

Controversy over Sabbath-Healing
Mark 3:1-5; Luke 6:6-10

9 "And when he was departed thence, he saw their scribes sitting, and the Pharisees also, who were saying, 'Why doest thou thus? for he teacheth men to break down the Sabbath.'

10 And he said unto them, 'What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?'

11 And he said unto them, 'What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?'

12 And he said unto them, 'What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?'

13 Then said he to the scribes and Pharisees, 'Stretch forth thine hand, and he stretched it forth; and it was restored whole, like as the other.'

Pharisees Plan to Destroy Christ
Mark 3:6-12; Luke 6:11

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Jesus knew it, he withdrew himself from thence; and great multitudes followed him, and he healed them all.

16 And when he was asked how he could do all these things, he said, 'I do all things in my Father's name, whom no man seeth, and whom no man hath seen, nor hath heard, neither hath any man conceived him; and he hath kept secret his counsel.'

17 'Should my Father, whom I have chosen, my beloved, his will my will do, he will bless me, and he shall send down his Holy Spirit upon me, and he shall show me things which no man hath known, save the Father only.'

18 'He shall not strive, nor cry; neither shall any man hear his voice in the streets.'

19 'A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.'

20 'And in his name shall the Gentiles trust.'

Pharisees Blaspheme the Holy Spirit
Mark 3:22-30; Luke 11:17-23

22 'Then was brought unto him one possessed with a devil, blind, and dumb; and he healed him, insomuch that the blind and dumb both spake and saw.'

23 And all the people were amazed, and said, 'Is not this the son of David?'

24 'But when the Pharisees heard it, they said, 'This fellow doth not cast out devils, but by the prince of the devils he casteth them out.'

25 And Jesus answered them, 'Their thoughts are not as mine, neither do they think as I think. For I do not come to destroy the Law, but to fulfill it. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the Kingdom of Heaven; and whosoever shall do them, and shall teach men so, he shall be called the great in the Kingdom of Heaven.'

26 And he said unto them, 'Whosoever shall say unto his brother, 'Thou art a fool, or a madman, or a fool, or a madman, he shall be in danger of his life.'

27 And he said unto them, 'Whosoever shall swear by the temple, or by the altar, or by any thing that is upon the altar, he is guilty of blasphemy, because he sweareth by the things that are seen.'

28 But whosoever shall swear by the temple, or by the altar, or by any thing that is upon the altar, he is guilty of blasphemy, because he sweareth by the things that are seen.'

29 And he said unto them, 'Whosoever shall swear by the temple, or by the altar, or by any thing that is upon the altar, he is guilty of blasphemy, because he sweareth by the things that are seen.'

30 And he said unto them, 'Whosoever shall swear by the temple, or by the altar, or by any thing that is upon the altar, he is guilty of blasphemy, because he sweareth by the things that are seen.'

Matthew 12:9-14

Mark 3:1-5

Luke 6:6-10

Matthew 12:15-22

Mark 3:6-12

Luke 11:17-23

Matthew 12:23-30

Mark 3:22-30

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Mark 6:71-73

Luke 10:38-39

Matthew 12:82-84

Mark 6:74-76

Luke 10:40-41

Matthew 12:85-87

Mark 6:77-79

26 And if Satan cast out Satan, he is divided against himself: how shall then his Kingdom stand? For whosoever shall be divided against himself, he cannot stand.'

27 And if I by Satan do cast out devils, by what power do ye cast them out? Therefore they themselves accuse themselves, because they say, 'We cast out devils by the Spirit of God.'

28 'Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.'

29 'Who is he that bindeth the strong man? and how shall we bind him, that he shall not spoil our house?'

30 'Therefore I say unto you, 'Whosoever shall speak against the Son of man, he shall be forgiven him; but whosoever shall speak against the Holy Ghost, he shall not be forgiven him, neither in this world, neither in the world to come.'

Pharisees Demand a Sign
Luke 11:29-32; 23:29

31 'Wherefore I say unto you, 'All manner of sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Ghost shall not be forgiven unto men.'

32 'And whosoever shall speak against the Son of man, he shall be forgiven him; but whosoever shall speak against the Holy Ghost, he shall not be forgiven him, neither in this world, neither in the world to come.'

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Three Days & Three Nights - Reconsidered In Light of Scripture

and three nights in the belly; so shall the Son of man be three days and three nights in the belly of the earth.

