

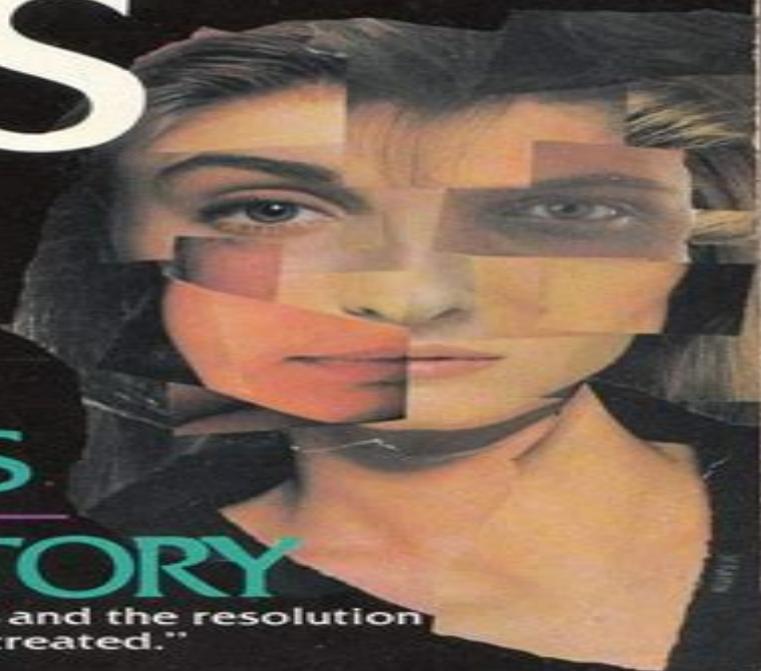
THROUGH DIVIDED MINDS

PROBING THE
MYSTERIES OF
MULTIPLE
PERSONALITIES

A DOCTOR'S STORY

"Dr. Mayer has brilliantly probed the genesis and the resolution of the cases of multiple personality he has treated."
Flora Rheta Schreiber, author of *Sybil*

DR. ROBERT MAYER



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Through Divided Minds

Robert S. Mayer



Through Divided Minds:

Through Divided Minds Robert S. Mayer, 1988 Describes cases of multiple personalities discusses the symptoms and causes and explains the therapy process used to integrate the personalities *Through Divided Minds* Robert S. Mayer, 1990 Describes cases of multiple personalities discusses the symptoms and causes and explains the therapy process used to integrate the personalities **Divided Minds** Pamela Spiro Wagner, Carolyn S. Spiro, 2006-08-08 A riveting true story of sisters who were identical until the voices began Growing up in the fifties Carolyn Spiro was always in the shadow of her more intellectually dominant and socially outgoing twin Pamela But as the twins approached adolescence Pamela began to suffer the initial symptoms of schizophrenia hearing disembodied voices that haunted her for years and culminated during her freshman year of college at Brown University where she had her first major breakdown and hospitalization Pamela's illness allowed Carolyn to enter the spotlight that had for so long been focused on her sister Exceeding everyone's expectations Carolyn graduated from Harvard Medical School and forged a successful career in psychiatry Despite Pamela's estrangement from the rest of her family the sisters remained very close bonded with the twin glue calling each other several times a week and visiting as frequently as possible Carolyn continued to believe in the humanity of her sister not merely in her illness and Pamela responded Told in the alternating voices of the sisters *Divided Minds* is a heartbreaking account of the far reaches of madness as well as the depths of ambivalence and love between twins It is a true and unusually frank story of identical twins with very different identities and wildly different experiences of the world around them It is one of the most compelling histories of two such siblings in the canon of writing on mental illness **Divided Minds and Successive Selves** Jennifer Radden, 1996 TABLE OF CONTENTS 1 heterogeneities of self in everyday life 2 a language of successive selves 3 multiplicity through dissociation 4 succession and recurrence outside dissociative disorder 5 From abnormal psychology to metaphysics a methodological preamble 6 memory responsibility and contrition 7 purposes and discourses of responsibility ascription 8 multiplicity and legal culpability 9 paternalistic intervention 10 responsibilities over oneself in the future of one's future selves 11 a metaphysics of successive selves 12 the normative tug of individualism 13 therapeutic goals for a liberal culture 14 continuity sufficient for individualism 15 the divided minds of mental disorder 16 the grammar of disownership **The Divided Mind** Edward Bullmore, 2025-09-11 A tour de force of science and history writing by one of our most important psychiatric leaders John H Krystal M D Professor of Psychiatry Yale University A riveting read told through the eyes of one of the world's most accomplished and compassionate psychiatrists Professor Karl J Friston Queen Square Institute of Neurology University College London Edward Bullmore has given us a profoundly important book for family members students and professionals interested in mental health and mental illness Dr Thomas R Insel Former Director of U S National Institute of Mental Health Perhaps if more politicians read this book and understood what goes wrong in the minds of people with schizophrenia they might be more willing to devote sufficient resources to get people better Sir Robin

