I am in your debt for your kindness”
- “You have my respect and gratitude”
- “I am humbled by your generosity”
- “You have my sincere gratitude”
- “I am most obliged for your help”
- “You have my unwavering gratitude”
- “I extend my most sincere thanks”

### INFORMAL

- “Thanks a ton.”
- “You’re a lifesaver.”
- “I owe you one.”
- “You rock.”
- “Cheers for your help.”
- “I’m in your debt.”
- “You’re the best.”
- “Thanks a million.”
- “You’re a total legend.”
- “You’ve made my day.”
- “You’re a total star.”
- “You’ve got a fan for life.”
- “Thanks a bunch.”
- “You’re a real pal.”
- “You’re a champ.”



# What Do People Really Say

**Joseph Parker**



## **What Do People Really Say:**

### **WHAT DOES THE BIBLE REALLY SAY ABOUT THE SECOND COMING OF CHRIST? Edward D.**

Andrews,2014-11-05 The information herein is based on the disciples coming to Jesus privately saying Tell us 1 when will these things be and 2 what will be the sign of your coming and 3 of the end of the age Matthew 24 3 These questions refer to the end of an age which was referred to in Matthew 24 1 2 1 Jesus came out from the temple and was going away when his disciples came up to point out the temple buildings to him 2 And he said to them Do you not see all these things the temple buildings Truly I say to you not one stone here will be left upon another which will not be torn down In Matthew 24 3 28 Jesus is referring to the end of the Jewish age which was to culminate in 66 70 C E with the desolation and destruction of Jerusalem and its temple The disciples questions were based on a presumption the end of the temple to them equaled the end of the age encompassing Christ s return the judgment of the wicked and the setting up of his kingdom Verses 3 28 are Jesus answering their question In his words he does address what will lead up to the end of the Jewish age but what about the end of wicked humankind and the ruler of the world the age era of Satan and his second coming Jesus kingdom and his thousand year reign We have to understand the end of the Jewish age as well because all prophecy has a meaning to those who hear it which will help us understand if it could be applicable to us In conservative evangelical grammatical historical interpretation an author has only one referent for his words as two referents would result in two meanings Our position is that there is only one meaning of what an author meant by his words This may sound complex now but it will be unfolded more in later chapters in a very easy to understand way In chapters 1 and 2 we must address why Jesus is saying there would be an end of the Jewish age In chapter 3 we will take a deep look at the signs that establish the great tribulation is closing in and when is it time to flee In chapter 4 we will go over the signs of the end of the Jewish age In chapter 5 we will walk through the events leading up to the end of the Jewish age from 66 70 C E In chapter 6 we will cover the second coming of Jesus where the reader will get the answers as to whether verses 3 28 apply to his second coming We will close out with chapter 7 and how we should understand the signs and how we do not want to be led astray just as Jesus warned even some of the chosen ones would be misled We will also address what comes after the end

*Who Do People Say I Am?* Vernon K. Robbins,2013-09-08 Spanning early Christian writings from the Gospel of Mark to the Acts of John this book by Vernon Robbins explores the various ways early Christians explained their understanding of the special nature of Jesus beyond the canonical Gospels *Who Do People Say I Am* shows how second and third century Christian authors of additional Gospels and Gospel like writings expanded and elaborated on Jesus divinity in the context of his earthly existence According to Robbins these Christian authors thought that the New Testament Gospel writers could and should have emphasized the divinity of Jesus more than they did Throughout the book Robbins asks and answers questions such as these If Jesus introduced new beliefs and practices what did second and third century believers find unresolved in the New Testament Gospels about those beliefs and

practices and how did they try to resolve them What gaps in the storylines of the New Testament Gospels did second and third century Christian writers think could be filled in and how did they fill them in If Jesus really were fully divine when he came to earth and lived among his disciples what experiences did his disciples have that the New Testament Gospels do not tell us Learning activities and a bibliography at the end of each chapter help make this book a valuable resource for students and any other interested readers

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