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New Issues in Epistemological Disjunctivism Casey Doyle,Joseph Milburn,Duncan Pritchard,2019-04-29 This is the first volume dedicated solely to the topic of epistemological disjunctivism The original essays in this volume written by leading and up and coming scholars on the topic are divided into three thematic sections The first set of chapters addresses the historical background of epistemological disjunctivism It features essays on ancient epistemology Immanuel Kant J L Austin Edmund Husserl and Ludwig Wittgenstein The second section tackles a number contemporary issues related to epistemological disjunctivism including its relationship with perceptual disjunctivism radical skepticism and reasons for belief Finally the third group of essays extends the framework of epistemological disjunctivism to other forms of knowledge such as testimonial knowledge knowledge of other minds and self knowledge Epistemological Disjunctivism is a timely collection that engages with an increasingly important topic in philosophy It will appeal to researches and graduate students working in epistemology philosophy of mind and philosophy of perception *Monthly Review; Or New Literary Journal* Ralph Griffiths,George Edward Griffiths,1813 Editors May 1749 Sept 1803 Ralph Griffiths Oct 1803 Apr 1825 G E Griffiths

The Works of Aurelius Augustine: Writings in connection with the Manichaeian heresy, translated by Richard Stothert. 1872 Saint Augustine (of Hippo),1872 **A Letter to Mr. Aikman, in Reply to His Work, "Judgment of the Judges of Jehovah."** John GADSBY (Publisher.),1876 **Matthew Henry's Commentary on the Whole Bible: Volume V-III - John** Matthew Henry, The Precious Pearl of Hope in the Mercy of God ,1878 *A Series of Pamphlets on the Doctrines of the Gospel* Orson Pratt,1891 *The Comprehensive Commentary on the Holy Bible* William Jenks,1834 **Justification as Ignorance** Sven Rosenkranz,2021-03-09 Justification as Ignorance offers an original account of epistemic justification as both non factive and luminous vindicating core internalist intuitions without construing justification as an internal condition knowable by reflection alone Sven Rosenkranz conceives of justification in its doxastic and propositional varieties as a kind of epistemic possibility of knowing and of being in a position to know His account contrasts with recent alternative views that characterize justification in terms of the metaphysical possibility of knowing Instead he develops a suitable non normal multi modal epistemic logic for knowledge and being in a position to know that respects the finding that these notions create hyperintensional contexts He also defends his conception of justification against well known anti luminosity arguments shows that the account allows for fruitful applications and principled solutions to the lottery and preface paradoxes and provides a metaphysics of justification and its varying degrees of strength that is compatible with core assumptions of the knowledge first approach and disjunctivist conceptions of mental states **Reasons why the priests of Rome deny the laity under**

their charge the divine right of private judgment, by an Irish layman [F. Bell]. Francis Bell (of Portadown.),1883
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