Three Days Three Nights Reconsidered

Samuel Butler



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The Words of Jesus in the Original Aramaic Stephen Andrew Missick, 2006-04 *The Genesis Gap Revisited* Kenneth E. Otah MD, 2017-11-20 This book was written to emphasize the uncanny ability of God's Word the Bible to answer the difficult question and highlight the deep truth of creation and the creative process It shows that there is abundant reason to trust without reservation the whole Word of God In these End Times and days of false teaching the *Genesis Gap Revisited* intends to refresh and reignite your faith It will also equip you to encourage the credible and meet the confused the critic and the credulous at the gates **History of Ancient India Revisited, A Vedic-Puranic View.** Omesh K. Chopra, 2020-03-02 The Vedic Puranic literature as well as archaeological geological historical linguistic and literary accounts have been reviewed to establish the various cultures that evolved in ancient India from about 3500 BCE to the Mahabharata War 1450 BCE The book describes various misconceptions e g the myth about an Aryan invasion The following markers are used to establish the dates and geographical locations of various cultures i The rise in sea levels due to melting of land based snow after the last Ice Age ii Migration of the Dravidian people from the lost continent of Kumari Kandam that submerged under the Indian Ocean iii The dates for the start of farming use of kiln baked bricks domestication of horses and metal working in the Indian subcontinent iv The dates when Sarasvati River dried up and the Mahabharata War occurred The book notes that asva containing or rath containing names could not have existed before horses were domesticated or chariots were in use The book also notes that Mathura Krsna is different from Dwarka Krsna the two are separated by more than 1000 years During Mathura Krsna s time conflicts were settled by hand to hand combat or with the use of a mace In contrast during Dwarka Krsna s time metal arms were used *CALVINISM REVISITED* David A Swincer, 2020-04-05 In seeking to promote and support the Calvinist position Benjamin Warfield sought to champion the cause by making some rather extravagant statements He who believes in God without reserve and is determined free will that God shall be God to him in all his thinking feeling willing in the entire compass of his life activities intellectual moral spiritual throughout all his individual social religious relations is by the force of that strictest of all logic which presides over the outworking of principles into thought and life by the very necessity of the case a Calvinist This can only be described as a ridiculously elitist statement To believe in God in the terms described does not even remotely require a person to be a Calvinist Likewise the following quote from Warfield is equally elitist in the extreme Religion sic in its substance is a sense of absolute dependence on God and reaches the height of its conception only when this sense of absolute dependence is complete and all pervasive in the thought and feeling and life But when this stage is reached we have just Calvinism Sadly this statement is arrogant nonsense Is this position absolute dependence on God etc not true of EVERY Christian It is this arrogant approach that raises a serious concern of an elite theology above the Scriptures Such statements demand that a corrective be given and hence this book *The Genesis Flood Revisited* Andrew Snelling, 2022-10-25 Modeled after the 1961 ground breaking book *The Genesis*

Flood by Drs Whitcomb and Morris this detailed work builds on that classic volume with new insights from decades of work by the author Dr Andrew Snelling and numerous colleagues This recent revolution in geology and the explosion in geological research have established an even firmer basis for understanding the biblical Flood with a God honoring foundation the absolute authority and inerrancy of God s Word Examine details of the Creation Week as it builds a solid scriptural case for the Flood s catastrophic nature and global extent Find decisive answers to many questions about the Flood and Noah s Ark its construction and the animals taken onboard Delve deeply into astonishing geological details that unfold from the early chapters of Genesis including the Creation Week and the pre Flood world Explore detailed evidence and a concise informative 30 page color section with diagrams maps and more Dr Snelling jettisons the faulty evolutionary uniformitarian assumptions used by most geologists and instead interprets compelling new geological and observed field data within the biblical framework for the earth s history He also demonstrates that fossils were catastrophically buried in sedimentary layers being deposited rapidly on a global scale on the continental plates derived from the violent rifting apart of the original supercontinent His work demolishes radiometric dating the icon of the millions of years dogma and builds a thoroughly powerful case for a young earth that explains many geological features such as varves evaporites coal oil chalk granites and more that biblical skeptics sadly have used to scoff at God s Word Discover the powerful truth behind the earth s most enduring mysteries

Cumorah Revisited Charles Augustus Shook,1910 [The Father's Will](#) Nicholas E. Lombardo,2013-12 Drawing on philosophical analysis and historical critical exegesis this study sets out to clarify the Father s will for Christ and how it relates to his death on the cross Then after considering the theologies of Anselm and Peter Abelard it argues for the recovery of the early Christian category of ransom

Manu-smrti Manu (Lawgiver),1929 **America Revisited** George Augustus Sala,1882 *Manu-smriti [i.e. Manu-smrti] Notes: Comparative Manu (Lawgiver),1929*

Petland Revisited John George Wood,1884 [Erewhon Revisited Twenty Years Later](#) Samuel Butler,1920 [New Zealand Revisited](#) Sir John Eldon Gorst,1908 **Golden South Africa, Or The Gold Fields Revisited** Edward Peter Mathers,1888 **Tinyburg Revisited** Robert J. Hastings,1988 **The story of a noble life; or, Zurich and its reformer, Ulric Zwingle** Janet Hardy,1874 *The Middle Ages Revisited* Alexander Del Mar,1899 **Cobbett's Parliamentary Debates** Great Britain. Parliament,1887 *Hansard's Parliamentary Debates* Great Britain. Parliament,1889

Psychedelic Drugs Reconsider Lester Grinspoon,James B. Bakalar,1979-10-25 First published in 1979 Psychedelic Drugs Reconsidered is regarded by many as the most comprehensive accurate and accessible analysis of psychedelic drugs for the general reader It records the extensive history of scientific research on and societal experience with psychedelic drugs The Lindesmith Center reprint edition features a new introduction by the authors on recent developments in psychedelic research as well as a preface by Dr Ethan Nademann director of the Lindesmith center

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