MacGregor Murray Professor of Psychiatric Research at the Institute of Psychiatry King's College London For centuries mental and physical health have been divided and disorders of the mind and body have been treated as if they were poles apart This deep rooted division has shaped medicine psychiatry and society But what if this mind body split is not only outdated but dangerously misleading In this groundbreaking follow up to his bestselling *The Inflamed Mind* psychiatrist and neuroscientist Edward Bullmore challenges one of medicine's most enduring assumptions Through the lens of schizophrenia perhaps the most misunderstood of all psychiatric disorders Bullmore explores what he calls the original schism and the under examined history of psychiatry itself Taking readers on a gripping journey through the evolving science of schizophrenia illuminated by his personal experiences as a researcher and clinician Bullmore lifts the lid on psychiatry's dark past He highlights how the horror of the Nazi eugenics programme magnified a split between brain and mind theories which persists to this day And he expertly introduces some of the new science that is building the case for a radical rethink of how we understand and treat so called mental illness in the 21st century *The Divided Mind* shows us why and how we can now change our minds about the origins of one of the most mysterious and stigmatised disorders in medicine It challenges us all to escape from our history to a more joined up future for mental and physical health

***The Divided Mind of the Black Church* Raphael G.**

Warnock, 2020-11-03 A revealing look at the identity and mission of the Black church What is the true nature and mission of the church Is its proper Christian purpose to save souls or to transform the social order This question is especially fraught when the church is one built by an enslaved people and formed from its beginning at the center of an oppressed community's fight for personhood and freedom Such is the central tension in the identity and mission of the Black church in the United States For decades the Black church and Black theology have held each other at arm's length Black theology has emphasized the role of Christian faith in addressing racism and other forms of oppression arguing that Jesus urged his disciples to seek the freedom of all peoples Meanwhile the Black church even when focused on social concerns has often emphasized personal piety rather than social protest With the rising influence of white evangelicalism biblical fundamentalism and the prosperity gospel the divide has become even more pronounced In *The Divided Mind of the Black Church* Raphael G Warnock Senior Pastor of the historic Ebenezer Baptist Church the spiritual home of the Rev Dr Martin Luther King Jr traces the historical significance of the rise and development of Black theology as an important conversation partner for the Black church Calling for honest dialogue between Black and womanist theologians and Black pastors this fresh theological treatment demands a new look at the church's essential mission

***The Collected Works of J. Krishnamurti (Vol-II)* Jiddu Krishnamurti, 2007-01-01**

Until the end of his life at the age of ninety Krishnamurti the world teacher traveled the world speaking as a private person The rejection of all spiritual and psychological authority including his own is a fundamental theme A major concern is the social structure and how it conditions the individual The emphasis in his talks and writings is on the psychological barriers that prevent clarity of perception Because his subject is all embracing the *Collected Works* which are in 18 Volumes are of

compelling interest Within his talks in any one year Krishnamurti was not able to cover the whole range of his vision but broad amplifications of particular themes are found throughout these volumes In them he lays the foundations of many of the concepts he used in later years The Collected Works contain Krishnamurti s previously published talks discussions answers to specific questions and writings for the years 1933 through 1967 They are an authentic record of his teachings taken from transcripts of verbatim shorthand reports and tape recordings Jiddu Krishnamurti was born in 1895 of Brahmin Parents in South India At the age of fourteen he was proclaimed the coming World Teacher by Annie Besant then President of the Theosophical Society an international organization that emphasized the unity of world religions Mrs Besant adopted the boy and took him to England where he was educated and prepared for his coming role In 1911 a new worldwide organization was formed with Krishnamurti as its head solely to prepare its members for his advent as World Teacher In 1929 after many years of questioning himself and the destiny imposed upon him Krishnamurti disbanded this organization saying Truth is a pathless land and you cannot approach it by any path whatsoever by any religion by any sect Truth being limitless unconditioned unapproachable by any path whatsoever cannot be organized nor should any organization be formed to lead or to coerce people along any particular path My only concern is to set men absolutely unconditionally free Until the end of his life at the age of ninety Krishnamurti traveled the world speaking as a private person The rejection of all spiritual and psychological authority including his own is a fundamental theme A major concern is the social structure and how it conditions the individual The emphasis in his talks and writings is on the psychological barriers that prevent clarity of perception In the mirror of relationship each of us can come to understand the content of his own consciousness which is common to all humanity We can do this not analytically but directly in a manner Krishnamurti describes at length In observing this content we discover within ourselves the division of the observer and what is observed He points out that this division which prevents direct perception is the root of human conflict His central vision did not waver after 1929 but Krishnamurti strove for the rest of his life to make his language even more simple and clear There is a development in his exposition From year to year he used new terms and new approaches to his subject with different nuances Because his subject is all embracing the Collected Works are of compelling interest Within his talks in any one year Krishnamurti was not able to cover the whole range of his vision but broad amplifications of particular themes are found throughout these volumes In them he lays the foundations of many of the concepts he used in later years The Collected Works contain Krishnamurti s previously published talks discussions answers to specific questions and writings for the years 1933 through 1967 They are an authentic record of his teachings taken from transcripts of verbatim shorthand reports and tape recordings The Krishnamurti Foundation of America a California charitable trust has among its purposes the publication and distribution of Krishnamurti books videocassettes films and tape recordings The production of the Collected Works is one of these activities Through Divided Minds Robert Mayer,1988 *Models of the Self* Shaun Gallagher,2013-10-22 A long history of inquiry about human nature and the self

