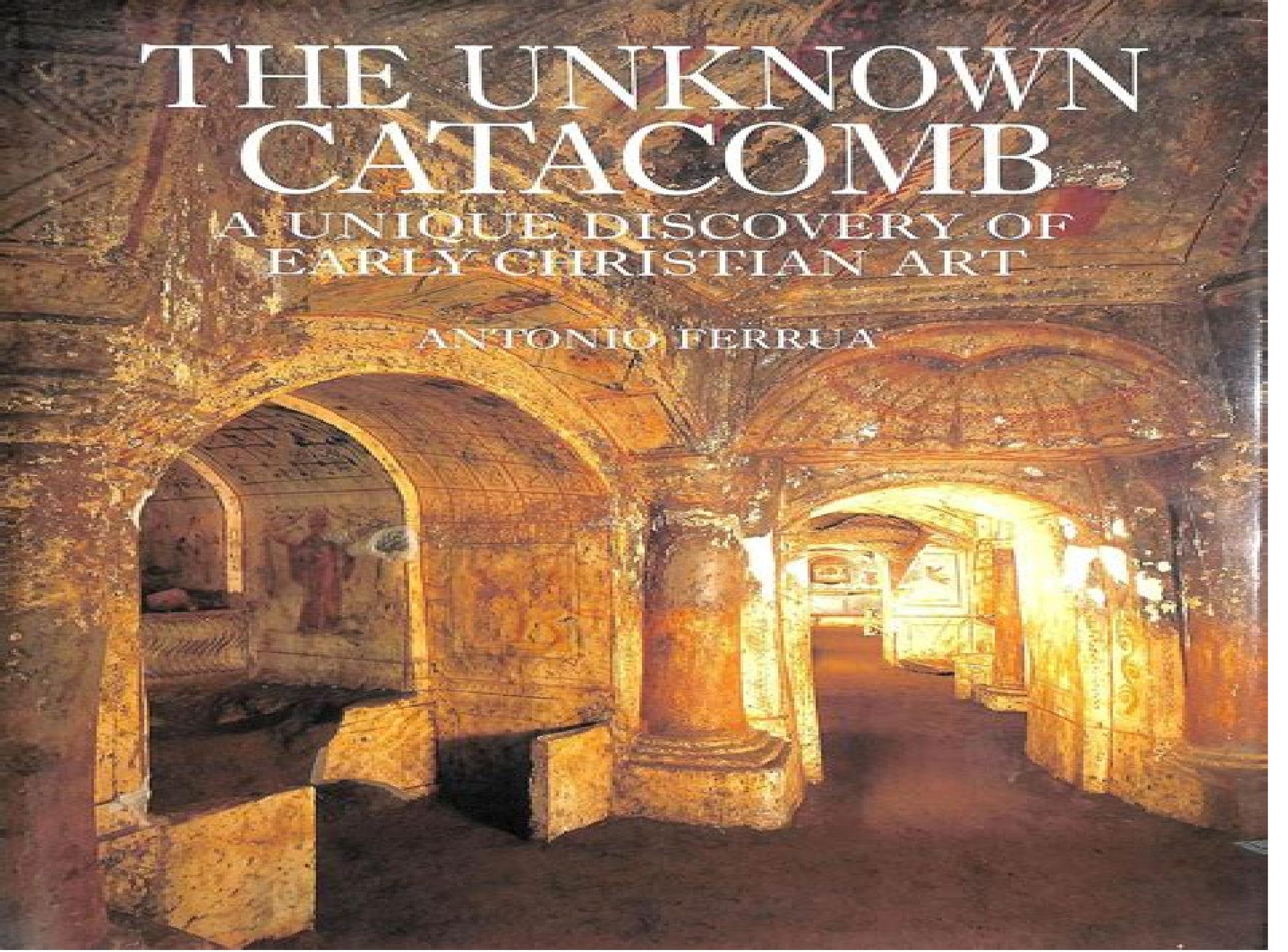


THE UNKNOWN CATACOMB

A UNIQUE DISCOVERY OF
EARLY CHRISTIAN ART

ANTONIO FERRUA



Unknown Catacomb

Hope Malleson, M. A. R. Toker

Unknown Catacomb:

The Unknown Catacomb Antonio Ferrua,1991 During excavation work in 1955 a unique discovery of early Christian art was made in Rome Below the city was a catacomb system containing a unique and previously unknown collection of paintings and decoration This book tells of the discovery and of the research and preservation work carried out to conserve it

