



The
K TRANSFIGURED
INGDOM

SACRED PARODY AND CHARISMATIC
AUTHORITY AT THE COURT OF

Peter the Great

ERNEST A. ZITSER

Transfigured Kingdom

Rob. L. Ottley, Robert L. Ottley

Transfigured Kingdom:

The Transfigured Kingdom Ernest A. Zitser, 2018-09-05 In this richly comparative analysis of late Muscovite and early Imperial court culture Ernest A Zitser provides a corrective to the secular bias of the scholarly literature about the reforms of Peter the Great Zitser demonstrates that the tsar's supposedly secularizing reforms rested on a fundamentally religious conception of his personal political mission In particular Zitser shows that the carnivalesque and often obscene activities of the so called Most Comical All Drunken Council served as a type of Baroque political sacrament a monarchical rite of power that elevated the tsar's person above normal men guaranteed his prerogative over church affairs and bound the participants into a community of believers in his God-given authority charisma The author suggests that by implicating Peter's royal priesthood in taboo-breaking libertine ceremonies the organizers of such sacred parodies inducted select members of the Russian political elite into a new system of distinctions between nobility and baseness sacrality and profanity tradition and modernity Tracing the ways in which the tsar and his courtiers appropriated aspects of Muscovite and European traditions to suit their needs and aspirations *The Transfigured Kingdom* offers one of the first discussions of the gendered nature of political power at the court of Russia's self-proclaimed Father of the Fatherland and reveals the role of symbolism myth and ritual in shaping political order in early modern Europe

The Holy Word for Morning Revival - Experiencing, Enjoying, and Expressing Christ (1), Vol. 1 Witness Lee, 2024-08-30 This book is intended as an aid to believers in developing a daily time of morning revival with the Lord in His word At the same time it provides a limited review of the semiannual training held July 1-6 2024 in Anaheim California on Experiencing Enjoying and Expressing Christ 1 Through intimate contact with the Lord in His word the believers can be constituted with life and truth and thereby equipped to prophesy in the meetings of the church unto the building up of the Body of Christ

The Tsar's Happy Occasion Russell E. Martin, 2021-05-15 *The Tsar's Happy Occasion* shows how the vast ornate affairs that were royal weddings in early modern Russia were choreographed to broadcast powerful images of monarchy and dynasty Processions and speeches emphasized dynastic continuity and legitimacy Fertility rites blended Christian and pre-Christian symbols to assure the birth of heirs Gift exchanges created and affirmed social solidarity among the elite The bride performed rituals that integrated herself and her family into the inner circle of the court Using an array of archival sources Russell E Martin demonstrates how royal weddings reflected and shaped court politics during a time of dramatic cultural and dynastic change As Martin shows the rites of passage in these ceremonies were dazzling displays of monarchical power unlike any other ritual at the Muscovite court And as dynasties came and went and the political culture evolved so too did wedding rituals Martin relates how Peter the Great first mocked then remade wedding rituals to symbolize and empower his efforts to westernize Russia After Peter the two branches of the Romanov dynasty used weddings to solidify their claims to the throne *The Tsar's Happy Occasion* offers a sweeping yet penetrating cultural history of the power of rituals and the rituals of power in early modern Russia

Aspects

of the Old Testament Rob. L. Ottley, Robert L. Ottley, 1898 **Aspects of the Old Testament** Robert L. Ottley, 1897
Transfigured World Mary Laurentia Digges, 1957 **Life-study of Mark** Witness Lee, 2023-09-26 Matthew Mark and Luke are synoptic in portraying the Savior's humanity in different aspects with His deity In the Life study of Mark Witness Lee leads the reader into Mark's perspective and purpose in composing his Gospel and he shows how Mark's particular presentation of Christ applies to the believers' experience of Christ Witness Lee shows that in his Gospel Mark presents the Savior as a slave He explains that Mark does not tell the Savior's genealogy and status because the ancestry of a slave is not worthy of note He further shows that in contrast to Matthew who presents to us the Savior's marvelous teachings and parables concerning the heavenly kingdom and John who presents His profound revelations of the divine truths Mark's intention is not to impress us with the Slave's wonderful words but with His excellent deeds in His gospel service Mark's Gospel provides more details than the other Gospels in order to portray the Slave Savior's diligence faithfulness and other virtues in the saving service He rendered to sinners for God In Mark's Gospel are the fulfillment of the prophecies in Isa 42 1 4 6 7 49 5 7 50 4 7 52 13 53 12 concerning Christ as the Slave of God His diligence in labor His need of food and rest His anger His groaning and His affection display beautifully His humanity in its virtue and perfection while His lordship His omniscience His miraculous power and His authority to cast out demons to forgive sins and to silence the wind and the sea manifest in full His deity in its glory and honor What a Slave of God How lovely and admirable Such a Slave served sinners as their Slave Savior with His life as their ransom for the fulfillment of the eternal purpose of God whose Slave He was **The Life of Thomas Hardy** Ernest Brennecke, 1925 **Signs of the Times, and Doctrinal Advocate and Monitor**, 1900
The Doctrine of the Incarnation Robert L. Ottley, 1896 v 1 To the Council of Nicea v 2 To the present day **A Commentary** Robert Jamieson, 1884 **The Transfigured Kingdom** Ernest Zitser, 2000 **The Institute Tie**, 1917 **A Select Library of Nicene and Post-Nicene Fathers of the Christian Church: St. Hilary of Poitiers, John of Damascus** Philip Schaff, Henry Wace, 1908 **Christ's Second Coming, is it Pre-millennial Or Postmillennial?** Richard Cunningham Shimeall, 1866 **The great strife at Jerusalem** Didon (père, Henri), 1891 Sermons on Subjects Connected with the Old Testament Samuel Rolles Driver, 1892 **A Select Library of Nicene and Post-Nicene Fathers of the Christian Church: St. Hilary of Poitiers, John of Damascus, 1899** Philip Schaff, Henry Wace, 1899 **The Presbyterian Quarterly**, 1898 The Systematic Bible teacher, 1874

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