

THE SECULARIZATION DEBATE

EDITED BY
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AND DANIEL V. A. OLSON

The Secularization Debate

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The Secularization Debate:

The Secularization Debate William H. Swatos (Jr.), 2000 Introduced to social scientific audiences by Max Weber the concept of secularization has had a major influence on the way in which religion has been understood in the West But at least since the late 1980s both the predictive and the descriptive adequacy of this concept have been seriously challenged In the face of this challenge The Secularization Debate offers a timely summary of the critical issues that have arisen over the past decade With its wide range of essays by prominent international scholars The Secularization Debate is sure to become a pivotal volume for anyone interested in the hotly contested concept of secularization and its continued relevance to the study of religion

Some trends in European sociology of religion Karel Dobbelaere, 1987 **Contesting Modernity in the German Secularization Debate** Sjoerd Griffioen, 2022-01-10 In *Contesting Modernity in the German Secularization Debate* Sjoerd Griffioen investigates the polemics between Karl L with Hans Blumenberg and Carl Schmitt on the role of religion in modernity He analyzes their contributions to the development of the broader German secularization debate between the 1950s and 1980s As this development is traced special attention is paid to how after 1968 this debate increasingly centered on Schmitt's notion of political theology and its appropriation by the Left This is evinced in the work of Jacob Taubes who is opposed by Odo Marquard assuming a Blumenbergian secularist position in this new political landscape Griffioen concludes with a methodological reflection on the value of Geistesgeschichte and by identifying parallels with the contemporary discourse of postsecularism

The Post-Secular City Paolo Costa, 2022 *The Post Secular City* is the first attempt to systematically map and assess the recent debate about secularization The *Post Secular City* examines the alleged shift from a secular to a post secular dispensation from the perspective of the ongoing de construction of the secularization theorem as Hans Blumenberg called it Accordingly the new secularization debate is described as being polarized between the de constructors and the maintainers of the standard thesis of secularization This is the assumption underlying an ambitious effort to map the field which consists of a long introduction where secularization is analyzed as a deeply problematic concept of process and of eight chapters in which several protagonists of the recent debate are discussed as crucial junctions of a multidisciplinary conversation

Handbook of the Sociology of Religion Michele Dillon, 2003-08-18 *Table of contents*
Mapping the Academic Debate Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin, 2024-12-16 This volume maps the international academic debate on secularity It places seminal contributions from within Western academia alongside less well known texts from various parts of the world in several cases this is the first time that they have been translated into English The volume demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions The collected texts relate to each other either directly or indirectly by referring to similar arguments whether reinforcing or criticising them and thus create a discourse When speaking of global secularity we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of Western norms ideas and

concepts It is rather a web of relations that is constituted via various different references These references are not evenly distributed the development in the West is often the point of reference to which positions from other regions relate to which they connect or from which they distance themselves But the references are not completely unidirectional We also present texts from Europe that underline the multidirectionality of the process even early on Thereby the volume offers the reader the material with which to trace these global exchanges and references

Religion and Modernization Steve Bruce,1992
Genealogies of the Secular Willem Styfhals,Stéphane Symons,2019-11-01 Presents a historical and philosophical overview of the twentieth century German debates on secularization and their significance for contemporary discussions about the relationship between theology and modernity While the concept of secularization is traditionally used to define the nature of modern culture and sometimes to uncover the theological origins of secular modernity its validity is being questioned ever more radically today *Genealogies of the Secular* returns to the historical intellectual and philosophical roots of this concept in the twentieth century German debates on religion and modernity and presents a wide range of strategies that German thinkers have applied to apprehend the connection between religion and secularism In fundamentally heterogeneous ways these strategies all developed genealogies of the secular by tracing modern phenomena back to their religious or theological roots This book aims to disclose the complex prehistory of the contemporary debates on political theology and postsecularism and to show how prominent thinkers continue this German tradition today It explores and assesses the classic theories of secularization that are epitomized in Carl Schmitt s writings on political theology but also addresses German philosophers whose work has been rarely associated with secularization including Walter Benjamin Ernst Cassirer Martin Heidegger Immanuel Kant and Hannah Arendt Attention is also paid to two thinkers whose role in these discourses has not been fully explored yet Jacob Taubes and Jan Assmann By introducing their thinking on religion politics and secularization the book also makes two of their own key texts available to an English language readership What makes the book so valuable pedagogically is the clarity and scope of its synthetic gestures about the dense questions congealing around the topic of secularization It offers a pronouncement of central significance emerging from some of the most important contemporary voices in these fields The scholarship is internationally informed and engaged even as it feels vibrant immediate and agenda setting Ward Blanton University of Kent Canterbury