Empty Tomb, Apotheosis, Resurrection John Granger Cook,2018-09-06 Back cover In this work John Granger Cook argues that there is no fundamental difference between Paul s conception of the resurrection body and that of the Gospels and the resurrexion and translation stories of antiquity help explain the willingness of Mediterranean people to accept the Gospel of a risen savior

The Bone Gatherers Nicola Denzey,2007-07-01 The bone gatherers found in the annals and legends of the early Roman Catholic Church were women who collected the bodies of martyred saints to give them a proper burial They have come down to us as deeply resonant symbols of grief from the women who anointed Jesus s crucified body in the gospels to the Piet we are accustomed to thinking of women as natural mourners caring for the body in all its fragility and expressing our deepest sorrow But to think of women bone gatherers merely as mourners of the dead is to limit their capacity to stand for something more significant In fact Denzey argues that the bone gatherers are the mythic counterparts of historical women of substance and means women who like their pagan sisters devoted their lives and financial resources to the things that mattered most to them their families their marriages and their religion We find their sometimes splendid burial chambers in the catacombs of Rome but until Denzey began her research for *The Bone Gatherers* the monuments left to memorialize these women and their contributions to the Church went largely unexamined *The Bone Gatherers* introduces us to once powerful women who had until recently been lost to history from the sorrowing mothers and ghastly brides of pagan Rome to the child martyrs and women sponsors who shaped early Christianity It was often only in death that ancient women became visible through the buildings burial sites and art constructed in their memory and Denzey uses this archaeological evidence along with ancient texts to resurrect the lives of several fourth century women Surprisingly she finds that representations of aristocratic Roman Christian women show a shift in the value and significance of womanhood over the fourth century once esteemed as powerful leaders or patrons women came to be revered in an increasingly male dominated church only as virgins or martyrs figureheads for sexual purity These depictions belie a power struggle between the sexes within early Christianity waged via the Church s creation and manipulation of collective memory and subtly shifting perceptions of women and femaleness in the process of Christianization *The Bone Gatherers* is at once a primer on how to read ancient art and the story of a struggle that has had long lasting implications for the role of women in the Church

Marius Victorinus' Commentary on Galatians Stephen Andrew Cooper,2005-03-24 This is the first English translation of Marius Victorinus commentary on Galatians Analytical notes full bibliography and a lengthy introduction make this book a valuable resource for the study of the first Latin commentator on Paul No such comparable work exists in English and this

volume engages fully with German French and Italian scholarship on Victorinus commentaries A number of themes receive special treatment in a lengthy introduction the relation of Victorinus exegetical efforts to the trinitarian debates the iconography of the apostle Paul in mid fourth century Rome Victorinus exegetical methodology his intentions as a commentator and the question of his influence on later Latin commentators Ambrosiaster and Augustine

Pagans and Christians in Late Antique Rome Michele Renee Salzman, Marianne Sághy, Rita Lizzi Testa, 2016 This book sheds new light on the religious and consequently social changes taking place in late antique Rome The essays in this volume argue that the once dominant notion of pagan Christian religious conflict cannot fully explain the texts and artifacts as well as the social religious and political realities of late antique Rome Together the essays demonstrate that the fourth century city was a more fluid vibrant and complex place than was previously thought Competition between diverse groups in Roman society be it pagans with Christians Christians with Christians or pagans with pagans did create tensions and hostility but it also allowed for coexistence and reduced the likelihood of overt violent physical conflict Competition and coexistence along with conflict emerge as still central paradigms for those who seek to understand the transformations of Rome from the age of Constantine through the early fifth century

The Contents and Teachings of the Catacombs at Rome Benjamin Scott, 1873

The American Journal of Archaeology and of the History of the Fine Arts, 1896

Handbook to Christian and Ecclesiastical Rome Hope Malleson, M. A. R. Tucker, 1897

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Late Roman and Byzantine Catacombs and Related Burial Places in the Maltese Islands Mario Buhagiar, 1986

The Catacombs James Stevenson, 1985 The history of the catacombs is parallel to the history of early Christianity itself And James Stevenson traces this crucial era with precision bringing to light facts which are often misinterpreted or shrouded in legend back cover

A Visit to the Roman Catacombs James Spencer Northcote, 1877

Papers of the British School at Rome British School at Rome, 1907

The Burlington Magazine for Connoisseurs, 1905

Persecution in the Early Church Herbert Brook Workman, 1911

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The catacombs of Paris, rendered into Engl. by M.C. Helmore Élie Bertrand Berthet, 1900

The Bellman, 1914

The Evidence of the Catacombs for the Doctrines and Organisation of the Primitive Church Orazio Marucchi, 1929

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