

T. K. SEUNG

# STRUCTURALISM AND HERMENEUTICS



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# Structuralism And Hermeneutics

**C.. Tiller**



## **Structuralism And Hermeneutics:**

**Michel Foucault** Hubert L. Dreyfus, Paul Rabinow, 2014-06-06 First Published in 1984 This book was born out of a disagreement among friends Paul Rabinow attending a seminar given in 1979 by Hubert Dreyfus and John Searle which concerned among other things Michel Foucault objected to the characterization of Foucault as a typical structuralist This challenge stirred a discussion that led to the proposal of a joint article which soon became a medium length book

Structuralism and Biblical Hermeneutics Alfred M. Johnson Jr., 1979-01-01 Table of Contents Structuralism Biblical Hermeneutics and the role of Structural Analysis in Historical Research by Alfred M Johnson Jr Structuralism a definitional essay by Jean Pouillon Structure and History by A J Greimas Structuralism and Hermeneutics by Alain Blancy Exegetes and Structuralists by Xavier Leon Dufour A Structural Analysis of a Narrative from Acts 10 11 by Roland Barthes A Structural Analysis Essay of Acts 10 1 11 18 by Louis Marin Supplemental Theses by Alain Blancy Structural Readings How to do them Five short papers by Corina Galland Combet Selected Bibliography **Structuralism and Hermeneutics** T. K.

Seung, 1982-03-02 **Reading Material Culture** Christopher Y. Tilley, 1990-01-01 **Michel Foucault** Hubert L. Dreyfus, Paul Rabinow, 1986 **Reading Material Culture** C. Tiller, 1990 *Hermeneutics and Phenomenology in Paul Ricoeur* Scott Davidson, Marc-Antoine Vallée, 2016-07-06 Hermeneutics and Phenomenology in Paul Ricoeur Between Text and Phenomenon calls attention to the dynamic interaction that takes place between hermeneutics and phenomenology in Ricoeur's thought It could be said that Ricoeur's thought is placed under a twofold demand between the rigor of the text and the requirements of the phenomenon The rigor of the text calls for fidelity to what the text actually says while the requirement of the phenomenon is established by the Husserlian call to return to the things themselves These two demands are interwoven insofar as there is a hermeneutic component of the phenomenological attempt to go beyond the surface of things to their deeper meaning just as there is a phenomenological component of the hermeneutic attempt to establish a critical distance toward the world to which we belong For this reason Ricoeur's thought involves a back and forth movement between the text and the phenomenon Although this double movement was a theme of many of Ricoeur's essays in the middle of his career the essays in this book suggest that hermeneutic phenomenology remains implicit throughout his work The chapters aim to highlight in much greater detail how this back and forth movement between phenomenology and hermeneutics takes place with respect to many important philosophical themes including the experience of the body history language memory personal identity and intersubjectivity *The Bible and Modern Literary Criticism* Mark Powell, Cecile G. Gray, 1992-02-28 The heart of the bibliography is a comprehensive listing of literary and critical studies of biblical texts followed by a discussion of works that evaluate the reception of modern literary criticism in the world of biblical studies

Zygmunt Bauman Peter Beilharz, 2000-01-11 This measured and thoughtful book provides a comprehensive critical commentary on Bauman's social theory It explores the roots of his ideas in questions of capital and labour and explains how

these ideas flourished in Bauman's later writings on culture, intellectuals, utopia, the Holocaust, modernity and postmodernism. Bauman's work has been wide-ranging and ambitious. This book fulfils the objective of providing an authoritative critical guide to this essential thinker. *A Hermeneutic Critique of Structuralist Exegesis With Specific Reference to Lk 10.29-37* Sandra Wackman Perpich, 1984-04-16

**What is Structural Exegesis?** Daniel Patte, 2015-01-26 Structural exegesis is a major recent development in biblical studies and is related to simultaneous currents in other fields of academic study. Here at last is an introduction to structuralism and structuralist methods that does not presuppose advance knowledge of linguistics or anthropology. Traditional exegetical methods follow a historical paradigm; structuralism follows a linguistic paradigm. Thus these two approaches involve significantly different attitudes toward the biblical text. Through clear analytic explanations illustrated by application to specific texts, Daniel Patte shows how structuralism and traditional scholarship must go hand in hand so that together they can carry the exegetical task to its end, opening the possibility for fresh insights based on clear understandings.

**Contemporary Hermeneutics** Josef Bleicher, 2017-08-07 Hermeneutics can loosely be defined as the theory or philosophy of the interpretation of meaning. It is a central topic in the philosophy of the social sciences, the philosophy of art and language and in literary criticism. This book, first published in 1980, gives a detailed overview and analysis of the main strands of contemporary hermeneutical thought. It includes a number of readings in order to give the reader a first-hand acquaintance with the subjects and the debates within it. *Archaeology, Annales, and Ethnohistory* A. Bernard Knapp, 1992-04-16 This collection considers the relevance of the Annales school for archaeology. The Annales movement regarded orthodox history as too much concerned with events, too narrowly political, too narrative in form and too isolated from neighbouring disciplines. Annalists attempted to construct a total history dealing with a wide range of human activity and combining divergent material, documentary and theoretical approaches to the past. Annales-oriented research utilizes the techniques and tools of various ancillary fields and integrates temporal, spatial, material and behavioural analyses. Such an approach is obviously attractive to archaeologists for even though they deal with material data rather than social facts, they are just as much as historians interested in understanding social, economic and political factors such as power and dominance, conflict, exchange and other human activities. Three introductory essays consider the relationship between Annales methodology and current archaeological theory. Case studies draw upon methodological variations of the multifaceted Annales approach. The volume concludes with two overviews, one historical and the other archaeological.

