



The diagram features a central green silhouette of a human head in profile, facing right. From the top of the head, two large, cloud-like shapes emerge. The left cloud is purple and labeled 'Higher Self Thought System'. The right cloud is grey and labeled 'Ego Thought System'. Below the head, a green shape with a dashed border is labeled 'Choice Point'. Two small green circles are positioned between the head and the choice point, with curved lines suggesting a flow or connection between the head and the choice point.

Higher Self  
Thought System

Ego  
Thought System

Choice Point

# Thought As A System

**Franz Delitzsch**



## **Thought As A System:**

**Thought as a System** David Bohm,1994 In conversations with fifty seminar participants in Ojai California David Bohm offers a radical perspective on an underlying source of human conflict and inquires into the possibility of individual and collective transformation

**Bacon and Descartes Epistemology and African Epistemic thought System** Maduka Enyimba,2020-11-25 There is a need for African Scholars to concentrate their efforts and thoughts in doing African philosophy by propagating and projecting the various shades of African thought We believe that attention ought to be shifted from emphasizing western philosophy to emphasizing African philosophy both in teaching and in writing This is because the existence of African philosophy is no longer a thing of question It is an established fact At most what should be done is at every given time any western philosopher and his her ideas are being taught or discussed with the students or among professional philosophers effort should be geared towards showing its relevance to significance for or implication for African thought and vise versa By so doing we believe that we will be moving away gradually and systematically from the crisis of relevance which faces Africans in almost every sphere of life especially in the academics to a situation of relevance and self discovery This will also foster considerably the contemporary movement towards decolonizing African thought It is in keeping with this that this concise book Bacon and Descartes Epistemology and African Epistemic Thought System came into being It is an exercise in comparative philosophy as it compares Bacon and Descartes Epistemological postulations and that of the Africans in order to see where there is a confluence similarity and where there is a disparity difference and of course the significance of Bacon and Descartes Epistemology in African thought There is a need for African Scholars to concentrate their efforts and thoughts in doing African philosophy by propagating and projecting the various shades of African thought We believe that attention ought to be shifted from emphasizing western philosophy to emphasizing African philosophy both in teaching and in writing This is because the existence of African philosophy is no longer a thing of question It is an established fact At most what should be done is at every given time any western philosopher and his her ideas are being taught or discussed with the students or among professional philosophers effort should be geared towards showing its relevance to significance for or implication for African thought and vise versa By so doing we believe that we will be moving away gradually and systematically from the crisis of relevance which faces Africans in almost every sphere of life especially in the academics to a situation of relevance and self discovery This will also foster considerably the contemporary movement towards decolonizing African thought It is in keeping with this that this concise book Bacon and Descartes Epistemology and African Epistemic Thought System came into being It is an exercise in comparative philosophy as it compares Bacon and Descartes Epistemological postulations and that of the Africans in order to see where there is a confluence similarity and where there is a disparity difference and of course the significance of Bacon and Descartes Epistemology in African thought

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