

11. **How do you think the following items will change over the next 10 years? Place a checkmark in the box that best describes your expected level of change. The numbers represent the expected percentage of respondents.**

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# The Disciples In Narrative Perspective

**R. Alan Culpepper**



## **The Disciples In Narrative Perspective:**

**The Disciples in Narrative Perspective** Jeannine K. Brown, 2002 This study offers a narrative reading of Matthew arguing that the disciples frequently fail to understand Jesus his mission and his message The function of this portrayal for Matthew s story and in shaping his concept of discipleship is explored Paperback edition is available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org) *The Story of Discipleship* Elizabeth B. Barnes, 1995 The Story of Discipleship turns a critical eye to certain stories which can help us better understand three central biblical narratives that of Jesus that of fallen humanity and that of the community of disciples known as the church Drawing on a variety of sources including contemporary fiction Barnes provides a creative and persuasive argument as to how narrative can enrich the church s understanding of the gospel

**A Theology of Matthew's Gospel** Michael J. Wilkins, 2025-10-07 A Theology of Matthew s Gospel develops the perspective that Matthew wrote his Gospel to identify defend and proclaim Jesus Immanuel God with us as the Davidic Messiah who fulfilled the OT expectations of humanity s redemption Matthew s Gospel establishes Jesus s identity as the heir to the promises of Israel s throne through King David and heir to the promises of blessing to all the nations through the patriarch Abraham 1 1 So this first Gospel offers evangelistic hope in Jesus s message of the gospel to Jews contending that they should turn to Jesus as their long awaited Messiah Matt 11 2 6 But strikingly Matthew s Gospel also offers evangelistic hope to Gentiles emphasizing that salvation through Jesus Messiah is available to all the nations 28 19 The book emphasizes the three horizons that comprise Matthew s gospel history theology and literature The first horizon focuses on Jesus s history ministry Here Matthew provides for us a record of God s activities in history in the arrival of Jesus Messiah and the kingdom of heaven The second horizon develops Matthew s theological perspective for his audience s Here we attempt to understand and isolate Matthew s unique theological perspective of God s activities in Jesus Messiah This is a central focus emphasizing Matthew s theological perspective of the Old Testament Christology the kingdom of heaven discipleship the Church church Israel past present and future the death and resurrection of Jesus mission commission and eschatology eternity The third horizon emphasizes today s reader s engaging with Matthew s Gospel as literature Here we attempt to capture the significance of the perspective of today s reader s understanding of Jesus Messiah s activities in history and Matthew s theological perspective for the contemporary church In this book we view Matthew s perspective of God s activities in Jesus s unfolding earthly ministry The alternating sections of narrative and discourse provide for his readers Jesus s example to follow and Jesus s words to obey Therefore Matthew s Gospel is at least in a part a manual on discipleship to Jesus Messiah in the kingdom of heaven In the six Narratives Matthew reveals Jesus s true identity in his deeds and introduces themes that will lead to instructions to Jesus s disciples in the Discourses The six Narratives provide the example that Jesus s disciples are commanded to obey In the five Discourses Matthew records Jesus s instructions commands parables directives and prophecies that will guide his followers in their discipleship to Jesus until the end of the