Patterns of Secularization
DAPHNE. HALIKIOPOULOU,2019-05-31 The politicization of religion is a central feature of the modern world pointing to the continued relevance of the secularization debate does modernization result in the decline of the social and political significance of religion or rather in a reaffirmation of religious values This book examines the emergence of different patterns of secularization It identifies the circumstances under which religion may remain or cease to be politically active and legitimate in societies where secularization has been initially inhibited given a strong identification with the nation Arguing that in such societies the Church draws its power not only from its relationship with the state but also its relationship with

the nation this book identifies two patterns of secularization a co optation and b confrontation The redefinition of the Church state and nation nexus is likely to result in secularization if a the church obstructs the modernisation process church and state and b if external threat perceptions decline church and nation The simultaneous presence of these constraints serves to redefine the role of religion in the formation of national identity Comparing Greece and the Republic of Ireland as two cultural defence cases with a strong variation in the political and social salience of religion this book explains Ireland s current secularization drive in terms of the fluidity of Irish national identity and the rigidity of the Irish Catholic Church confrontation It contrasts this with the Greek case where the Church s resilience is linked to institutional flexibility on the one hand and a reliance on an ethnic religious national identity on the other co optation In conceptualizing the contemporary role of religion in the Republic of Ireland and Greece this book draws a number of generalizable conclusions about the political role of religion in cultural defence cases *Spain in the nineteenth century* Andrew Ginger, Geraldine

Lawless, 2018-05-10 The nineteenth century Hispanic world was shattered to its core by war civil war and revolution At the same time it confronted a new period of European and North American expansion and development In these essays authors explore major dynamic ways that people in Spain envisaged how they would adapt and change or simply continue as they were Each chapter title begins with the words How to and examines the ways in which Spaniards conceived or undertook major activities that shaped their lives These range from telling the time to being a man Adaptability paradox and inconsistency come to the fore in many of the essays We find before us a human quest for opportunity and survival in a complex and changing world This wide ranging book contains chapters by leading scholars from the United States United Kingdom and Spain *Soziologie - Sociology in the German-Speaking World* Betina Hollstein, Rainer Greshoff, Uwe Schimank, Anja Weiß, 2021-02-22 This book provides the first systematic overview of German sociology today Thirty four chapters review current trends relate them to international discussions and discuss perspectives for future research The contributions span the whole range of sociological research topics from social inequality to the sociology of body and space addressing pressing questions in sociological theory and innovative research methods TOC Introduction Culture Uta Karstein and Monika Wohlrab Sahr Demography and Aging Fran ois H pflinger Economic Sociology Andrea Maurer Education and Socialization Matthias Grundmann Environment Anita Engels Europe Monika Eigm ller Family and Intimate Relationships Dirk Konietzka Michael Feldhaus Michaela Kreyenfeld and Heike Trappe Felt Body Sports Medicine and Media Robert Gugutzer and Claudia Peter Gender Paula Irene Villa and Sabine Hark Globalization and Transnationalization Anja Wei Global South Eva Gerharz and Gilberto Rescher History of Sociology Stephan Moebius Life Course Johannes Huinink and Betina Hollstein Media and Communication Andreas Hepp Microsociology Rainer Sch tzeichel Migration Ludger Pries Mixed Methods and Multimethod Research Felix Knappertsbusch Bettina Langfeldt and Udo Kelle Organization Raimund Hasse Political Sociology J rn Lamla Qualitative Methods Betina Hollstein and Nils C Kumkar Quantitative Methods Alice Barth and

J rg Blasius Religion Matthias Koenig Science and Higher Education Anna Kosm tzky and Georg Kr cken Social Inequalities
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 Grubner List of Contributors Index *The Debate Over "Secularization"* Bryan R. Wilson,1975 **God is Dead** Steve
 Bruce,2002-05-07 Drawing on an international range of examples Steve Bruce offers a comprehensive and up to date defence
 of the secularisation debate **Official Reports of the Debates of the House of Commons of the Dominion of Canada**
 Canada. Parliament. House of Commons,1881 **The Parliamentary Debates** Great Britain. Parliament,1879
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Crossroads of Tradition and Modernity Jurgita Šiaučiunaitė-Verbickiene,Larisa Lempertienė,2006 House of Commons
Debates, Official Report Canada. Parliament. House of Commons,1881 **Secularisations and Their Debates** Matthew
 Sharpe,Dylan Nickelson,2013-10-30 This volume explores timely topics in contemporary political and social debates including
 the new atheisms the debate between Habermas and the Pope on the fate of modernity and the impact of new scientific
 developments on traditional religions This book collects articles first presented at the Deakin University World in Crisis
 workshop held November 2010 by leading Australasian philosophers and theologians It addresses questions raised by the
 recent much touted return to religion including possible reasons for the return and its practical political and intellectual
 prospects Secularisation and Their Debates is not afraid to provide answers to such questions as Is religion only ever a force
 of political reaction in modernity or are there resources in it which progressive even secular social movements could engage
 with or adopt Are the new atheisms or on the opposite side the new fundamentalisms really novel phenomena or has religion
 only ever been artificially sidelined in the modern Western states Has modern liberalism only really been kidding itself about
 its non doctrinal neutrality between different faiths and if so what should follow This book will appeal to researchers in the
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