



Sort Of Samurai

Japan. Tetsudōin



Sort Of Samurai:

Sources of Japanese Tradition Wm. Theodore de Bary, Carol Gluck, Donald Keene, 2005-06-19 In both the literal and metaphorical senses it seemed as if 1970s America was running out of gas. The decade not only witnessed long lines at gas stations but a citizenry that had grown weary and disillusioned. High unemployment, runaway inflation, and the energy crisis caused in part by U.S. dependence on Arab oil characterized an increasingly bleak economic situation. As Edward D. Berkowitz demonstrates, the end of the postwar economic boom, Watergate, and defeat in Vietnam led to an unraveling of the national consensus. During the decade, ideas about the United States, how it should be governed, and how its economy should be managed changed dramatically. Berkowitz argues that the postwar faith in sweeping social programs and a global U.S. mission was replaced by a more skeptical attitude about government's ability to positively affect society. From Woody Allen to Watergate, from the decline of the steel industry to the rise of Bill Gates and from Saturday Night Fever to the Sunday morning fervor of evangelical preachers, Berkowitz captures the history, tone, and spirit of the seventies. He explores the decade's major political events and movements, including the rise and fall of détente, congressional reform, changes in healthcare policies, and the hostage crisis in Iran. The seventies also gave birth to several social movements and the rights revolution in which women, gays, and lesbians, and people with disabilities all successfully fought for greater legal and social recognition. At the same time, reaction to these social movements, as well as the issue of abortion, introduced a new facet into American political life: the rise of powerful, politically conservative religious organizations and activists. Berkowitz also considers important shifts in American popular culture, recounting the creative renaissance in American film as well as the birth of the Hollywood blockbuster. He discusses how television programs such as *All in the Family* and *Charlie's Angels* offered Americans both a reflection of and an escape from the problems gripping the country.

Sources of Japanese Tradition, Abridged de Theodore, 2010-06-01 For almost fifty years, *Sources of Japanese Tradition* has been the single most valuable collection of English language readings on Japan. Unrivalled in its wide selection of source materials on history, society, politics, education, philosophy, and religion, the two-volume textbook is a crucial resource for students, scholars, and readers seeking an introduction to Japanese civilization. Originally published in a single hardcover book, Volume 2 is now available as an abridged two-part paperback. Part 1 covers the Tokugawa period to 1868, including texts that address the spread of neo-Confucianism and Buddhism and the initial encounters of Japan and the West. Part 2 begins with the Meiji period and ends at the new millennium, shedding light on such major movements as the Enlightenment, constitutionalism, nationalism, socialism, and feminism, and the impact of the postwar occupation. Commentary by major scholars and comprehensive bibliographies and indexes are included. Together, these readings map out the development of modern Japanese civilization and illuminate the thought and teachings of its intellectual, political, and religious leaders.

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written book *The Art of the Gut* reads as easily as a fast paced novel Searching beyond the formal structures regulations and demographic counts associated with elections to consider the potential for one man to make a difference takes LeBlanc into an investigation of codes of masculinity in contemporary Japan as she studies how these men both employ and defy these codes in their political lives Jan Bardsley Associate Professor Japanese Humanities The University of North Carolina Chapel Hill

The Japan Magazine ,1914 **The Homiletic Review** ,1913 Preacher and Homiletic Monthly ,1913 **An Official Guide to Eastern Asia** Japan. Tetsudōin,1914 Metropolitan Pulpit and Homiletic Monthly ,1913 *An Official Guide to Eastern Asia, Trans-continental Connections Between Europe and Asia ...: North eastern Japan. 1914. [2], x, 488 p. 6 pl. (1 col), 13 fold. maps, 12 fold. plans* Japan Department of railways,Japan. Dept. of Railways,1914 **Japan Weekly Mail** ,1874 **First and Last Things** Herbert George Wells,1908 Intermediate Types Among Primitive Folk Edward Carpenter,1921 Betty Standish Arthur James Anderson,1914 **Collier's** ,1901 Publication Victoria and Albert Museum,1920 *Six Questions of Socrates* Christopher Phillips,2011-01-17 How people around the world grapple with the great questions posed by Socrates What is virtue What is moderation What is justice What is courage What is good What is piety Socrates thought that understanding the perspectives of others on these six great questions would help him become a more excellent human being Following in Socrates s footsteps Christopher Phillips Johnny Appleseed with a master s degree Utne Reader investigates these same questions beginning in the marketplace of modern day Athens He goes on to investigate the timely responses and outlooks of people from different cultures and backgrounds around the world from Greece and Spain to Japan and Korea Mexico City and Chiapas where the region s indigenous people struggle for fundamental human rights Phillips also traveled throughout the United States holding dialogues in diverse communities from New York City to the Navajo Nation Introducing us to less familiar thinkers in non Western traditions who were kindred spirits of Socrates Phillips enlarges our perspectives on life s fundamental questions creating an innovative world survey of philosophy The Last of the Traceys Arthur James Anderson,1913 **The Journal of the American Dental Association** ,1927

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