**Archaeology** Kevin Greene, 2002 A substantially revised and expanded edition of one of the most widely used and respected general introductions to the field of archaeology.

**The Idea of Democracy in the Modern Era** Ralph Ketcham, 2004 Although the last half of the twentieth century has been called the Age of Democracy, the twenty-first has already demonstrated the fragility of its apparent triumph as the dominant form of government throughout the world. Reassessing the fate of democracy for our time, distinguished political theorist Ralph Ketcham traces the evolution of this

idea over the course of four hundred years He traces democracy's bumpy ride in a book that is both an exercise in the history of ideas and an explication of democratic theory Ketcham examines the rationales for democratic government identifies the fault lines that separate democracy from good government and suggests ways to strengthen it in order to meet future challenges Drawing on an encyclopedic command of history and politics he examines the rationales that have been offered for democratic government over the course of four manifestations of modernity that he identifies in the Western and East Asian world since 1600 Ketcham first considers the fundamental axioms established by theorists of the Enlightenment Bacon Locke Jefferson and reflected in America's founding then moves on to the mostly post Darwinian critiques by Bentham Veblen Dewey and others that produced theories of the liberal corporate state He explains late nineteenth century Asian responses to democracy as the third manifestation grounded in Confucian respect for communal and hierarchical norms followed by late twentieth century postmodernist thought that views democratic states as oppressive and seeks to empower marginalized groups Ketcham critiques the first second and fourth modernity rationales for democracy and suggests that the Asian approach may represent a reconciliation of ancient wisdom and modern science better suited to today's world He advocates a reorientation of democracy that de-emphasizes group or identity politics and restores the wholeness of the civic community proposing a return to the Jeffersonian universalism that which informed the founding of the United States if democracy is to flourish in a fifth manifestation *The Idea of Democracy in the Modern Era* is an erudite interdisciplinary work of great breadth and complexity that looks to the past in order to reframe the future With its global overview and comparative insights it will stimulate discussion of how democracy can survive and thrive in the coming era

**Postmodern Philosophy and Law** Douglas E. Litowitz, 1997 The author presents a two tiered analysis that views postmodern legal thought as both a collective intellectual movement and as the work of particular theorists notably Friedrich Nietzsche Michel Foucault Jacques Derrida Francois Lyotard and Richard Rorty He concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases it can focus attention on genealogy and discourse and can empower those who have been denied a voice in the legal system Annotation copyrighted by Book News Inc Portland OR

*Foucault's Antihumanist Historiography* Joseph Cronin, 2001 This study introduces antihumanism as the pivotal element in Foucault's work and reads his work from an Althusserian structural Marxist perspective

**Handbook of Material Culture** Christopher Y. Tilley, 2006-01-26 Provides a critical survey of the theories concepts intellectual debates substantive domains and traditions of study characterizing the analysis of things This handbook charts an interdisciplinary field of studies that makes a fundamental contribution to an understanding of what it means to be human

**Rock Art and the Wild Mind** Ingrid Fuglestad, 2017-12-22 *Rock Art and the Wild Mind* presents a study of Mesolithic rock art on the Scandinavian peninsula including the large rock art sites in Alta N mforsten and Vingen Hunters rock art of this area despite local styles bears a strong commonality in what it depicts most often terrestrial big game in diverse confrontations with the

human realm The various types of compositions are defined as visual thematizations of the enigmatic relationship between humans and big game animals These thematizations here defined as motemes are explained as being products of the Mesolithic mind in action observed through repetitions variations and transformations of a number of defined motemes Through a transformational logic the transition from animic to totemic rock art is observed Totemic rock art reaches a peak during the final stages of the Late Mesolithic and it is suggested that this can be interpreted as representing an increasing focus on human society towards the end of this era The move from animism to totemism is explained as being part of the overall social development on the Scandinavian peninsula This book will be of interest to students of rock art generally and scholars working on the historical developments of prehistoric hunter gatherers in northern Europe It will also appeal to students and academics in the fields of art history and aesthetics and to those interested in the work of L vi Strauss

**Mind Expression** Evelyn Saxon, AI, 2025-05-05 Mind Expression explores how human thought evolves through correspondence and essays revealing the dynamic interplay between personal narratives and broader cultural shifts The book examines how individual viewpoints transform over time shaped by personal experiences and societal changes It also considers how different communication mediums such as letters or essays influence the articulation and reception of these perspectives The book progresses by first introducing core concepts of perspective and expression It then analyzes historical correspondence and essays demonstrating how writers use these forms to grapple with complex ideas and challenge norms Did you know that personal letters can influence public discourse reflecting a continuous dialogue between the inner self and the external world Mind Expression asserts that correspondence and essays actively construct meaning rather than merely conveying information By bridging history philosophy and communication studies Mind Expression offers insights into self awareness and communication skills The book provides a nuanced perspective on complex issues such as the nature of truth and the role of interpretation Readers gain a deeper understanding of how we express ourselves and how those expressions shape our understanding of reality

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