

**Sparsa collecta, Part 3.  
Patristica, Gnostica, Liturgica**

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# Sparsa Collecta

**David Scholer**



## **Sparsa Collecta:**

*Sparsa Collecta* W. C. van Unnik, 1973      **A critical and exegetical commentary on the second epistle to the Corinthians. 1. Introduction and commentary on II Corinthians I - VII** Margaret E. Thrall, 2000-11-21 Whether the Second Epistle of Paul to the Corinthians is a single document or a compilation of two or more and the question of Paul's relations with the Corinthian church between the despatch of the First and the composition of the Second letter or letters have been matters of debate since the eighteenth century Margaret Thrall's commentary engages with these and all the other issues associated with 2 Corinthians There follows a detailed verse by verse exegesis of chapters 1-7 which attempts to understand the viewpoint of the original readers of the text as well as Paul's own This volume covers many of Paul's writings which have evoked considerable scholarly interest in recent years This is an exemplary addition to the ICC series      *Sparsa Collecta: Evangelia, Paulina, Acta* Willem Cornelis Unnik, 1973      ***Sparsa Collecta*** Willem Cornelis van Unnik, 1973

**Luke the Theologian** François Bovon, 2006 In this completely revised and updated edition François Bovon provides a critical assessment of the last fifty-five years of scholarship on Luke Acts The study divides thematically with individual chapters covering the subjects of history and eschatology the role of the Old Testament Christology the Holy Spirit conversion and the church Each chapter begins with a consideration of the exegetical and theological problems unique to each theme in Luke Acts before providing a detailed survey and critique of contemporary English German French Spanish and Italian New Testament scholarship      **The Gospel of Matthew and the Sayings Source Q** Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published *The Gospel of Mark A Cumulative Bibliography 1950-1990* It contains about 15,000 entries and is arranged alphabetically by name of author the author's works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by J. Verheyden The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992      *New Testament Theology* Eckhard J. Schnabel, 2023-11-21 *Southwestern Journal of Theology* 2023 Book Award Honorable Mention *Theological Studies* *New Testament Theology* is a major new contribution to New Testament scholarship by renowned scholar Eckhard Schnabel While many New Testament theologies approach the material through a particular thematic construct e.g. covenant Schnabel takes a different approach First he focuses on Jesus Messiah and his significance for the early church Second he seeks to describe the theology of the New Testament as it was written and read in its historical context This approach honors the fact that the authors and original readers of the New Testament were real people dealing with real issues in their specific ecclesiological cultural and missiological settings

Schnabel comprehensively combines a historical description of the New Testament's theology with a systematic reflection on the New Testament's message and the convictions of Jesus and his early followers. This valuable contribution to the field will be insightful reading for students, scholars, and pastors.

The Fate of the Dead Richard Bauckham, 2014-04-09. These studies focus on personal eschatology in the Jewish and early Christian apocalypses. The apocalyptic tradition from its Jewish origins until the early middle ages is studied as a continuous literary tradition in which both continuity of motifs and important changes in understanding of life after death can be charted. As well as better known apocalypses, major and often pioneering attention is given to those neglected apocalypses which portray human destiny after death in detail, such as the Apocalypse of Peter, the Apocalypse of the Seven Heavens, the later apocalypses of Ezra, and the four apocalypses of the Virgin Mary. Relationships with Greco-Roman eschatology are explored. Several chapters show how specific New Testament texts are illuminated by close knowledge of this tradition of ideas and images of the hereafter.

The Authenticity of Ephesians (Een Onderzoek Naar de Authenticiteit Van de Brief Aan de Epheziërs. Engl.) (Transl. by S. Prescod-Jokel.) - Leiden: Brill 1974. X, 449 S. 8° A. Van Roon, 1974. No detailed description available for The Authenticity of Ephesians.

**A Critical and Exegetical Commentary on the Second Epistle to the Corinthians: Introduction and commentary on II Corinthians I-VII** Margaret Eleanor Thrall, 1994. The keenly awaited second volume completing this major commentary on 2 Corinthians. Volume II covers chapters 8-13. Dr. Thrall provides an exegetical verse-by-verse exposition and addresses all historical, linguistic, and theological issues. This volume also contains two concluding essays on the nature of the opposition Paul faced in the Corinthian church and on Paul's understanding of apostleship, as well as excursions on particular topics such as the question of Paul's Roman citizenship. The two volumes of this commentary now form the most comprehensive and up-to-date work available on 2 Corinthians. Bloomsbury Publishing.

*Nag Hammadi Bibliography 1970-1994* David Scholer, 2020-10-26. This is a sequel to the immensely useful *Nag Hammadi Bibliography 1948-1969* which was the first volume to appear in the *Nag Hammadi Studies* series. The volume provides a complete integration of Supplements I-XXIV to the *Bibliography* as published in *Novum Testamentum* 1971-1997 with additions and corrections. In total, the update contains over 6092 entries. *Nag Hammadi and Gnostic studies* continue to be of critical importance for the study of ancient religions in the Graeco-Roman world and for the study of the world of early Christianity, and the present bibliography provides an indispensable reference tool for work in these fields.

*The International Critical Commentary on the Holy Scriptures of the Old and New Testaments: pt.11-2. The Second Epistle to the Corinthians*, 1975.

**The Anchor Bible**, 1984.

*Supplements to Novum Testamentum* Charles H. Talbert, 2003.

**Luke 1** François Bovon, 2002. A valuable guide to scholarship through the present time.

*Host Bibliographic Record for Boundwith Item Barcode 38888119926313 and Others*, 1889.

**Grotius Reader** Hugo Grotius, 1983.

The Second Epistle to the Corinthians Margaret Thrall, 2000-11-21. Whether the Second Epistle of Paul to the Corinthians is a single document or a compilation of two or more, and the question of Paul's relations with the

Corinthian church between the despatch of the First and the composition of the Second letter or letters have been matters of debate since the eighteenth century Margaret Thrall's commentary engages with these and all the other issues associated with 2 Corinthians There follows a detailed verse by verse exegesis of chapters 1-7 which attempts to understand the viewpoint of the original readers of the text as well as Paul's own This volume covers many of Paul's writings which have evoked considerable scholarly interest in recent years This is an exemplary addition to the ICC series

**1 Peter** Paul J. Achtemeier, 1996 One of the general or catholic epistles near the end of the New Testament this letter traditionally attributed to the apostle Peter contains important ideas and reveals a fascinating relationship to the surrounding literary world The book shows what problems Christians faced at the time the epistle was written and how the author addressed them The commentary discusses the Greek original with translation verse by verse

**Studia Liturgica**, 1993

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