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# The First Freudians

**James McKeen Cattell**



## **The First Freudians:**

**The First Freudians** Hendrik Marinus Ruitenbeek, 1983 To find more information about Rowman and Littlefield titles please visit [www rowmanlittlefield com](http://www.rowmanlittlefield.com) Figures of the Pre-Freudian Unconscious from Flaubert to Proust Michael R. Finn, 2017-07-25 An original wide ranging contribution to the study of French writing in the nineteenth and early twentieth centuries this book examines the ways in which the unconscious was understood in literature in the years before Freud Exploring the influence of medical and psychological discourse over the existence and or potential nature of the unconscious Michael R Finn discusses the resistance of feminists opposing medical diagnoses of the female brain as the seat of the unconscious the hypnotism craze of the 1880s and the fascination in fiction with dual personality and posthypnotic crimes The heart of the study explores how the unconscious inserts itself into the writing practice of Flaubert Maupassant and Proust Through the presentation of scientific evidence and quarrels about the psyche Michael R Finn is able to show the work of such writers in a completely new light Freudian Mythologies Rachel Bowlby, 2007-02-22 Rachel Bowlby suggests that with the multiplication of sexual roles family forms and reproductive technologies Freud s Oedipus complex may have lost its relevance This book takes two Freudian routes to think about some of the entanglements of identity **The Freudian Wish and Its Place in Ethics** Edwin Bissell Holt, 1915 The problem of good conduct both in practice and in ethical theory ought to receive some clarification one would suppose from a science that studies the mind and the will in their actual operation If in the past psychology has not materially contributed to this problem it is possibly owing to the incompetence of psychology to tell us much that is either true or useful about the essential nature of mind or will or of the soul I believe that such has been the case and that now for the first time and largely owing to the insight of Dr Sigmund Freud a view of the will has been gained which can be of real service to ethics In presenting this I shall disregard the current comments on Freud which have become so familiar for he deserves neither the furious dispraise nor the frantic worship which have been accorded him He is a man of genius simply more sagacious and more perspicacious than his detractors and far more sane than many of his followers Freud s contribution to science is notable and in my opinion epoch making for a reason which has hardly ever been mentioned And this reason is that he has given to the science of mind a causal category or to put it less academically he has given us a key to the explanation of mind This key to the mind which Freud calls the wish is the subject of the present volume And we shall consider more particularly the bearing which this wish psychology may have on ethics Preface p v Does the Woman Exist? Paul Verhaeghe, 2013-04-16 This book describes how Freud attempted to chart hysteria yet came to a standstill at the problem of woman and her desire and of how Lacan continued along this road by creating new conceptual tools The difficulties and upsets encountered by both men are examined This lucid presentation of the dialectical process that carries Lacan through the evolution of Freud s thought offers profound insights into the place of the feminine mystique in our social fabric Patiently and carefully Verhaeghe applies the Lacanian grid to Freud s text and

succeeds in explaining Lacan's formulations without merely recapitulating his theories. The reader is informed along the way not only of Lacan's take on Freudian ideas but also of the array of interpretations emerging from other trends in post-Freudian literature including feminist revisionism.

**The New Yorker** Harold Wallace Ross, William Shawn, Tina Brown, David Remnick, Katharine Sergeant Angell White, Rea Irvin, Roger Angell, 1927

**The Freudians and the Oedipus Complex** Francis Neilson, 1957 *Proceedings of the First International Congress on Mental Hygiene* Frankwood Earl Williams, 1932

**Sex in Civilization** Victor Francis Calverton, Samuel Daniel Schmalhausen, 1929 Several pages on homosexuality see index

**The Weekly Review**, 1920

**The New Age** Arthur Moore, 1923

*The Scientific Monthly* James McKeen Cattell, 1917

*Child Study*, 1928

*Freud and the Post-Freudians* James Alexander Campbell Brown, 1963

*Dissertation on the Dream Problem* Lydiard Heneage Horton, 1925

*Educational Psychology* Peter Sandiford, 1929

*The Psychoanalytic Review*, 1918

**Sartre and Psychoanalysis** Betty Cannon, 1991 Betty Cannon is the first to explore the implications of Sartrean philosophy for the Freudian psychoanalytic tradition. Drawing upon Sartre's work as well as her own experiences as a practicing therapist she shows that Sartre was a fellow traveler who appreciated Freud's psychoanalytic achievements but rebelled against the determinism of his metatheory. The mind Sartre argued cannot be reduced to a collection of drives and structures nor is it enslaved to its past as Freud's work suggested. Sartre advocated an existentialist psychoanalysis based on human freedom and the self's ability to reshape its own meaning and value. Through the Sartrean approach Cannon offers a resolution to the crisis in psychoanalytic metatheory created by the current emphasis on relational needs. By comparing Sartre with Freud and influential post-Freudians like Melanie Klein, Otto Kernberg, Margaret Mahler, D.W. Winnicott, Heinz Kohut, Harry Stack Sullivan, and Jacques Lacan she demonstrates why the Sartrean model transcends the limitations of traditional Freudian metatheory. In the process she adds a new dimension to our understanding of Sartre and his place in twentieth-century philosophy.

*The British Journal of Medical Psychology*, 1929 Includes papers read before the Medical Section of the British Psychological Society

*The Saturday Review of Politics, Literature, Science, Art, and Finance*, 1916

## The Enigmatic Realm of **The First Freudians**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **The First Freudians** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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