age Combined the narratives of Jesus's life provide Jesus's example to follow and the discourses give Jesus's instructions to obey and are the basis of our ongoing transformation to become like Jesus *Four Portraits, One Jesus, 2nd Edition* Mark L. Strauss, 2020-03-24 A thorough introduction to the four biblical Gospels and their subject the life and person of Jesus Like different artists who render the same subject using unique styles and points of view the Gospels paint four distinctive portraits of the same Jesus of Nazareth To Christians worldwide he is the centerpiece of history the object of faith hope and worship Even those who do not follow him admit the vast influence of his life With clarity and insight biblical scholar Mark Strauss illuminates these four books addressing the following important areas The nature origin methods for study and historical religious and cultural backgrounds of each of the Gospels A closer study of the narratives and themes found in Matthew Mark Luke and John and their contribution to our understanding of Jesus A detailed examination of what the Gospels teach about Jesus ministry message death and resurrection with excursions into the quest for the historical Jesus and the historical reliability of the Gospels For anyone interested in knowing more about Jesus study of the four biblical Gospels is essential This fully updated textbook together with its workbook video lectures and laminated sheet gives students everything they need for a thorough and enriching study of Jesus and the Gospels **Jesus, Paul and Matthew, Volume One** Andries Van Aarde, 2020-03-17 This book is the first of two volumes arguing that kingdom ethics is the core substance of the message of the historical Jesus Paul and Matthew were influential voices in formative Christianity Some prominent exegetes have tended to contrast Jesus and Paul as well as Paul and Matthew This volume demonstrates that Jesus kingdom ethics based on divine wisdom mercy and justice originated in Stoic philosophy and that it became a popular ethos of the first century Graeco Roman world This common transformative ethos of crossing conventional boundaries regarding patriarchy gender injustice and bigotry based on class and sexuality was articulated differently by Jesus Paul and Matthew The book will appeal to specialists in the fields of New Testament scholarship and ancient Graeco Roman and Hellenistic Semitic literature Experiencing Irony in the First Gospel Karl McDaniel, 2013-08-29 The Gospel of Matthew is both deliberately deceptive and emotionally compelling Karl McDaniel explores ways in which the narrative of the Gospel of Matthew elicits and develops the emotions of suspense surprise and curiosity within its readers While Matthew 1:21 invites readers to expect Jewish salvation progressive failure of the plot's main characters to meet Jesus salvation requirements creates increasing suspense for the reader How will Jesus save his people The commission to the Gentiles at the Gospel's conclusion provokes reader surprise and the resulting curiosity calls readers back to the narrative's beginning Upon rereading with a retrospective view readers discover that the Gentile mission was actually foreshadowed throughout the narrative even from its beginning and they are invited to partake in Jesus final commission **The Gospel and Letters of John, Volume 1** Urban C. von Wahlde, 2010-11-22 Urban von Wahlde's radically new three volume commentary on the Gospel and Letters of John is the most detailed study of the composition of the Johannine literature ever put forth by an American scholar Nearly all of the

problems confronted by those who study John have to do with the literary strata of the Gospel of John and their relation to the composition of the Letters of John With an archaeologist's precision and engaging a whole range of scholarly contributions in this area von Wahlde digs down to the foundations and exposes three distinct literary strata in the development of the Johannine tradition Volume 1 gives detailed evidence identifying and listing the criteria for each stratum Volumes 2 and 3 apply those criteria to the Gospel and Letters of John respectively **Neotestamentica**, 2007 Vols for 1967 1968 1971 1983 constitute Proceedings of the meeting of Die Nuwe Testamentiese Werkgemeenskap van Suid Afrika

*The Decline of the West...: Perspectives of world-history* Oswald Spengler, 1928 Contains Spengler's well known work on the history of and the rise and fall of various civilizations *The Fourth Gospel from a Literary Perspective* R. Alan Culpepper, 1991 *New Testament, History of Interpretation* John Haralson Hayes, 2004 A collection of scholarly articles originally published in the Dictionary of Biblical Interpretation about the interpretation of the individual New Testament books Also included as an appendix are the articles from the Dictionary of Biblical Interpretation about the Biblical Apocrypha and pseudepigrapha The articles have been lightly edited and the bibliographies updated Each article concisely covers the history of interpretation of each New Testament book Stands on the shoulders of previous interpreters of the Scriptures Useful for term papers classroom study Useful in the research and understanding of historical trends in Biblical interpretation The articles on the Apocrypha and pseudepigraph are included in two appendices **Elenchus of Biblica**, 2004 *Your Father in Heaven* Henry Pattarumadathil, 2008 The concept of discipleship in Matthew has been explained in several ways using different identity defining terms from the gospel Such as one who does the will of God one who practises the greater righteousness one who becomes like a child one who carries the cross etc The present study identifies the extensively but selectively used relational appellation Father for God in the gospel as the most important key for understanding the identity of the disciples By examining all the passages where this appellation is used to refer to God as the father of the disciples this study shows that discipleship is viewed in Matthew as a process of becoming children of God Five different dimensions of discipleship christological ecclesiological missiological eschatological and ethical are integrated in this study Discipleship is a process of becoming children of God through Jesus the son one can become a child of God christological by responding affirmatively to Jesus and to his message one enters the earthly family of God and continues his/her journey with other brothers and sisters ecclesiological through their life witness and teachings the disciples attract and invite other people to join them in their process of becoming children of God missiological one becomes irrevocably a child of God only in the kingdom eschatological to reach this state one should do the will of God and practise the greater righteousness ethical **Jesus' Farewell to the Disciples** D. François Tolmie, 1995 This volume provides a systematic and detailed narrative critical analysis of John 13 1 17 26 The results are integrated in order to indicate a particular perspective on discipleship *The Apocryphal Acts of the Apostles in Intertextual Perspectives* Robert F. Stoops, 1997 Internationale

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Disciples In Narrative Perspective** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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