

Vernacular Architecture  
in the  
Codroy Valley



Richard MacKinnon

# Vernacular Architecture In The Codroy Valley

**Diane E. Peters**



## **Vernacular Architecture In The Codroy Valley:**

**Vernacular architecture in the Codroy Valley** Richard MacKinnon, 2002-01-01 This book relates the story of a small Newfoundland community as told through its buildings From the addition of a kitchen to the construction of a new house the way people build and change their homes says a great deal about their histories and daily lives and the author's insights on the stories told in the architecture of the Codroy Valley are sure to encourage readers to look at their own communities in a new way Published in English

**Vernacular Architecture in the Codroy Valley** Richard Paul MacKinnon, Canada Mortgage and Housing Corporation. Scholarship Program, 1990

**Vernacular Architecture in the Codroy Valley [microform] : Local and External Influences on the Development of a Building Tradition** Richard Paul MacKinnon, 1990

**Vernacular Architecture Newsletter**, 2002

*Canadian Art and Architecture* Diane E. Peters, 2003 This book identifies 1765 theses or dissertations dealing with Canadian art or built architecture in Canada excluding studio projects and works on landscape architecture Chronologically these works cover a time span from 1924 to 1999

Material History Review, 1996

**Material Culture**, 1992

**Acadiensis**, 2003

**Discovering Cape Breton Folklore** Richard Paul MacKinnon, 2009 For more than two decades Richard MacKinnon Canada Research Chair in Intangible Cultural Heritage Cape Breton University has researched Cape Breton's rich cultural heritage from protest songs to company houses from co-operative housing to nicknames from log buildings to cockfighting In *Discovering Cape Breton Folklore* professor MacKinnon revisits some of his research and exposes us to some new

Slow Disturbance Rafico Ruiz, 2021-03-22 From the late nineteenth through most of the twentieth century the evangelical Protestant Grenfell Mission in Newfoundland and Labrador Canada created a network of hospitals schools orphanages stores and industries with the goal of bringing health and organized society to settler fisherfolk and Indigenous populations This infrastructure also served to support resource extraction of fisheries off Labrador's coast In *Slow Disturbance* Rafico Ruiz engages with the Grenfell Mission to theorize how settler colonialism establishes itself through what he calls infrastructural mediation the ways in which colonial lifeworlds subjectivities and affects come into being through the creation and maintenance of infrastructures Drawing on archival documents maps interviews with municipal officials teachers and residents as well as his field photography Ruiz shows how the mission's infrastructural mediation from its attempts to restructure the local economy to the aerial surveying and mapping of the coastline responded to the colony's environmental conditions in ways that expanded the bounds of the settler frontier By tracing the mission's history and the mechanisms that enabled its functioning Ruiz complicates understandings of mediation and infrastructure while expanding current debates surrounding settler colonialism and extractive capitalism

*The Nova Scotia Genealogist*, 2002

*Material Culture Review*, 2009

MLA International Bibliography of Books and Articles on the Modern Languages and Literatures, 1994

Canadian Folklore, 1995

**Material History Bulletin**, 1982

Canadian Books in Print, 2001

*America, History and Life*, 1997 Provides historical coverage of the United States and

Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

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