stretches from the ancient tradition of Socratic self knowledge in the context of ethical life to contemporary discussions of brain function in cognitive science It begins with a conflict among the ancients On one view which comes to be represented most clearly by Aristotle the issue is settled in terms of a composite and very complex human nature Who I am is closely tied to my embodied existence The other view found as early as the Pythagoreans and developed in the writings of Plato Augustine and Descartes held that genuine humanness is not the result of an integration of lower functions but a purification of those functions in favour of a liberating spirituality The animal elements are excluded from the human essence The modern debate on the problem of the self although owing much to the insights of Locke and Hume can still be situated within the context of the two schools of ancient thought and this has led many to despair over the lack of apparent progress in this problem Today of course we often tend to look to science rather than philosophy to develop our understanding of a wide range of fundamental issues To what extent is the problem of the self a scientific issue Can insights from the study of neuropsychology and cognitive development in infancy provide a new perspective Can the study of schizophrenia and dissociative identity disorders tell us anything about the nature of human self consciousness Many would answer yes to the above questions but then is it not also the case that the study of exceptional self actualised human experience is equally relevant And can the phenomenological tradition dedicated to the systematic study of human experience and contemporary analytic approaches in philosophy help us out of some of the impasses that have bedevilled the empiricist tradition

MODELS OF THE SELF includes all these perspectives in an attempt to cast light on one of the most intractable problems in science and the humanities

Corra Harris and the Divided Mind of the New South Catherine Oglesby,2008 Corra Harris 1869 1935 was one of the most widely published and nationally popular women writers in the United States *A Circuit Rider's Wife* 1910 was Georgia's most celebrated novel for nearly three decades Now little read and almost forgotten Harris's life offers a fascinating glimpse into a world nearly unimaginable to us today In her writing Harris poignantly and often humorously captured the paradoxes characteristic of the New South a time and place of radically divergent goals Pressed by national and economic demands to modernize and regional desire to hold on to the past leaders struggled at the turn of the century to reconcile competing goals Issues of race class and gender found in Harris's writing were at the heart of the struggle In depicting the complexities of Harris's era her life and her personality historian Catherine Oglesby offers a remarkable insight into early twentieth century literature and culture She demonstrates the ways Harris's work and life both differed from and were the same as other southern women writers and reveals the ways time and place intersect with race class gender and other variables in the forging of identity

The Beloved Community Charles Marsh,2008-07-31 A noted theologian explains how the radical idea of Christian love animated the African American civil rights movement and how it can power today's social justice struggles Speaking to his supporters at the end of the Montgomery bus boycott in 1956 Martin Luther King Jr declared that their common goal was not simply the end of segregation as an institution Rather the end is

reconciliation the end is redemption the end is the creation of the beloved community King s words reflect the strong religious convictions that motivated the African American civil rights movement As King and his allies saw it Jesus had founded the most revolutionary movement in human history a movement built on the unconditional love of God for the world and the mandate to live in that love Through a commitment to this idea of love and to the practice of nonviolence civil rights leaders sought to transform the social and political realities of twentieth century America In *The Beloved Community* theologian and award winning author Charles Marsh traces the history of the spiritual vision that animated the civil rights movement and shows how it remains a vital source of moral energy today *The Beloved Community* lays out an exuberant new vision for progressive Christianity and reclaims the centrality of faith in the quest for social justice and authentic community

The beginnings of Christianity, tr. by G.A. Bienemann, and ed., with an intr., by W.D. Morrison Paul Wernle,1903

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