

Old and in the way: widows, witches, and spontaneous combustion in the age of reason

BY JESSICA WARNER

Jessica Warner, a historian at the Addiction Research Foundation (33 Russell Street, Toronto, Ont. M5S 2S1, Canada), has published on the prehistory of addiction concepts in medieval and early modern times. She is currently working on a comparison of the British "gin epidemic" with the US crack craze and on an ethnographic study of marijuana use among Toronto teenagers.

*Lord! what an outcry has there been,
About old women's drinking Gin?
As if it burnt their guts, and shrivel'd
Their skins, and made 'em look bedevil'd.
Meer calumny! for purpose ill
Design'd . . .*

Elias BOCKETT (1695–1735), *Blunt to Walpole: a Familiar Letter in Behalf of the British Distillery (1730)*¹

AUTHOR'S NOTE: *An earlier version of this paper, "Old and in the Way: Mother Gin's Hags and Hawkers," was presented on January 8, 1994, at the annual meeting of the American Historical Association. Special thanks go to Laura Schmidt of the Alcohol Research Group in Berkeley and to Professor Patricia Prestwich of the University of Alberta.*

Way With Widows

**Great Britain. Parliament. House of
Commons**

Way With Widows:

The Widows' Might Vivian Bruce Conger, 2009-03-01 In early American society one's identity was determined in large part by gender. The ways in which men and women engaged with their communities were generally not equal; married women fell under the legal control of their husbands who handled all negotiations with the outside world as well as many domestic interactions. The death of a husband enabled women to transcend this strict gender divide. Yet as a widow, a woman occupied a third, liminal gender in early America, performing an unusual mix of male and female roles in both public and private life. With shrewd analysis of widows' wills as well as prescriptive literature, court appearances, newspaper advertisements, and letters, *The Widows' Might* explores how widows were portrayed in early American culture and how widows themselves responded to their unique role. Using a comparative approach, Vivian Bruce Conger deftly analyzes how widows in colonial Massachusetts, South Carolina, and Maryland navigated their domestic, legal, economic, and community roles in early American society.

From Wives to Widows in Early Modern Paris Janine M. Lanza, 2016-04-22 Looking especially at widows of master craftsmen in early modern Paris, this study provides analysis of the social and cultural structures that shaped widows' lives as well as their day-to-day experiences. Janine Lanza examines widows in early modern Paris at every social and economic level, beginning with the late sixteenth century when changes in royal law curtailed the movement of property within families up to the time of the French Revolution. The glimpses she gives us of widows running businesses, debating remarriage, and negotiating marriage contracts offer precious insights into the daily lives of women in this period. Lanza shows that understanding widows dramatically alters our understanding of gender, not only in terms of how it was lived in this period but also how historians can use this idea as a category of analysis. Her study also engages the historiographical issue of business and entrepreneurship, particularly women's participation in the world of work, and explicitly examines the place of the law in the lived experience of the early modern period. How did widowed women use their newly acquired legal emancipation? How did they handle their emotional loss? How did their roles in their families and their communities change? How did they remain financially solvent without a man in the house? How did they make decisions that had always been made by the men around them? These questions all touch upon the experience of widows and on the ways women related to prevalent structures and ideologies in this society. Lanza's study of these women, the ways they were represented, and how they experienced their widowhood challenges many historical assumptions about women and their roles with respect to the law, the family, and economic activity.

[Discourses Surrounding British Widows of the First World War](#) Angela Smith, 2014-03-04 This book investigates the way in which British widows of servicemen who died in the First World War were represented in society and explores the intertwining discourses of social welfare, national identity, and morality that can be identified in these texts.

S.C.A.A. News, 1923 **Marriage, Manners and Mobility in Early Modern Venice** Alexander Cowan, 2016-05-13 Throughout history, marriage has been used as a method of creating and strengthening bonds.

between elites and the societies over which they ruled Nowhere is this more apparent than in early modern Venice where members of the patriciate looked to marital alliances with outsider brides to help maintain their position and social distinction in a fluid society This book explores the parameters of upward social mobility contemporary evaluations of social status and moral behaviour and the place of marriage and concubinage within patrician society Drawing heavily on the records of the Avogaria di Comun which had the task of examining the social backgrounds and moral reputations of women from outside the patriciate who wished to marry patricians this study provides a fascinating reconstruction of Venetian society as it was seen by individuals at every level

Patterns of Women's Leadership in Early Christianity Joan E. Taylor, Ilaria Ramelli, 2021 This authoritative collection brings together the latest thinking on women's leadership in early Christianity Featuring contributors from key thinkers in the fields of Christian history it considers the evidence for ways in which women exercised leadership in churches from the 1st to the 9th centuries CE

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The Canadian Magazine, 1897

Good Housekeeping Magazine, 1911

The Widow's Cruse Hamilton Fyfe, 1922

Voice, 2002

Parliamentary Debates; Official Report[s] Great Britain. Parliament. House of Commons, 1918

Liberty, 1927

The Malden Directory, 1915

A Treatise on Hindu Law and Usage John Dawson Mayne, 1922

Privy Council Law George Wheeler, 1893

Ballou's Monthly Magazine, 1871

Pension Schemes T. Whitaker, 1997

Provides an overview of the topic intended for use in countries where social security systems are not yet operational are undergoing change or need to be improved

Investing for a Widow Barron's Educational Series, Inc, 1927

Probate

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Table of Contents Way With Widows

1. Understanding the eBook Way With Widows
 - The Rise of Digital Reading Way With Widows
 - Advantages of eBooks Over Traditional Books
2. Identifying Way With Widows
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Way With Widows
 - User-Friendly Interface
4. Exploring eBook Recommendations from Way With Widows
 - Personalized Recommendations
 - Way With Widows User Reviews and Ratings
 - Way With Widows and Bestseller Lists
5. Accessing Way With Widows Free and Paid eBooks
 - Way With Widows Public Domain eBooks
 - Way With Widows eBook Subscription Services
 - Way With Widows Budget-Friendly Options
6. Navigating Way With Widows eBook Formats
 - ePub, PDF, MOBI, and More
 - Way With Widows Compatibility with Devices
 - Way With Widows Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Way With Widows
 - Highlighting and Note-Taking Way With Widows
 - Interactive Elements Way With Widows
8. Staying Engaged with Way With Widows

- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Way With Widows
9. Balancing eBooks and Physical Books Way With Widows
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Way With Widows
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Way With Widows
- Setting Reading Goals Way With Widows
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Way With Widows
- Fact-Checking eBook Content of Way With Widows
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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